INDIAN ARMY

ARMY RECRUITING OFFICE, PITHORAGARH

ARMY RECRUITMENT RALLY (FOR MEN) FOR PITHORAGARH AND CHAMPAWAT DISTRICTS
AT HALDWANI MILITARY STATION FROM 12 OCT TO 13 OCT 2017

ONLINE REGISTRATION IS MANDATORY AND WILL OPEN FROM 13 AUG 2017 TO 26 SEP 2017

1. **Category and Criteria.**

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<tr>
<th>Ser No</th>
<th>Category/ Trade</th>
<th>Age Criteria as on 01 Oct 2017</th>
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<tbody>
<tr>
<td>(a)</td>
<td>Soldier General Duty</td>
<td>Category</td>
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<td>Soldier GD</td>
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<tr>
<td>(b)</td>
<td>Soldier Technical</td>
<td>All Other Trades</td>
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<td>(c)</td>
<td>Soldier Technical (Aviation/ Ammunition Examiner)</td>
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<td>(d)</td>
<td>Soldier Nursing Assistant/ NA Veterinary</td>
<td>Trade</td>
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<td>(e)</td>
<td>Soldier Clerks/ SKTs</td>
<td>Sol GD</td>
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<td>(f)</td>
<td>Soldier Tradesmen</td>
<td>Sol Tdn</td>
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<td>Sol Tech</td>
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<td>Sol Tech (Avn/ Amn Examiner)</td>
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<td>Sol NA/ NA Vet</td>
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<td>Sol Clk/ SKTs</td>
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2. **Online Registration.**

(a) Candidates are advised to register themselves and apply for participation in rally between 13 August 2017 to 26 September 2017 on [http://www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in)

(b) Only those candidates having valid admit cards will be allowed to participate in rally.

(c) Admit Cards will be available on Indian Army site only on and after 27 Sep 2017. Candidates will take the printout of Admit Card in **Black & White** and from **LASER PRINTER** (minimum 600 DPI print to facilitate reading by bar code reader).

3. **Rally Programme.** The detailed rally programme (Day Wise) will be published separately in newspapers by Army Recruiting Office Almora and the date of rally will also be reflected on the Admit Cards.
4. **EDN QUALIFICATION FOR RECRUITMENT**

<table>
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<tr>
<th>Category</th>
<th>Educational qualification</th>
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| Sol GD            | (a) **Minimum Matric / SSLC / 10th class pass from recognized Education Boards / Institutions with minimum 33% marks in each subject (not applicable for additional subjects) and 45% marks in aggregate** with the exception that the candidates from Sampurnanand Sanskrit Vishwa Vidyalaya, Varanasi, in addition must have passed Purva Madhyam with English as compulsory subject. Candidates who have passed in supplementary exams possessing requisite percentage are eligible. It is also clarified that the individuals who have education certificates issued by Hindi Sahitya Sammelan Allahabad upto the date of 31 May 2013 only will be considered for enrolment. Any certificate issued after 31 May 2013 will not be considered for enrolment.  
(b) **Education Boards With Grading System.** Minimum of D grade (33-40) in individual subjects or grade which contains 33% and overall aggregate of C 2 grade (41-50) points is considered eligible for recruitment as Soldier GD with marks stipulation.  
(c) 10+2 / Intermediate pass or more need not have 45% marks in Matric/SSLC/10th.                                                                                                                                                                                                 |
| Sol Tech (excluding (Avn/ Amn Examiner)) | 10+2 / Intermediate exam pass in Science with Physics, Chemistry, Maths and English with 50 marks in aggregate and 40% marks in each subject.                                                                                                                                                                                                                   |
| Sol Tech (Avn/ Amn Examiner) | (a) 10+2 / Intermediate exam pass in Science with Physics, Chemistry, Maths and English with minimum 50% marks in aggregate and 40% marks in each subject.  
(b) Three years Diploma in Engg (Mechanical/Electrical/Automobiles/Computer Science, Mechanical Engg and Electronic & Instrumentation Engg) from a recognized Polytechnic Institute (No education relaxation for this category exists presently).                                                                                                              |
| Sol Nursing Assistant | (a) Minimum 10+2 / Intermediate exam passed from recognized institutions in science with Physics, Chemistry, Biology and English with at least 40% marks in each subject and 50% marks in aggregate. Passed in supplementary for 10+2/ Intermediate acceptable, provided above mentioned conditions are fulfilled.  
(b) Vocational Higher Secondary certificate (VHSC) qualification of Kerala Board Exam passed in Part-I, II and Group – II (Physics, Chemistry & Biology) of Part- III with 40% marks in each subject and 50% marks in aggregate.  
(c) In case of a graduate having B.Sc. Degree (Botany/ Zoology/ Bio Science) and English (simple pass), the stipulation of percentage in class 12th is not mandatory.                                                                 |
| Sol Tradesmen     | (a) **Minimum 10th Pass.** Chef Community, Steward, Washer man, Dresser (Barber), Kennel man, Painter, Tailor, Equipment Repairer (Support Staff), Saddler (Unit), Artisan (Metallurgy) and Artisan (Wood Worker).  
(b) **Minimum 8th Pass.** House Keeper (Safaiwala), Masalchi and Syce.                                                                                                                                                                                                                           |
| Sol Cik/ SKTs     | (a) 10+2 / Intermediate pass from any stream (Arts, Commerce, Science) with 60% in aggregate and 50% in each subject from Education Boards / Intermediate Institutions recognized for enrolment. The candidate should have studied and passed English and Math / Accounts / Book Keeping at 10th or 12th level with 50% or C1 grade in each subject.  
(b) Graduate in any stream with Math / Accounts / Book Keeping and English as one of the subjects, then the stipulation of scoring 50% marks in Maths/ English in Class 12th or 10th and scoring 60% marks in aggregate in Class 12th is waived off.                                                                                           |
5. **Requirement of Certificates.** As a rule, no provisional screening will be done in the absence of original certificates. Candidates must bring the following certificates in original and two photocopies of each:-

