

INDIAN ARMY RALLY NOTIFICATION : 2020-2021
ARMY RECRUITING OFFICE, JAMNAGAR
ARMY RECRUITMENT RALLY FOR SEPOY PHARMA (FOR MEN)
AT KOLHAPUR FROM 05 MARCH 2021 TO 24 MARCH 2021

ONLINE REGISTRATION IS MANDATORY. ALL CANDIDATES TO LOG INTO JOIN INDIAN ARMY WEBSITE (www.joinindianarmy.nic.in). REGISTRATION WILL BE OPENED FROM 28 JAN 2021 TO 26 FEB 2021 FOR SEPOY PHARMA

CAUTION

Entry at recruitment rally site will only be permitted to candidates in possession of valid Admit Cards, COVID free / asymptomatic certificate, No Risk certificate (duly signed by competent medical authority), valid Affidavit duly filled and signed by Notary. Candidates should have proper hair cut and clean shaven (beard, chest hair, auxiliary hair and pubic hair with crew hair cut)

SPECIAL INSTRUCTION COVID-19

ALL CANDIDATES WILL PRODUCE A COVID-19 FREE/ASYMPTOMATIC CERTIFICATE AND NO RISK CERTIFICATE AS PER APPENDIX 'C' AND 'D' RESPECTIVELY. ASYMPTOMATIC CERTIFICATE SHOULD HAVE BEEN ISSUED WITHIN 72HRS PRIOR TO THE RALLY REPORTING DAY.

ALL CANDIDATES WILL BE THERMALLY SCREENED AT THE RALLY SITE. CANDIDATES HAVING TEMPERATURES/SHOWING SYMPTOMS WILL BE DIRECTED TO REPORT AGAIN ON A DESIGNATED DAY FOR SUCH CASES. IF THE CANDIDATES IS AGAIN HAVING SYMPTOMS, HE WILL NOT BE ALLOWED TO PARTICIPATE IN THE RALLY.

ALL CANDIDATES WILL BE CARRYING MASKS, GLOVES AND HAND SANITIZER.

NOTICE

1. Candidates are advised to check their age & education criteria before applying for rally.
2. Certificates with overwriting / tempering will not be accepted.
3. Candidates appear in the recruitment rally at their own risk. No compensation for Death/ Injury / Loss etc is admissible.
4. Do not use performance enhancing drugs during physical tests. Drug test will be conducted during recruitment rally. Candidates having found to have used the same will be debarred from further screening.
5. Permanent body tattoos are only permitted on inner face of forearms i.e. from inside of elbow to the wrist and on the reverse side of palm / back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable.
6. Mobile Phones are not permitted in the rally site.
7. Recruitment into the Army is a free service. Candidates are advised not to pay bribe to anyone for recruitment as selection is purely on merit.
8. Do not waste your money on touts. Recruiting process has been computerised and touts cannot do anything. Have faith in your transparent and purely based on merit.
9. Giving / taking bribe, production of bogus / fake certificates and indulging in unfair means is a criminal offence and liable for punishment under law.
10. Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor prior to the rally.
11. **Certificates of Bonus Marks.** All original certificates / photocopies duly attested pertaining to Bonus marks / Relaxation will be accepted only during the Rally. No certificates to include NCC Certificates, Relationship Certificates or any other certificates to claim Bonus Marks / Relaxation would be accepted after termination of the Rally.

1. PROCEDURE FOR ONLINE REGISTRATION.

- (a) All candidates to log in to www.joinindianarmy.nic.in, check their eligibility status and create their profile.
- (b) Online Registration (submission of application) for the Rally at **SHIVAJI UNIVERSITY, KOLHAPUR (MAHARASHTRA)** will commence from **28 January 2021 and close on 26 February 2021**. The Recruitment Rally be held for the post of **Sepoy Pharma** for eligible candidates of districts **Jamnagar, Porbander, Rajkot, Amreli, Bhavnagar, Junagadh, Surendranagar, Kutch, Gir Somnath, Botad, Morbi, Devbhumi Dwarka & Diu (UT)**. Online registration for **Sepoy Pharma** is also mandatory.
- (c) Candidates will login after **28 February 2021** and take printout of the admit card which they will carry to Rally Site.
- (d) Candidates will be allowed to participate in the Rally if they produce Admit Card, valid Medical Certificate, duly signed by Competent Medical authority as asked and Affidavit for details duly attested by notary and as per format.
- (e) In view of the present Covid-19 Situation, the candidates are advised to carry out **Covid test and bring test report** alongwith Admit Card. Candidate who had not undergone the test will not be permitted.

