

**GEN INSTRUCTION FOR SSB INTERVIEW: SSC(T) MEN -52 (APR 2019) COURSE
SELECTION CENTRE SOUTH BANGALORE**

1. We are pleased to inform you that you are nominated to attend SSB interview for induction into the Officers Training Academy (OTA), Chennai.

2. **Education qualification and Stream.** As per Notification. Only those candidates are eligible, who have completed BE/B.Tech Engineering Degree or are studying in the final year examination of engineering degree course (i.e. BE /B.Tech) with cutoff %age upto 6th semester as given below:-

| SSC (T) -52 CUT OFF (CUMULATIVE UPTO 6TH SEMESTER) | |
|---|------------------|
| ENGINEERING STREAMS | CUT OFF % |
| Civil | 63 |
| Mechanical | 70 |
| Electrical/ Electrical & Electronics | 61 |
| Aeronautical/Aviation/Ballistics/Avionics | 50 |
| Computer Sc & Engg/ Computer Technology/Info Tech / M.Sc Computer Sc | 60 |
| Electronics & Telecommunication/ Telecommunication /Electronics & Communication/ Satellite Communication | 50 |
| Electronics/ Opto Electronics/ Fibre Optics / Micro Electronics & Microwave | 50 |
| Production Engg | 50 |
| Architecture/Building construction Technology | 50 |

Note:- Candidate with cumulative percentage upto 6th semester below the cut up % as given above are not eligible to undergo SSB.

3. **Equivalence Certificate :-**

| Engineering Streams | Equivalent Stream |
|--|--|
| Civil | Civil Engg, Civil Engg (Structural Engg), Structural Engg |
| Mechanical | Mechanical Engg, