

**AMENDMENT TO DATES OF RECRUITING RALLY (ARMY RECRUITING
OFFICE : CHARKHI DADRI (HARYANA) ARMY RECRUITMENT RALLY
AT RAO TULA RAM STADIUM, REWARI (HARYANA)**

1. Army Recruitment Rally for eligible candidates of districts of **Charkhi Dadri, Rewari, Bhiwani & Mahendergarh** from 01 July 2020 to 14 July 2020 at **Rao Tula Ram Stadium, Rewari (Haryana)** has been postponed to block dates from **02 Dec 2020 to 12 Dec 2020** due to Corona Virus (COVID-19) pandemic. **Online registration is mandatory and will be opened before 60 days from the date of recruitment rally.** Admit cards for the rally will be sent through register e-mail accordingly.
2. Any further changes of Recruiting Rally of ARO Charkhi Dadri will be published in JIA website through subsequent Notification.

Station : Charkhi Dadri

Dated : 13 Jun 2020

Sd/-x-x-x-x-x-x
Colonel
Director Recruiting
Army Recruiting Office
Charkhi Dadri

ARO CHARKHI DADRI (HR)

OLD NOTIFICATION

ARMY RECRUITING OFFICE : CHARKHI DADRI (HARYANA)
ARMY RECRUITMENT RALLY AT RAO TULA RAM STADIUM,
REWARI (HARYANA) FROM 01 JULY 2020 TO 14 JULY 2020

1. Army Recruitment Rally will be held for eligible candidate of districts of **Charkhi Dadri, Rewari, Bhiwani & Mahendergarh** from **01 July 2020 to 14 July 2020** at **Rao Tula Ram Stadium, Rewari (Haryana)**. Online Registration is mandatory and will be open from **02 May 2020 to 15 June 2020**. Admit cards for the rally will be sent through registered e-mail from **16 June 2020 to 30 June 2020**. Candidates should reach the venue on given date and time as mentioned in the Admit Card.
2. Candidates will be screened for the following categories and as per Qualitative Requirement mentioned below:-

Category	Age	Born Between (Both dated inclusive)	Minimum Physical Qualification Requirement			Educational Qualification
			Height (CM)	Weight (Kg)	Chest (CM)	
Soldier General Duty	17 ½ to 21	01 Oct 1999 to 01 Apr 2003	170	50	77 (+5 cm Expansion)	Class 10 th pass with 45% marks in aggregate and 33% marks in each subject. For Boards following grading system minimum of D Grade (33-40) in individual subjects or grade which contains 33% overall aggregate of C2 Grade.
Soldier Clerk /SKT	17 ½ to 23	01 Oct 1997 to 01 Apr 2003	162	50	77 (+5 cm Expansion)	(i) 10+2 / Intermediate Exam Pass in any stream (Arts, Commerce and Science) with 60% marks in aggregate and minimum 50% in each subject. (ii) Securing 50% in English & Maths/Accounts/ Book Keeping in Class 12 th is mandatory.
Soldier Tradesmen (10 th Pass) (Chef Community, Dresser (U), Steward, Washerman, Tailor & Support Staff (Equipment Repairer)	17 ½ to 23	01 Oct 1997 to 01 Apr 2003	170	50	77 (+5 cm Expansion)	(i) Class 10 th Simple Pass. (ii) No Stipulation in aggregated percentage but should have scored minimum 33% in each subject.
Soldier Tradesmen (8 th Pass) (House Keeper)	17 ½ to 23	01 Oct 1997 to 01 Apr 2003	170	50	77 (+5 cm Expansion)	(ii) Class 8 th Simple Pass. (ii) No Stipulation in aggregated percentage but should have scored minimum 33% in each subject.

Note: @ Relaxation in Physical Standards.

Category	Relaxation		
	Height (Cms)	Weight (Kgs)	Chest (Cms)
(a)	(b)	(c)	(d)
Wards of Servicemen (SOS)/Ex-Servicemen (SOEX)/War Widows (SOWW)/Son of Widow (SOW)	02	02	01
Adopted son/Son-in-law of a War Widow, if she has no son including a legally adopted son of serving Soldier/Ex-Servicemen	02	02	01
Outstanding Sportsmen (International/National/State/District level having secured 1 st /2 nd position in last two years)	02	05	03
@ Note :- Relaxation in Physical Standards is either for wards of servicemen/ Ex-servicemen or sportsmen (not both) and is in addition to the special physical standards.			