2. Army Recruitment Rally will be held at **SHIVAJI UNIVERSITY, KOLHAPUR (MAHARASHTRA)** for eligible candidates of districts **Jamnagar, Porbander, Rajkot, Amreli, Bhavnagar, Junagadh, Surendranagar, Kutch, Gir Somnath, Botad, Morbi, Devbhumi Dwarka & Diu (UT)**. Admit Card for the rally will be sent through registered email from 28 Feb 2021 to 02 Mar 2021. Candidates shall reach the venue on given date and time as mentioned in Admit Card.

3. The screening of candidates will be carried out from above mentioned districts for **Sepoy Pharma** as per qualitative requirement :-

| Category (a) | Age Years (b) | Born Between (Both dates inclusive) (c) | Minimum Physical QR | | | Education QR (g) |
|-----------------|------------------|--|---------------------|--------------------|-------------------|---|
| | | | Height (CM) (d) | Weight (KG) (e) | Chest (CM) (f) | |
| Sepoy Pharma | 19 to 25 yrs | 01 Oct 1995 to 30 Sep 2001 | 167 | 50 | 77/82 | 10+2/ equivalent exam pass and qualified in D Pharma with min 55% marks in aggregate and registered with State Pharmacy Council/ Pharmacy Council of India. Individuals qualified in B Pharma with min 50% marks and registered with State Pharmacy Council/ Pharmacy Council of India will also be eligible. |

| | | | |
|---|---------------------|--------------------|---------------------|
| Note – Education Certificate issued by Education Boards mentioned in Appendix ‘A’ for Gujarat Secondary, Higher Secondary Education Boards, Gandhinagar respective Education Boards of State, COBSE, AICTE, CBSE and NIOS only will be considered. | | | |
| Special Physical Standards (As Applicable) | | | |
| Class/ Category | Height (Cms) | Chest (Cms) | Weight (Kgs) |
| Tribals of authorized Areas (ST) | 162 | 77 - 82 | 48 |
| @Relaxation in Physical Standards | | | |
| Category | Height (Cms) | Chest (Cms) | Weight (Kgs) |
| Son of Servicemen (SOS)/ Ex-Servicemen (SOEX)/ War Widows (SOWW)/Widows of Ex-Servicemen | 2 | 1 | 2 |
| Adopted Son/Son-in-law of a War Widow if she has no son including a legally adopted son of Serving Soldier/ Ex-Servicemen | 2 | 1 | 2 |
| Outstanding Sportsman (International/ National/ State/ District level having secured 1 st /2 nd Position in last two years. | 2 | 3 | 5 |
| @ Note – Relaxation in Physical Standards is either for wards of servicemen/ex servicemen or sportsmen (not both) and is in addition to the Special Standards. | | | |

4. Candidates will be tested as stated below :-

| Physical Fitness Test (At Rally Site) | | | | | Remarks | |
|--|-------|-----------------|-------|-----------------|-----------------|---------------------------------------|
| 1.6KM Run | | Beam (Pull Ups) | | 9 Feet Ditch | Zig-Zag Balance | Sepoy Pharma needs to qualify to PFT. |
| Group | Marks | Pull Ups | Marks | | | |
| Group 1- Up till 5 Mins 30 Secs | 60 | 10 | 40 | Need to Qualify | Need to Qualify | |
| Group II – 5 Min 31 Secs to 5 Mins 45 Secs | 48 | 09 | 33 | | | |
| | | 08 | 27 | | | |
| | | 07 | 21 | | | |
| | | 06 | 16 | | | |

Physical Measurement (At Rally Site)

Physical measurement will be carried out as per the Physical standards listed at Para 3 above.

Medical Test

(a) As per laid down medical standards at the Rally site.

(b) Unfit candidates will be referred to MH for specialist review. Candidates to report to designated Military Hospital within 5 days from referral and review medical exam to be completed by Military Hospital within 14 days as per policy and report back to ARO for issue of Admit Cards for Common Entrance Exam in case declared FIT.

Written Test Through Common Entrance Examination (CEE)

(a) Will be conducted for medically fit candidates at nominated venue. Date and time of written test will be intimated at rally site and through Admit Cards.

(b) Admit card for the CEE for the Rally Fit candidates will be issued at Rally Site itself.

(c) Admit Cards for the CEE for the Review Fit cases will be issued after getting medically fit by concerned specialist/ specialist at MH.

5. Candidates are required to bring following documents/ certificates in **original with two attested photocopies** with them to the rally site: -

(a) **Admit Card.** Printed with Laser Printer on good quality paper (Do not shrink the size).

(b) **Photograph.** Twenty (20) copies of unattested Passport size color photographs developed on good quality photographic paper in white background not more than three months old. Computer Computerized/photocopied / shopped photographs will **NOT be accepted. Photographs must be with proper hair cut and clean shave (except Sikh Candidates).**

(c) **Education Certificates.**

(i) Education Certificates with marks sheet in original of all educational qualification achieved by candidate i.e Matric / Intermediate/ Graduation etc from recognized school/College/Board/University.

(ii) Provisional/ Online education certificate should be certified ink signed by the head of the educational institution of concerned Board/University.

(iii) Candidates with Matric certificate from Open School should bring School Leaving Certificate countersigned by BEO/DEO.

(iv) **List of Education Board recognized by State Governments/ UT administrations attach as Appendix 'A' will only be accepted.**

(d) **Domicile Certificate.** Domicile Certificate with photographs issued by Tehsildar/ District Magistrate.

(e) **Caste Certificate.** Caste Certificate affixed with photograph of the candidate issued by the Tehsildar/ District Magistrate.

(f) **Religion Certificate.** Religion Certificate issued by the Tehsildar / SDM. (If religion as **“SIKH/ HINDU / MUSLIM/CHRISTIAN”** is not mentioned in caste certificate).

(g) **School Character Certificate.** School Character Certificate issued by the School/College Principal/ Headmaster where the candidate last studied.

(h) **Character Certificate.** Character Certificate with photographs issued by village Sarpanch/ Municipal corporation **within last six months.**

(j) **Unmarried Certificate.** Unmarried certificate for candidates less than 21 years of age with photographs issued by village Sarpanch/ Municipal Corporation **Within last six months.**

(k) **Relationship Certificate.** SOS/SOEX/SOW/SOWW Candidates are required to produce the following documents :-

(i) Relationship certificate issued from respective Record Office only duly signed by Record Officer with Personal Number, Rank, Name and particular of the Record Officer issuing the Relationship Certificate with office seal/stamp is endorsed. Relationship certificate should bear water marks of the concern Records.

(ii) A declaration to the effect as mentioned in Affidavit on Ten Rupees Non-Judicial Stamp paper prepared by the ESM duly signed by 1st Class/Executive/Judicial Magistrate is required to be submitted by the candidate at rally site. **Format of affidavit is attached as per Appendix 'B'.**

(iii) Original Discharge Book of Ex-Servicemen also to be produced. Name and date of birth of the candidate must have been recorded in it.

(l) **NCC Certificate.**

(i) NCC 'C' Certificate - Sol GD & Tradesman candidates are exempted for CEE.

(ii) NCC 'C' Certificate with Republic Day Parade certificate - No exemption is applicable in respect of of Sepoy Pharma.