(a) **Essential.**

(i) **Degree / 10+2 / Intermediate / Matric / SSLC / 10th class Sanad (with photograph affixed) and Mark sheet, Transfer Certificate (TC) and Cross List (if applicable).**

(ii) **Domicile / Sthai Niwas Certificate / Nativity Certificate** with photograph and Caste Certificate issued by SDM / DM’s office duly affixed with office round stamp on the photograph duly initialed.

(iii) **Caste Certificate** (essential for all castes). Gorkha candidates will produce an affidavit showing their caste / sub caste duly attested by Notary along with a caste certificate from Village Pradhan / Sabhasad.

(iv) If a candidate has appeared and passed as a private student or is producing duplicate, handwritten certificates or Mark Sheet, then he has to bring the Cross List (Gazette) duly signed by Principal and countersigned by DEO / Zila Basic Shiksha Adhikari.

(v) **8th class Transfer Certificate** must be signed by Principal / Headmaster and countersigned by District Education Officer / Zila Basic Shiksha Adhikari. It should have the date of birth of candidate.

(vi) **Character Certificate** from Gram Pradhan / Sabhasad (issued within last six months).

(vii) **Marriage Certificate** (applicable for all candidates) duly signed by Village Sarpanch / Pradhan or Sabhasad stating whether candidate is married / unmarried. Married candidates should bring Marriage Certificate issued by Marriage Registrar office of concerned Tehsil / District.

(viii) An **undertaking certificate** will be obtained from the selected candidates so as to make them aware of curtailment of their Fundamental Rights while serving in Armed Forces. The certificate will form part of enrolment documents.

(ix) **Affidavit** on non-judicial stamp paper of Rs 10/- only, duly notarized as per format given below.

(x) **20 passport size sharp and clear coloured photographs** from same negative (front pose without cap, both ears visible, Sikhs must wear turban) must be carried for the rally. Photographs should have been taken preferably a day before rally but should not be older than 15 days and should have the date on which the photographs had been clicked. The photographs should **NOT BE ATTESTED.** Computer corrected, photo-paper printed photographs and those without date are **NOT ACCEPTABLE.** Photographs should be photo-lab printed only.

(xi) Identity proof to include original **Aadhar Card.**

(b) **Other Documents, if held.**

(i) National Cadet Corps (NCC) Certificates.

(ii) Sports Certificates (First or Second position at State / National or International level in the last two years).

(iii) ‘O’ level certificate from any institute which has DOEACC accreditation.
(c) **Sons of War Widows, Servicemen, Ex-Servicemen** of districts of Pithoragarh and Champawat will only be screened on day nominated for concerned district. These candidates will bring the following documents:-

(i) **Relationship certificate** having date of birth of candidate duly signed by CRO/SRO indicating personal No, Rank and appointment of the officer.

