

Tele: 0821-2526621 (TUESDAY to FRIDAY - 0800H TO 1330H)  
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2 Air Force Selection Board  
CV Complex,  
Siddhartha Nagar  
Mysuru - 570011

2AFSB/802/5/PS

17 Dec 2018

UPSC No-.....  
Name.....  
Batch No. M-NDA/.....

**SELECTION FOR 142 NDA COURSE COMMENCING IN JUL 19**

Dear Candidate,

1. Please refer your application for the above mentioned course.
2. You are required to report at **DECATHLON SPORTS (PARKING AREA), MYSURU CITY, OPPOSITE 2 AIR FORCE SELECTION BOARD, NEAR NANDINI DAIRY at 0630 h (Morning) on the date selected by you/allotted to you on [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) for SSB.**
3. The schedule of testing is as follows:-

Schedule	Activity
Day 1	Phase I: Officer Intelligence Rating test, Picture Perception and Discussion Tests, Document check (for Phase II candidates). Candidates not recommended for Phase– II will be routed back between 1300h-1430h) Phase II: Rest (mandatory), Psychological test: 1800h – 2100h (tentative)
Day 2, 3, 4	Group Tests/Interviews
Day 5	Group Tests/Interviews, Board Conference (for all candidates who have cleared Phase I). Candidates not recommended will depart after the Conference. Candidates who are recommended would fill up documents after the conference. Candidates who are recommended would fill up documents after the conference.
Day 6	CPSS for candidates eligible for Flying branch.

4. You should satisfy all eligibility criteria as mentioned in the advertisement for the said entry. If you do not meet the eligibility as per advertisement in employment news or you are not in possession of necessary documents (Listed in para 4 below), you will not be accepted for tests and will be routed back without any payment of traveling allowance.
5. You must bring with you the following documents **IN ORIGINAL** along with **02 Photo copies of the same**.
  - (a) Matriculation /10<sup>th</sup> Passing certificate and Marks sheet in Original issued by the state/CBSE/ICSE/University as **proof of Date of Birth**. Other documents such as admit cards/Transfer Certificates etc will not be accepted as proof of date of birth.
  - (b) 12<sup>th</sup> Class Passing certificate and Marks sheet.
  - (c) NCC 'C' Certificate (If applicable)
  - (d) Admit Card and Call Letter (In original)
  - (e) Valid Photo Identity Card of your School/College/ Driving License/Passport/Voter Identity Card/Aadhar Card.
  - (f) 25 recent colour photographs.
  - (g) On a paper write name, telephone number and complete postal address of two trustworthy person/ Gazetted Officer (Not a relative). The persons should know you and vouch for your character and antecedents.

**Note:** In case candidate is studying in class 12<sup>th</sup> in the current academic year he should bring a Bonafide Certificate (Specimen copy annexed) from the Principal of his Institute. . In such case, you will be required to submit original certificate and marks sheet to Recruiting Directorate (NDA ENTRY) Army HQ latest by **24 Jun 19**.

6. You should also be in possession of the following:
- (a) Railway ticket/Bus ticket (for payment of traveling allowances). No travel allowance will be paid without hard copy of the journey ticket. **TA will not be paid to candidates traveling by private means of transport.** If traveled by Air, both hard copy of journey ticket and boarding pass are mandatory for payment of TA. AC III tier rail fare or the actual fare paid, whichever is less, will be paid to entitled candidate in all the cases.
- (b) **If you are below 18 years of age, the Indemnity Bond should be signed by your natural guardian (Father/Mother)** and if your natural guardians are not alive, should be signed by the legal guardian. Witness must be person known to the parents/legal guardian who is above 18 years of age. If candidate is above 18 years of age, Indemnity Bond certificate to be signed by the Candidate. The witness in this case should be a person above 18 years of age known to the parents/candidate/legal guardian.
- Note: Candidates below 18 years of age without proper Indemnity Bond (annexed along with this call letter) will be routed back without testing.**
- (c) One pair of white shirt/T-shirt, shorts/trousers/track suit, socks and a pair of sports shoes. Bring at least one pair of formal dress and shoes for interview purpose. Bring clothing requirements for six days, as per weather conditions.
7. You are advised to plan your arrival well in time catering for the late arrival of trains/Buses in this zone. Candidates reporting late shall not be accepted for testing.
8. Candidates with present back log in class XII need not to report as they will be routed back without testing.
9. Mobile phones/other electronic gadgets (Tabs/ Laptops/Cameras external HDD/IPods/Pen Drives etc.) are strictly prohibited. Candidates are also advised not to bring excess cash, jewelery and or other valuables.
10. You are requested to withhold your move in case you have a relative at this Board and intimate to this Board immediately the particulars of the person concerned and wait for further instructions. Any attempts made by candidates, their relatives or friends to influence the members of Air Force Selection Board in their favour either verbally or in writing will result in his name being removed from the list of candidates. In all matters of discipline, the decision of President 2 AFSB will be final and no appeal against his decision will be entertained.
11. Recommended candidates will be required to proceed for medical examination for duration of 03-04 days at IAM/Command Hospital Bangalore.
12. **The TA for your journey will be paid in your bank account only through NEFT/RTGS therefore you have to bring a cancelled cheque/photo copy of bank passbook in support of your bank details. The account should be in the name of the candidate only.**
13. QUERIES, IF ANY, WILL BE ENTERTAINED ON TELEPHONE BETWEEN 0800H TO 1330H FROM TUESDAY TO FRIDAY.
14. **Candidates are to bring along with them the following forms, pre-filled, when reporting for SSB at this centre. The date on the form will be your date of reporting at 2 AFSB.**
- (a) Form of Indemnity Bond  
 (b) Declaration Form  
 (c) Journey Particulars  
 (d) Bonafide Certificate (if studying in class XII in the current academic year)  
 (e) Candidate Questionnaire

Wishing you success,

Yours faithfully,

Sd/-  
 (A Chaturvedi)  
 Wing Commander  
 Officer in-charge Call UP  
 2 Air Force Selection Board

Annexure: As stated

**CH NO (PH-I): \_\_\_\_\_**

**CH NO (PH-II) : \_\_\_\_\_**

**FORM OF INDEMNITY BOND**

**(TO BE SIGNED BY THE CANDIDATE OR LEGAL/NATURAL GUARDIAN)**

To,

The President of India

In Consideration of the Union of India having called me/my ward (Name) .....(a minor of whom I am the legal/natural guardian) to appear before Selection Board for conducting selection tests for grant of Commission in the Army/Navy/Air Force, I undertake and agree that neither I nor my heirs nor my executors nor administrators will make any claim against the Union of India or against any officer or airmen of the IAF or against any person in the service of Union of India in respect of any loss or injury to me /my ward including injury resulting in my/his death which I/he may suffer as a result of or in connection with any of the tests given to me/him at the service selection board and I understand and agree that no compensation will be paid by the Union of India or by an officer or airmen of the IAF or any person in the service of the Union of India in respect of any such loss of injury or death and I further agree so as to bind myself, my heirs, my executors and administrators to indemnify the Union of India, any officer or airman of the IAF and any person in the service of the Union of India against any claim which may be made by any third party against the Union of India, or any officer or airman of the IAF or any person in the service of the Union of India, arising out of any act or default on the part of myself/minor or in connection with such tests before services selection board.

Dated .....day of.....2019

Sign of Witness: \_\_\_\_\_

Sign of the Candidate/

Legal/ Natural guardian: \_\_\_\_\_ -

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

**NOTE:**

1. Delete portions which are not applicable.
2. Candidates must also note that they will not be admitted to the Services Selection Board interview without this Certificate.
3. If you are below 18 years of age, the bond should be signed by your natural guardian (Father/Mother) and if your natural guardians are not alive, should be signed by the legal guardian. Witness must be person known to the parents/legal guardian who is above 18 years of age. If candidate is above 18 years of age, Indemnity Bond certificate to be signed by the Candidate. The witness in this case should be above 18 years of age known to the parents/candidate/legal guardian. **Note:** Candidates below 18 years of age without proper Indemnity Bond will be routed back.

CH NO (PH-I): \_\_\_\_\_

**2 AFSB: DECLARATION FORM**

CH NO (PH-II) : \_\_\_\_\_

Next of Kin (Name)		Relation:	Contact No:
DIRECT PH –II		: YES/NO	S SCH/ MIL SCH/ RIMC/ AFPI/ SPI
BODY TATTOO		: YES/NO	(Tick)
ARMED FORCES/ GOVT/ PSU EMP		: YES/NO	Name: _____
( IF YES, NOC)		: YES/NO	
1. UPSC NO		2. BATCH NO	M-
3. DATE OF BIRTH (DD/MM/YYYY)	/ /	4. NAME (as in 10 <sup>th</sup> pass certificate)	
5. Qualifying Exam - Appearing / Appeared / Passed (10+2/Graduation/Post Graduation)		6. Total % of marks _____	7. Current Backlog YES/NO
			8. Are you a habitual wearer of Glasses / Spectacles or Contact Lens?  YES/NO

**FOR S/OUT & REPEATERS ONLY**

9. Have you appeared earlier in SSB for ARMY/ NAVY/ AIR FORCE/ COAST GUARD? YES/NO  
If yes, give following details (Note: write overleaf if space is inadequate):