3. Candidates will be tested as stated below :-

Physical Fitness Test (At Rally Site)						Remarks
1.6 Km Run		Beam (Pull Ups)		9 Feet Ditch	Zig-Zag Balance	
Group	Marks	Pull Ups	Marks			
Group-I (Up till 5 min 30 Sec)	60	10	40	Need to Qualify	Need to Qualify	For Soldier Clerk / SKT candidates only need to qualify in PFT.
		9	33			
Group-II (5 min 31 sec to 5 Min 45 Sec)	48	8	27			
		7	24			
		6	16			
<u>PHYSICAL MESUREMENT (AT RALLY SITE)</u>						
Physical Measurements will be carried out as per Physical Standards listed at Para 2 Above.						
<u>MEDICAL TEST</u>						
(a) As per laid down medical standards at the Rally Site.						
(b) Medical Unfit Candidates will be referred to MH/CH/BH for Specialist Review. Candidates referred for specialist review should present themselves to the nominated MH/CH/BH within 05 days of the referral and report back to ARO for issue of Admit Card for CEE in case declared FIT.						
<u>WRITTEN TEST THROUGH COMMON ENTRANCE EXAMINATION (CEE)</u>						
(a) CEE will be conducted for medically fit candidates at nominated venue location. Date and time of written test will be intimated at rally site and through admit cards.						
(b) Admit card for the CEE for the Rally Fit candidates will be issued at Rally Site itself. <i>Incase document verification is pending then the admit cad will be issued at ARO Charkhi Dadri (Haryana) and the dates will be given separately.</i>						
(c) Admit card for the CEE for the Review Fit cases will be issued after getting medically fit by concerned specialist/Specialists at MH/CH/BH at ARO Charkhi Dadri (Haryana).						

4. Candidates are required to bring following documents/certificates in original with two attested photocopies with them to the rally site :-

- (a) **Admit Card**. Printed with Laser Printer on good quality paper (Do not shrink the size).
- (b) **Photographs**. Twenty copies of unattested passport size colour photographs developed on good quality photographic paper in white background not more than three month old. Computer printouts/Photo shopped photographs will NOT be accepted. **(SIKH and SIKH (M&R) candidate photographs should be with turban /Putka)**. *Incase the photograph is not as per specification candidates will be required to take fresh photographs at rally site.*
- (c) **Education Certificate**.
- (i) Education Certificate with marks sheet in original of all educational qualifications achieved by candidate i.e. 10th/Intermediate/Graduation etc from recognized School/College/Board/University.
- (ii) Provisional/Online education certificate should be certified Ink signed by the head of the educational Institution of concerned board/university.
- (iii) Candidates with metric certificate from Open School Should bring School leaving Certificate countersigned by BEO/DEO.
- (d) **Bonafide Haryana/Domicile Certificate**. Bonafide Haryana/Domicile Certificate with Photographs issued by Tehsildar/District Magistrate.
- (e) **Caste Certificate**. Caste Certificate affixed with photographs issued by Tehsildar/District Magistrate.
- (f) **Religion Certificate**. Religion certificate issued by the Tehsildar/SDM (if religion as "SIKH/HINDU/MUSLIM/CHRISTIAN" is not mentioned in Caste certificate).
- (g) **School Character Certificate**. School Character Certificate issued by the School/College Principal/Headmaster where the candidate last studied.
- (h) **Character Certificate**. Character Certificate with photographs issued by village Sarpanch/Municipal Corporation within last six months.
- (i) **Unmarried Certificate**. Unmarried certificate for candidates less than 21 years of age with photographs issued by Sarpanch/ Municipal Corporation within last six months.
- (k) **Relationship Certificate**. Son of Servicemen/Son of Ex-Servicemen/Son of Widow/Son of War Widows candidates are required to produce the following documents:-
- (i) Relationship certificate issued from respective Records Office only duly signed by Record Officer with Personal Number, Rank Name and particular of the Records Officer issuing the Relationship Certificate with office seal/stamp endorsed.

(ii) A declaration to the effect as mentioned in the Affidavit on Ten Rupees Non-Judicial Stamp paper prepared by the ESM duly signed by 1st Class/ Executive/Judicial magistrate is required to be submitted by the candidate at rally Site **Format of Affidavit att as per Appendix A. Candidates are liable to be rejected for improper Affidavit.**

(iii) Original Discharge Book of Ex-Serviceman also to be produced. Name and date of birth of the candidate must have been recorded in it.

(l) **NCC Certificate.** NCC A/B/C certificates and Republic Day Parade certificate should have photographs of the candidate duly attested by issuing authority. Provisional NCC A/B/C pass certificates will only be accepted if authenticated by concerned NCC Group Commanders.

(m) **Sports Certificate.**

(i) Sportsmen who have represented India at International level and state at National level within the last two years. For list of sports under which relaxation in physical standards is admissible, attention is invited to www.joinindianarmy.nic.in website.

(ii) Sportsmen who have represented District at State level and University team or regional team at District level with 1st/2nd position within last two years. Sports certificate should be with registration number and from Govt Recognized Sports Institutes/bodies as under :-

(aa)	All Senior/Junior National Championship Certificates	-	Respective National Federation.
(ab)	All State & Dist Level Certificates	-	Respective State sports Association.
(ac)	All University level Certificate	-	Inter University Sports Board
(ad)	All School level Certificate	-	All India School Games Federation.

(n) **Affidavit.** Duly signed by candidate on Rs 10/- (Rupees ten only) Non Judicial Stamp Paper as per specimen attached duly attested by Notary will be submitted by candidate. *Candidates are liable to be rejected for want of Affidavit / improper affidavit.*

(o) **Single Bank Account, PAN Card & Aadhar Card.** Bank Account (self), PAN Card & Aadhar Card are mandatory documents for final enrolment for purpose of Pay & Allowances and other Social benefits scheme.

5. **Special Instructions :-**

(a) Producing of fake certificate will be dealt severely *and are liable for a case of fraud at the nearest police station.*

(b) Candidate are allowed to take part in one category only during recruitment rally *as per the registration at Join Indian Army site registration. Incase the candidate has appeared in any of the rallies of Indian army before the current rally, the date of birth of the first rally will be taken as the correct date of birth for all the rallies.*

(c) Recruitment is purely based on merit depending on available vacancies. Candidates do not have any right to claim on Recruitment in Army just by passing in Recruitment process.

- (d) Suggestion and complaint on recruitment can be submitted in writing by the candidate through suggestion box held with Grievance Cell/Army Recruiting Office, Charkhi Dadri.
- (e) Candidate will report at 03.00 AM at entry gate of rally ground on designated date. GATE WOULD CLOSE AT 09.30 AM EVERYDAY.
- (f) Use of Mobile phone is NOT allowed inside the Rally Site & Written Exam premises.
- (g) Candidates Father/Mother/Relative of candidate will not have any rights for claiming compensation or to hold Indian Govt/Indian Army responsible for any injury, death, disease or disability suffered during various physical tests undergone by the candidate at the time of Recruitment. All candidates will be appearing for various tests in their own interests and risk.
- (h) Candidates using unfair means will be disqualified and punitive action will be taken against them.
- (j) Married candidates below 21 Yrs of age are not eligible for enrolment into the Army.
- (k) Candidates not in possession of requisite certificates are liable for rejection.
- (l) 'In case of any clarification at Rally Site, approach Grievance Cell'.
- (m) **Candidate will not get entry without documents mentioned at Para 4 above and he will be rejected at the time of pre height checking itself.**
- (n) Candidates will not be permitted to leave the rally ground once allowed to enter, so they are advised to bring their own snacks as required.
- (o) **Warning**
- (i) Beware of touts and antisocial elements. Touts **cannot** get you recruited in Indian Army. Do not waste your money on touts. Recruitment process has been computerized and touts cannot do anything. Have faith on your hard work.
- (ii) Producing fake documents & giving false info will make you liable for termination of your service in spite of any number of years of service you may render.