(m) **Sports Certificates.**

(i) Sportsmen who have represented India at international level and State at National level within the last two years (for list of sports under which relaxation in physical standards is admissible, attention is invited to www.joinindianarmy.nic.in website).

| Ser No | Level | Authorised Sports Federation for issue of Sports Certificates |
|--------|---|--|
| (aa) | Represented India at the International Level | Accredited Sports Federation of India of respective sport that has fielded the individual / team to represent India. |
| (ab) | Represented State at the Senior / Junior National Level and have won any medal in individual event or have reached upto eighth position in Team event | National Sports Federation of the respective sports as recognized by the Ministry of Youth Affairs & Sports. |
| (ac) | Represented College / University in Inter University Championship and have won any medal in individual event or have reached upto sixth position in the team event . | Inter University Sports Board. |
| | Represented State at National Level in Khelo India Games and have won any medal in individual event or have reached upto sixth position in the team event. | National Sports Federation of the respective Sports/ Sports Authority of India as recognized by the Ministry of Youth Affairs & Sports |
| (ad) | Represented District at the State Level and have won any medal in individual event or have reached upto fourth position in the Team event. | Respective State Sports Federation as Recognized by State Sports Ministry. |
| (ae) | Represented the State School team in the event org by All India School Games Federation and have won any medal in individual event or upto sixth position in the Team event | All India School Games Federation. |

(ii) **List of Sports.** List of Sports for enrolment is attached as **Appendix 'C'**.

(n) **Affidavit.** Duly signed by candidate on Rs 10/- Non-Judicial Stamp Paper as per specimen duly attested by notary will be submitted by candidate at the Rally Site without fail. **Format of affidavit attached as per Appendix 'D'. Submission of Affidavit is Mandatory to gain entry into the Rally. Candidates WILL NOT BE PERMITTED to enter the rally without affidavit.**

(o) **Single Bank A/C, PAN Card & AADHAR Card.** Single Bank A/C, PAN Card & Aadhar Card are mandatory documents for final enrolment for purpose of **Pay and Allowances and other social benefits scheme.**

(p) **Police Character Certificate.**

(q) **Sarpanch/ Nagar Sewak (Residence Proof).**

6. **Special Instructions.**

(a) **Any candidate who had not received admit card 05 days prior to the Rally, may approach Army Recruiting Office, Jamnagar for further clarification.**

(b) **For online registration & online application, assistance will also be provided to candidates at Army Recruiting Office, Jamnagar on working days from 1000 Hours to 1400 Hours.**

(c) **01 October 2020** will be taken as effective date of determining age eligible for of candidate. Candidates to produce birth certificate at the time of preliminary document check.

(d) Candidates are required to report at the Rally Site by **0001 hrs** on their respective scheduled dates. Candidates reporting after **0500 hrs** without appropriate justification will not be permitted to participate in the Rally. **Candidate should be clean shaven** (Except Sikh Candidate).

(e) Personnel e-mail ID and Mobile Number is as **MUST**. All important messages will be sent to this e-mail ID/Mobile Number like short listed/call letter/joining instruction/result etc. Sharing of e-mail ID and Mobile Number is not permitted. Remember the User Name and Password for future use.(ARO will not be responsible for not getting required information if e-mail / Mobile Number of candidates given is wrong / changed).

(f) Candidate must carry their AADHAR Card which will be authenticated biometrically at the Rally Site. Ensure AADHAR details are matching with the details mentioned in the documents and the Online Application.

(g) Candidate's name, Father's Name, Mother's Name and DOB must be entered exactly as per **Matriculation / 10th Class Board Certificate.**

(h) Candidate must enter contact details and permanent home address exactly as per Domicile/Nativity/Permanent Residential Certificate issued by Sub Divisional Magistrate/District Magistrate.

(j) Those not possession of required documents will not be permitted to participate in the Rally.

(k) **Touts.** In the past, a number of candidates have been found victims of touts, fake documents/impersonation and in the bargain have lost their candidature. **Modus operandi/means used by the touts are as under:-**

(i) **Issue of fake PFT Slips/impersonation during various stages of rally. Conduct fake recruitment rallies.**

(ii) **Snatching/taking away original certificates from candidates who have been declared fit at initial stage and thereafter harassing them.**

(iii) **Taking away "ADMIT CARD" from the candidates under plea that they will follow up their results.**

(iv) **Giving candidates false assurance of " RECRUITMENT" as they claim to have links at appropriate level, thereby winning confidence of candidates.**

(v) **Once a candidate gets through on his own efforts touts demand money in return of the original certificates.**

- (l) A Grievance Cell will be established at the Rally Site to redress any grievances.
- (m) Candidates to report at rally site with proper shave and hair cut so as to ensure proper identification & Medical Review.
- (n) Recruitment is purely based on merit list depending on available vacancies. Candidates do not have any right to claim recruitment in Army just for passing in recruitment process.
- (o) Candidates not in possession of requisite certificates are liable for rejection.