SI No	Previous Batch & Chest No.	Place & Date (Mandatory)	Type of Entry viz AFCAT/NCC/NDA/CDS/CG/ UES/TES/10+2 TES/SEC/MET (Mandatory)	Result S/Out Not Rec Rec	No. of days stayed at SSB/AFSB
1					
2					
3					
4					
5					

10. Have you appeared for INSB/PAB/CPSS Test earlier? YES/NO If yes, give following details:

Batch No.	Chest No.	AFSB Centre	Date	CPSS/PAB Result (Put tick)
				PASS/FAIL

11. I hereby declare that the statement made in this form is true to the best of my knowledge and belief. In case of any incorrect information, my candidature is liable to be cancelled. I also understand that the decision of the IAF on eligibility condition would be final. I have no relatives or known person working in this Selection Board.

Date:

Sign of candidate: \_\_\_\_\_

Mob No. : \_\_\_\_\_

## JOURNEY PARTICULARS

UPSC No..... Batch No M-..... Name .....

Address (as given in the Admit Card/Application) .....

.....

Nearest Railway Station to the address above.....

**Fare Paid** : Bus/Rail Fare (Onward journey) : Rs..... PNR/Ticket No.....  
Bus/Rail Fare (Return journey) : Rs..... (same amount as onward journey)  
Total Amount : Rs.....

Name of the a/c holder :.....Account No. ....  
(The a/c must be in candidate's name only)

IFSC-..... Bank Name-.....Branch.....

(Please attach a canceled check or photocopy of the first page of your bank passbook)

Certified that I have/have not appeared for the same type of entry/course in any of the Selection Boards previously and I am not entitled/ entitled for TA/DA. I declare that the statements made in this form are true to the best of my knowledge and belief.

Place : 2 AFSB, Mysuru

Date :

Signature of Candidate

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**Note:** Ensure hard copy of your travel tickets are attached with this form before arrival/reporting at this Board.

**TO WHOM IT MAY CONCERN**

**BONAFIDE CERTIFICATE**

It is certified that ..... S/o ..... is a bonafide student of .....(name of institute) and is studying in Class..... in the academic year.....with following subjects –

(a).....(b)..... (c).....

(d).....(e).....(f).....

The expected date of declaration of his final result is .....(DD/MM/YYYY).

Date :  
Place :

Signature of Principal with stamp

**CANDIDATE QUESTIONNAIRE: 2 AFSB**

**1. Personal Details:**

Board	Batch	Name (In Capital)	UPSC Roll No	DOB DD/MM/YY	Height (Cms)	Weight (Kgs)
2 AFSB	M-					

**2. Entry Details:**

Entry	1. NDA	2. CDSE	3. AFCAT	4. NCC	5. FTS	6. Any Other
Batch	1. Flying	2. AE(L)	3. AE(M)	4. Adm	5. Lgs	7. MET
	8. Edn					

**3. Place of Residence:**

	Place	District	State
Place of Maximum Residence			
Place of Permanent Residence			

**4. Educational Background:**

**(a) Matric / Hr Sec**

Institute	1. Govt	2. Pvt	3. Sainik	4. Military	5. RIMC	6. Any other
Board	1. CBSE	2. ICSE	3. State	4. International	5. Any other	
Percentage	%	Division				

**(b) 10 + 2/ Equivalent**

Institute	1. Govt	2. Pvt	3. Sainik	4. Military	5. RIMC	6. Any other
Board	1. CBSE	2. ICSE	3. State	4. International	5. Any other	
Percentage	%	Division				

**5. Candidate's Employment Details**

Candidates Present Occupation	1. Defence	2. Para Military	3. Govt	4. Private	5. Self Employed
	6. Business	7. Farmer	8. Any other		
Monthly Income in Rs.	Rs.				

**6. NCC Experience**

Wing	1. Junior	2. Senior		
Service	1. Army	2. Air Force	3. Navy	
Experience in Years	1. <1Year	2. 1-2 Year	3. 2-5 Year	4. 5-6 Year
Certificate Obtained	1. A	2. B	3. C	

**7. Parent / Guardian Details**

	<b>Father</b>	<b>Mother</b>	<b>Guardian</b>	
1. Defence Forces	2. Para Military	3. Govt	4. Private	
5. Self Employed	6. Business	7. Farmer	8. Any other	
1. Illiterate	2. Primary	3. Higher Primary	4. Matric/10 <sup>th</sup>	
5. 10+2/Diploma	6. Graduate	7. Post Graduate	8. M. Phil	9. Ph.D
Monthly Income in Rs.				