Important Instructions

6. **Administration.** Candidates are advised to bring sufficient eatables and drinking water with them since recruitment is a time consuming process.
7. Candidates will be permitted entry into the rally site only on production of Admit Card in duplicate generated online through the official website www.joinindianarmy.nic.in. Anyone found with fake admit card will be handed over to Civil Police.
8. **Recruitment into the Army is a free service.** Candidates are advised not to pay bribe to anyone for recruitment as it is based purely on merit. Selection process during recruitment at all stages is computerized any transparent, candidates are advised to beware of touts as they cannot help them at any stage.

9. Candidates are advised to check their age & education criteria before participating in the rally. Candidates found under age/over age and not meeting education criteria will be disqualified.
10. Giving/Taking bribe, production of bogus/fake certificates and indulging in unfair means is a criminal offence and liable for punishment under law.
11. Certificates with overwriting, tampering of seals or erasing/alteration of any type will not be accepted.
12. All documents submitted by the candidates are verified by government agencies before enrolment into Army. Strong legal action will be taken against individuals submitting fake documents. Even after recruitment, the service will be terminated if candidates are found to have produced fake documents or gave wrong information at the time of recruitment despite the number of years of service individual may have rendered.
13. No compensation for Death/Injury/Loss etc during the Rally and no travelling allowance/dearness allowance for Journey is admissible. Candidates will participate in the rally at their own risk and the participation is totally and entirely voluntary. The signing of indemnity Bond is a mandatory requirement.
14. **Use of Performance Enhancing Drugs.** Use of any kind of performance enhancing drugs is strictly banned. Candidates having been found to have used the same will be debarred from further screening.
15. **Tattoo.** Permanent body tattoos are only permitted on inner face of forearms i.e. inside of elbow to the wrist and on the reverse side of palm/back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates will be barred from further selection. However, candidates belonging to tribal communities/ from tribal areas as declared by the Govt of India Scheduled Castes and Scheduled Tribes Orders Act/ Lists / amended and modified from time to time) are permitted to have permanent body tattoos on any part of the body, as per existing customs and traditions of the said tribe to which a candidate belongs. Such candidates will only be permitted on producing a certificate as per format attached at **Appendix B** duly signed by DC/DM/SDM of the District/Tehsil where the tribe of the candidate is presently settled or Chairman/ Secretary/ any other senior member of the Tribe.
16. If 180 days or more lapse between screening medical at the rally and dispatch, then medical will be done again and unfit candidates in this review will not be recruited.
17. Selection is provisional till Rahdari Certificates is issued and candidates are dispatched for Training.
18. Mobile phones are not permitted in the Rally Site and at the time of CEE.
19. Candidates are advised in their own interest to undergo medical examination before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor prior to the rally.
20. Candidates may have to present themselves at rally site for three to four days. Candidates should make arrangements for stay under their own arrangements.
21. Negative marking would be applicable in CEE.

22. Result of written examination will be declared on official website joinindianarmy.nic.in. No separate letter will be sent to the candidate. It is responsibility of candidate to check his result and report to ARO for documentation.

23. For more details contact on the following contact Nos :-

- | | | | |
|-----|--|---|---------------|
| (a) | Telephone Number (ARO, Charkhi Dadri) | - | 01250-220037. |
| (b) | Telephone Number (HQ Rtg Zone, Ambala) | - | 0171-2600216 |

Disclaimer. Terms and conditions, given in the notification and on the website are subject to change and should therefore, be treated as guidelines only. In case of any ambiguity the existing policies, rules and regulation of Indian Army/Government of India will be final. Details are also available on website www.joinindianarmy.nic.in.

Station: Charkhi Dadri

Dated : 28 Apr 2020

Sd/-x-x-x-x-x
(Saju CB)
Col
Dir Rtg

ARO CHARKHI DADRI (AR)

FORMAT OF AFFIDAVIT
(For all candidates including SOS, SOEX, SOW & SOWW)

NON JUDICIAL STAMP PAPER

1. I, Name _____ son of _____ while applying for enrolment in Army solemnly affirm & state the following in my respect :-

Passport size
Photograph
3.5cm x
4.5cm

(a) I belong to the following Caste / Religion :-

Caste _____ Sub Caste _____ Religion _____

(b) My Residential Address are as under :-

(i) **Permanent Address (Address as per Nativity/Permanent Resident Certificate) :-**

Father's Name _____ House No _____ Vill / Mohalla _____

Post Office _____ Tehsil _____ Police Station _____

Distt _____ State _____ PIN _____

(ii) **Postal Address:-**

Father's Name _____ House No _____ Vill / Mohalla _____

Post Office _____ Tehsil _____ Police Station _____

Distt _____ State _____ PIN _____

(iii) I fully understand that if enrolled, a detailed verification of my character and antecedents will be carried out by police and civil administration from my permanent address submitted above and also places where I have resided in the last five years.