Important Instructions

7. COVID-19 Advisory.

- (a) Candidates will preferably not travel from any containment Zones.
- (b) Candidates are advised to carry adequate personal face masks, hand gloves, hand sanitizer, drinking water, water bottle and sufficient eatables to last whole day.
- (c) Candidate having any symptoms related to COVID-19 are advised not to move from his home station.
- (d) Candidate will be returned back if symptoms like fever, cold, cough & running nose are detected at the rally site.
- (e) **COVID-19/ Asymptomatic Certificate.** All candidates are required to produce a COVID-19 free/asymptomatic certificate at the time of entry. Certificate should have been issued by Government Hospital **72 hours** prior to the rally reporting day. Format for the certificate is attached as **Appendix 'E'**.
- (f) **No Risk Certificate.** All candidates are required to provide a no risk certificate. The format of no risk certificate is attached as **Appendix 'F'**.

8. Administration. Directive as issued on COVID-19 by the concerned State / District must be adhered.

9. **Candidates will be permitted entry into the rally site only on production of Admit Card in duplicate generated online through the official website www.joinindianarmy.nic.in, COVID-19 test medical certificate and valid affidavit duly filled, signed and attested by notary. Anyone found with fake admit card will be handed over to Civil Police.**

10. **Recruitment into the army is a free service. Candidates are advised not to pay bribe to anyone for recruitment as it is based purely on merit. Selection process during recruitment at all stages is computerized and transparent. Therefore, candidates are advised to be beware of touts as they cannot help them at any stage.**

11. **Giving/taking bribe, production of bogus/fake certificates and indulging in unfair means is a criminal offence and liable for punishment under law.**

12. **Candidates are advised to check their age & education criteria before participating in the rally. Candidates found under age/overage and not meeting education criteria will be disqualified.**

13. **Certificates with overwriting a tampering of seals or erasing/alteration of any type will not be accepted.**

14. **All documents submitted by the candidates are verified by government agencies before enrolment into Army. Strong legal action will be taken against individuals submitting fake documents. Even after recruitment, the service will be terminated if candidates are found to have produced fake documents or gave wrong information at the time of recruitment, despite the number of years of service individual may have rendered.**

15. **On production of fake documents, FIR will be lodged and the candidate will be handed over to Police along with all original documents.**

16. **No compensation for Death/Injury/loss etc during the rally and no travelling allowance/dearness allowance for journey is admissible. Candidates will participate in the rally at their own risk and the participation is totally and entirely voluntary. The signing of Indemnity Bond is a mandatory requirement.**

17. **Character certificate without photo attested by certificate issuing authority will be rejected.**

18. **Candidates to come for the rally only on the date as per Admit Card. Candidates should bring pen, Handkerchief.**

19. Use of Performance Enhancing Drugs. Use of any kind of performance enhancing drugs is strictly banned. Any candidate found to have used the same will be debarred from further screening.
20. **Tattoo.**
- (a) Candidates belonging to tribal communities/from tribal areas, are permitted to have permanent body tattoos on any part of the body, as per existing customs and traditions of the said tribe to which a candidate belongs. Such candidates will only be permitted on producing the following two certificates:-
- (i) Self certification certificate to be signed by the candidates is attached as **Appendix 'G'**.
- (ii) Certificate of belonging to a tribal community and permissibility of permanent Body Tattoo(s) to be signed by DC/DM or SDM of the District/Tehsil where the tribe of the candidates is presently settled is attached as **Appendix 'H'** (Name and designation of the concerned official must be clearly mentioned).
- (b) Permanent body tattoos of religious sentiment are only permitted on inner face of forearms i.e From inside of elbow to the wrist and on the reverse side of palm/back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates will be barred from further selection.
21. Selection is provisional till Rahdari Certificate is issued and candidates are dispatched for training.
22. Mobile phones are not permitted in the rally site and CEE.
23. CEE for the selected candidates will be held in tentatively in the month of May 2021.
24. Negative marking will be applicable in CEE.
25. At the rally site, all candidates should report duly shaved (beard, chest hair, axillary hair, pubic hair and with crew hair cut (except Sikh Candidates), for identification at various stages of rally process failing which candidate can be barred from participation in recruitment rally.
26. Candidates may have to present themselves at rally site for two to three times. Candidates should make arrangements for stay under their own arrangements.
27. Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor prior to the rally.
28. If 180 days or more lapse between screening medical at the rally and dispatch, medical will be done again and unfit candidates in this review will not be recruited.
29. Any candidates not following COVID-19 preventive protocols will be disqualified.
30. No use of contact lenses.
31. **Result of written examination will be declared on the official website joinindianarmy.nic.in.** No separate letter will be sent to the candidate. It is responsibility of candidate to check his result and report to **Army Recruiting Office, Kolhapur** for documentation.
32. For more details contact on Telephone No **0288-2550346**.

Disclaimer. The terms and conditions, given in the notification and on the website are subject to change and should, therefore, be treated as guidelines only. In case of any ambiguity, the existing policies, rules and regulations of Indian Army/Government of India will be final. **Details are also available on website www.joinindianarmy.nic.in.**

“Rally can be cancelled/ postponed at any time without giving any reason”

Place : Jamnagar

Sd/-xxxxxxxxx
Director Recruiting
Army Recruiting Office

Dated : 28 Jan 2021

LIST OF SCHOOL EDUCATION BOARDS

| <u>Ser No</u> | <u>HQ Rtg Zones</u> | <u>State</u> | <u>Boards</u> |
|----------------------|----------------------------|----------------------------------|--|
| 1. | Pune | Maharashtra | Maharashtra State Sec & High Sec Education Board, Nagpur |
| | | | Maharashtra State Sec & High Sec Education Board, Amravati |
| | | | Maharashtra State Bd of Sec and Higher Sec Education Pune |
| | | Gujarat | Gujarat Sec and Higher Sec Edn Bd, Gandhinagar |
| | | Goa | Goa Bd of Sec and Higher Sec Education, Alto-Berdez, Goa |
| | | Daman, Diu, Dadar & Nagar Haveli | - |

FORMAT FOR AFFIDAVIT

JOINT PHOTOGRAPHS OF CANDIDATE WITH
FATHER/MOTHER/BROTHER SELF ATTESTED BY SPONSOR

1. I, No _____ Rank _____ Name _____ of (Unit) _____ hereby declare that (Candidate Name) _____ whose photograph is affixed above is my son.

1. Particulars of the candidate are as under:-

- (a) Name of the candidate :
(b) Relationship with applicant :
(c) Father's Name :
(d) Mother's Name :
(e) Address :
(f) Date of Birth _____ as per birth certificate No _____ issued by _____ (Issuing Authority) and as recorded in the Matriculation Certificate No _____ issued by _____ Education Board.

3. Details of other ward (Sons) are as under:-

| Ser No | Name | Occupation | | Remarks |
|--------|------|-----------------|------------|---------|
| | | Student (Class) | Employment | |
| | | Civilian | Military | |
| | | | | |

4. It is certified that my son, _____ should be granted the laid down bonus marks as this facility has not been utilized by me for any other son before, in any recruitment rally held anywhere in the country.

5. I undertake that I am liable to be punished under Army Act or any other law if the declaration made by me at Para 1 of 4 above is found to be incorrect/false at any stage.