8. Previous numbers of attempts at SSB: \_\_\_\_\_

9. How did you get the information to join the Indian Air Force?

School/Institute	Air Force Career Website	News Paper Advertisement	TV/Radio/Movie/Internet	Other Source (Parent/Relative etc)

10. Have you seen Induction Publicity Exhibition Vehicle (Volvo bus)? YES/NO, if YES any suggestion.

Date:

Signature of Candidate

### **INSTRUCTIONS FOR FILLING INDEMNITY BOND**

1. Need not to bring the Indemnity Bond on a stamp paper.
2. **Date mentioned should be the date on which it is being signed.**
3. Sign as a candidate if you are above 18 years of age and also get it signed by your parents as witness.
4. If you are below 18 years of age, the bond should be signed by your natural guardian (Father/Mother) and if your natural guardians are not alive, should be signed by the legal guardian. Witness must be person known to the parents/legal guardian who is above 18 years of age. If candidate is above 18 years of age, Indemnity Bond certificate to be signed by the Candidate. The witness in this case should be of above 18 years of age known to the parents/candidate/legal guardian. **Note:** Candidates below 18 years of age without proper Indemnity Bond will be routed back.
5. This form will be submitted to the staff on your arrival. You are therefore advised to bring the form duly filled before your arrival at this Board.

### **INSTRUCTIONS FOR FILLING DECLARATION FORM**

1. **Ch No (PH-I) & CH NO (PH-II)** – Leave blank
2. **Next of Kin (NOK) details:** NOK must be your parents. Legal guardian if parents are not alive.
3. **Direct Ph-II:** If you are reporting for Phase-II testing, tick yes. Otherwise, tick No.
4. **Body tattoo:** If you have any tattoo on any part of your body, tick yes. Otherwise, tick No.
5. **Armed Forces/Govt/PSU:** If you are serving in any of these, tick yes. Otherwise tick No. If serving in any of these, bring NOC from your employer.
6. **Sainik School/Military School/RIMC/AFPI/SPI:** If you have studied in any of these institutes, tick yes and specify the name of institute. Otherwise leave blank.
7. **UPSC NO:** Write UPSC roll number as in your admit card in the format **D-NDA/XXX**
8. **Batch No.:** Leave blank
9. **Date of Birth:** Write your DOB (format DD/MM/YYYY) as per 10<sup>th</sup> passing certificate.
10. **Name:** Write your name as in 10<sup>th</sup> passing certificate.
11. **Qualifying Exam:** Tick on 10+2. Write the percentage of 10+2. If you are appearing in 10+2 exam, tick appearing and strike out the rest.
12. **Are you a habitual wearer of Glasses/ Spectacles or contact lens?:** If you are wearing any kind of spectacles or contact lenses, tick yes. Otherwise, tick no.
13. **FOR S/OUT & REPEATERS ONLY:** Those candidates who are coming for **SSB for the first time**, be it in Air Force, Army, Navy or Coast Guard, are to leave the table blank. For those who have been to any SSB centre for testing before are required to fill the data. Mandatory columns should not be left blank. In result column, if you are screened out on Day 1 of testing write S/Out. If you are not recommended on the day of conference, write Not Rec and if you are a recommended



candidate, write Rec. You are also required to write number of days stayed at Selection Board for that particular attempt.

14. If you have appeared for CPSS/PAB test before, write yes. If yes, you are required to provide the details of your CPSS/PAB. Otherwise, write no.

15. Sign the declaration form and also mention your contact number. **Date mentioned should be your date of arrival at SSB.** This form will be submitted to the staff on your arrival. You are therefore advised to bring the form duly filled before your arrival at this Board.

### **INSTRUCTIONS FOR FILLING JOURNEY PARTICULARS**

1. Write UPSC Roll number as in admit card.
2. Write your name as in 10<sup>th</sup> passing certificate.
3. Address mentioned must be same as in UPSC admit card and application form.
4. Write nearest railway station to the above mentioned address.
5. Write fare and ticket/PNR number of your travel tickets. Make sure to attach the hard copies of the ticket before submitting this form. If traveled by Air, both hard copy of journey ticket and boarding pass is to be attached.
6. Sign the form. **Date mentioned should be your date of arrival at SSB.**

This form will be submitted to the staff on your arrival. You are therefore advised to bring the form duly filled along with hard copy of tickets before your arrival at this Board.

### **INSTRUCTIONS FOR FILLING QUESTIONNAIRE**

1. Questionnaire must be filled at your own. Write at the fields wherever required. Otherwise put tick (√) in the remaining fields. Put (-) in the fields which are not applicable to you.
2. Specify numbers in table (7) and monthly income in INR. If you have seen an Air Force Publicity Vehicle (Volvo bus carrying Air Force models inside), write yes. Also write suggestions if any. Otherwise, write no.
3. Sign the form. Address mentioned must be same as in UPSC admit card. **Date mentioned should be your date of arrival at SSB.**

This form will be submitted to the staff on your arrival. You are therefore advised to bring the form duly filled before your arrival at this Board.