(iv) My places of residence in the last five years are as stated under:-

Ser No	From	To	Residential address in full i.e. House No, Lane/Street/Road, Village/Town/Mohalla, Post Office, Thana, Tehsil & Distt
(aa)			

(c) I am married / unmarried.

(d) I hereby certify that I am not involved in any civ/criminal case.

OR

I was involved in following cases but was acquitted:-

(i) _____

(ii) _____

OR

Following court cases / FIR are pending against me:-

(i) _____

(ii) _____

(e) **Consent Certificate.** I am below 18 years and my parents give their consent, for attending the Army Recruitment Rally (if applicable).

(Signature of Father)

(f) I am authorized to attend UHQ rally because I am son/brother of No _____
Name _____ Regiment _____.

(g) I hereby certify that I, son of No _____ Name _____
Regiment _____ am eligible for claiming bonus marks as none of my
brothers have been enrolled in Army earlier / I am not eligible to claim bonus marks
(Cut whichever is not applicable)

2. I am aware that there is only one recruitment rally conducted in a recruiting year
(01 April to 31 March) for every district and therefore I am entitled to attend only once every
recruiting year from my home town district based on my nativity / domicile certificate. I fully
understand that if I attend another recruitment rally in the same recruiting year, based on a
different district Nativity / Domicile certificate, my candidature will be cancelled and if enrolled,
I will be dismissed from service.

3. I am attending this recruitment rally based on the Nativity / Domicile certificate issued
by _____ (mention the state government), details of which are as stated below :-

Ser No	Certificate No	Date of Issue	Validity	Issuing authority
(a)				

4. Details of Nativity/Domicile certificate held by me in past (if any) are as stated below:-

Ser No	District	Issued by	Issuing date	Present Status (Valid/Expired)
(a)				
(b)				

5. I hereby certify that till date I have attended the following Army Recruitment Rallies :-

Ser No	Recruitment Rally Venue	Army Recruitment Office	Month & Year	Category applied for	Nativity/Domicile certificate address used
(a)					
(b)					

6. I give an undertaking that all documents submitted by me are correct. All documents
issued by govt organisation / Offices have been signed by authorised designated and govt
officials. If any document at any stage is found fake or wrong info is furnished by me, I am
aware that I will be dismissed from service and FIR will be lodged against me.

(Signature of Notary)

(Signature of Candidate)

CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY TATTOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES

1. This is to certify that _____ (Name of Candidate), whose date of birth is _____ is the Son/Daughter of _____ (Name of Father/Mother/Guardian as applicable) and belongs to _____ (Name of the Tribe) Community of _____ (Name of the District) in the State of _____ (Name of the State).

2. It is certified that the permanent body tattoo (s) inked at the following parts of the body of _____ (Name of the candidate) is as per existing customs and traditions of _____ Tribe and is in practice as on date :-

(a)

(b)

(c)

(d)

(Total No of Tattoos – both in figures and words)

3. Post card size photograph of each of the tattoo as given in Paragraph 2 above is correct and placed as under for any future reference/ record hereafter :-

Photographs of Tattoo	Details of Tattoo
(Post card size to be pasted here duly signed by the candidate and official issuing this certificate with their respective names. Please do not use staple pins/clips).	Size of Tattoo - (In Cms) Language - (if Applicable) Significance of Tattoo - (if Applicable)

Note :- each tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place :



Dated :

(Signature with Name Designation and Stamp of DC/DM/SDM of the District/Tehsil) OR (Signature with Name. Designation if any and Address of Chairman/Secretary or Senior member of the Tribe to which the candidate belongs to with their Stamp.