Date :

(Signature of serving Soldier/Ex-Servicemen)
(Army No, Rank, Name of Unit)

LIST OF GAMES AND SPORTS FOR ENROLMENT

| Ser No | Description | Remarks |
|---------------|---|----------------|
| 1. | Athletics including Track and field events | |
| 2. | Archery | |
| 3. | Basketball | |
| 4. | Boxing | |
| 5. | Cricket | |
| 6. | Cycling | |
| 7. | Equestrian | |
| 8. | Football | |
| 9. | Fencing | |
| 10. | Gymnastics | |
| 11. | Body Building (Best Physique) | |
| 12. | Golf | |
| 13. | Hockey | |
| 14. | Handball | |
| 15. | Judo | |
| 16. | Kabaddi | |
| 17. | Kayaking & Canoeing | |
| 18. | Karate | |
| 19. | Lawn Tennis | |
| 20. | Rowing | |
| 21. | Rugby | |
| 22. | Swimming, Diving & Water polo | |
| 23. | Squash | |
| 24. | Shooting | |
| 25. | Sailing | |
| 26. | Taekwondo | |
| 27. | Triathlon | |
| 28. | Volleyball | |
| 29. | Weight Lifting | |
| 30. | Wrestling | |
| 31. | Winter Games (Ice Hockey, Biathlon, Skiing, Ice Skating, etc) | |
| 32. | Wushu | |

Appendix 'D'

(Reference Para 5 (n) of Notification)

**NON JUDICIAL STAMP PAPER
(SUGGESTED FORMAT FOR AFFIDAVIT)**

1. I, Name _____ Son of _____ while applying for enrolment in Army solemnly affirm & state the following in my respect:-

(a) I belong to the following Caste/ Religion :-

Caste _____ Sub Caste _____ Religion _____

Passport size
photo 3.5 x 4.5
cm

(b) My Residential Addresses are as under:-

(i) **Permanent Home Address.**

Fathers Name _____ House No _____
Vill/Mohalla _____ Post Office _____
Police Station _____ Tehsil _____
District _____ State _____ PIN _____

(ii) **Postal Address.**

Fathers Name _____ House No _____
Vill/Mohalla _____ Post Office _____
Police Station _____ Tehsil _____
District _____ State _____ PIN _____

(iii) I fully understand that if enrolled, a detailed verification of my character and antecedents will be carried out by police and civil administration from my permanent address submitted above and also places where I have resided in the last five years.

(iv) My places of residence in the last five years are as stated under :-

| Ser No | From | To | Residential address in full i.e., House Number, Lane/Street/Road, Village/Town/ Mohalla, Thana, Post Office, Tehsil and District |
|--------|------|----|--|
| (a) | | | |
| (b) | | | |

(c) I am married/unmarried (Cut whichever is not applicable).

(d) I hereby certify that I am not involved in any civil/criminal case.

OR

I was involved in following cases but was acquitted:-

(i) _____

(ii) _____

OR

Following Court Cases /FIR are pending against me:-

(i) _____

(ii) _____

(e) **Consent Certificate.** I am below 18 years and my parents give their consent, for attending the Army Recruitment Rally (If applicable).

Signature of Father _____

(f) I am authorized to attend UHQ rally because I am son / brother of No _____ Name _____ Regt _____.

(g) I hereby certify that I, son of No _____ Name _____ Regt _____ am eligible for claiming bonus marks as none of my brothers have been enrolled in Army earlier/ I am not eligible to claim bonus marks (Cut whichever is not applicable).

2. I am aware that there is only one recruitment rally conducted in a recruiting year (01 April to 31 March) for every district and therefore I am entitled to attend only once every recruiting year from my home town district based on my nativity / domicile certificate. I fully understand that if I attend another recruitment rally in the same recruiting year, based on a different district Nativity/ Domicile certificate, my candidature will be cancelled and if enrolled, I will be dismissed from service.