(ii) Attested photocopy of **Discharge Book**.

(iii) **Affidavit** on Rs 20/- (Rupees Twenty only) stamp paper by Ex-Servicemen declaring that this is first son sponsored for enrolment into Army.

6. **Affidavit for Indian Domicile Gorkha.** Indian Domicile Gorkha candidates will include their Gorkha caste / sub caste in the Affidavit to be submitted by them during the recruitment rally. The affidavit will be attested by the Notary.

7. **Important Instructions**

(a) Married candidates below 21 years of age are not eligible for enrolment into the Army.

(b) Small decent **Tattoo** only on ‘inner face of the any of the forearms and back part of the palm is permitted. Tattoo on any other part of body is **NOT PERMITTED**.

(c) **Fake Certificate.** Do not bring fake certificates. Police complaint will be lodged against such candidates and they will be handed over to the police.

(d) **Claim.** The candidates themselves will be responsible for any injury / accident during the recruitment process. The Government of India or the Army authorities will not be responsible for any type of claim.

(e) Candidates will be solely responsible for securing their documents and photographs during the rally.

(f) **Consumption of Drugs.** Use of performance enhancing drugs during physical tests is not permissible and the responsibilities rest with the candidates. Anyone found using any kind of drugs will be disqualified.

(g) **No Mobiles.** Use of communication devices and **MOBILES ARE NOT PERMITTED** within the Rally premises. Candidates found using the same will be rejected on the spot and their devices will be confiscated.

(h) Recruitment is a free service. **Do not give any money to touts and do not get involved with them.** Any involvement with touts will render the candidature null and void. In case any staff member of ARO or anybody else from the Army asks for any monetary gratification, the matter should be immediately brought to the notice of the authorities.

(i) Candidates not in possession of complete original documents during any stage of selection process till enrolment will be rejected.

(k) Candidates should come for the rally only on the date as mentioned in admit card. Candidates should bring writing material, handkerchief, eatable items (to last till evening) and drinking water for the rally. Candidates should preferably wear their sports shoes during PFT (Run, Balance, Beam and Ditch) to avoid injury to their feet.

(l) **Multiple Nativity.** Candidates participating in different rallies using multiple nativity certificates will be rejected under fraudulent enrolment and will be liable for legal action in addition to rejection of candidature.
(m) **Reporting Time** Candidates are required to report for registration at rally site at **3.00 AM** as per programme. Registration will close at **7.30 AM** daily. No entry will be permitted after 7.30 AM on all rally days.

**Disclaimer**

‘Rally can be cancelled / postponed at any time without giving any reason’

“**BEWARE OF TOUTS**”

“Join the Indian Army and Live Life Less Ordinary”

Director Recruiting
Army Recruiting Office
Pithoragarh
**Format of Affidavit.**

An affidavit on non-judicial stamp paper of Rs 10/- only as per format given below **duly notarized** must be carried by all candidates before entering rally ground:-

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**FORMAT**

1. I, name ____________________son of _______________while applying for enrolment in Army solemnly affirm & state the following in my respect:-

   (a) I belong to the following Caste / Religion:-
   
   Caste ___________ Sub Caste___________ Religion __________________.

   (b) My residential addresses are as under :
   
   (i) **Permanent Address (Address as per Nativity / Permanent Resident certificate).**
   
   Father’s name ___________ House No___________
   
   Village/Mohalla ___________ Post Office ___________
   
   Tehsil ___________ District ___________ State ___________
   
   PIN Code________

   (ii) **Postal Address.**
   
   Father’s name ___________ House No___________
   
   Village/Mohalla ___________ Post Office ___________
   
   Tehsil ___________ District ___________ State ___________
   
   PIN Code________

   (c) I am married / unmarried.

   (d) I hereby certify that I am not involved in any civil / criminal case.

   **OR**

   Following cases / FIR are pending against me:-

   (i) ________________________________.

   (ii) ________________________________.

   (e) **Consent Cert.** I am below 18 yrs and my parents give their consent, for attending the Army Rect Rally. (if applicable)

   Sig of Father _______________

2. I give an undertaking that all documents submitted by me are correct. All document issued by govt org / offices have been signed by authorized designated and govt officials. If any document at any stage is found fake, I am aware that I will be dismissed from service and FIR will be lodged against me.

Signature of Notary ___________________ Signature of Candidate ___________________