3. I am attending this recruitment rally based on the Nativity/Domicile certificate issued by _____ (mention the state government), details of which are as stated below:-

| Ser No | Certificate No | Date of Issue | Validity | Issuing authority |
|--------|----------------|---------------|----------|-------------------|
| | | | | |

4. Details of nativity / domicile certificate held by me in past (if any) are as stated below:-

| Ser No | District | Issued by | Issuing date | Present Status (Valid/Expired) |
|--------|----------|-----------|--------------|--------------------------------|
| (a) | | | | |
| (b) | | | | |
| (c) | | | | |

5. I hereby certify that till date I have attended the following Army Recruitment Rallies:-

| Ser No | Recruitment Rally Venue | Army Recruitment Office | Month and Year | Category Applied For | Nativity/Domicile Certificate Address used |
|--------|-------------------------|-------------------------|----------------|----------------------|--|
| (a) | | | | | |
| (b) | | | | | |

6. I give an undertaking that all documents submitted by me are correct. All documents issued by Govt organization / offices have been signed by authorized designated and Govt officials. If any document at any stage is found fake or wrong info is furnished by me, I am aware that I will be dismissed from service and FIR will be lodged against me.

(Signature of Notary)

(Signature of Candidates)

Appendix 'E'

(Reference Para 7 (e) of Notification)

MEDICAL CERTIFICATE

COVID-19 FREE/ASYMPTOMATIC CERTIFICATE

I, Dr _____ of _____ (Name of Government Hospital) is a registered medical practitioner and holding medical license registered number _____ have examined Mr _____ S/o _____ on date _____ 2021 and have found Mr _____ free from the following diseases : CRONA VIRUS Disease – COVID-19 currently asymptomatic.

Dated :

Stamp of Government Hospital

(Signature of Doctor with Stamp)

Dr _____
Government Hospital _____
Sector _____ Teh _____
Distt _____ State _____
PIN _____

Note:- Asymptomatic certificate should have proper stamp of Government Hospital and Doctor with Registration Number Doctor.

Appendix 'F'

(Reference Para 7 (f) of Notification)

NO RISK CERTIFICATE

1. It is certified that Mr _____ (Name) Roll No _____ a candidate for _____ recruitment rally, hereby certify that I have no COVID-19 symptoms. I fully understand that travel to rally venue is at my own risk and I or my parents/guardians shall not be entitled to claim any compensation or reconsideration for participation in the same rally or any other relief from the Government if I am infected with COVID-19 during my transit or during my selection process in the rally.

Dated :

(Signature of the candidates)

COUNTERSIGNED

Station :

(Signature of Parent/Guardian)

Dated :

Name _____
Address _____

BODY TATTOO CERTIFICAT IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES

I, _____ (Name of the candidate)
son of _____ (Father's Name) hereby given
an undertaking that I have a body tattoo as per details given and
shown in the above photographs. I further declare that I will not
have any other tattoo in future.

| |
|---|
| Photograph of Tattoo (s) (post cards size) Size – 4" x 6" |
|---|

Place :

Date :

(Signature of the candidate)

COUNTERSIGNED

Place :

Date :

ARO JAMNAGH

Appendix 'H'

(Reference Para 20 (a) (ii) of Notification)

CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY TATTOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES

1. This is to certify that _____ (Name of the Candidate), whose date of birth is _____ is the Son/Daughter of _____ (Name of Father/Mother/Guardian as applicable) and belongs to _____ (Name of the Tribe Community) of _____ (Name of the District) in the State of _____ (Name of the State).

2. It is certified that the permanent body tattoo (s) inked at the following parts of the body of _____ (Name of the candidate) is as per existing customs and traditions of _____ Tribe and is in practice as on date :-

- (a)
- (b)
- (c)
- (d)

(Total No of Tattoos _____ (in figure) _____ (in words))

2. Post card size photographs of each of the tattoo as given in Paragraph 2 of Appendix 'D' above is correct and placed as under for any future reference/record hereafter :-

| <u>Photographs of Tattoo</u> | <u>Details o Tattoo</u> |
|---|--|
| (Post card size to be pasted here duly signed by the candidate and official issuing this certificate with their respective names. Please do not use staple pins/clips). | Size of Tattoo - (In Cms) Language - (If Applicable) Significance of Tattoo - (If Applicable) |

Note :- Each Tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place :

Affix Round Stamp

Dated :

(Signature with Name Designation and Stamp of DC/DM/SDM of the District/Tehsil)

OR

(Signature with Name, Designation if any and Address of Chairman/Secretary or Senior member of the Tribe to which the candidate belongs to with their Stamp).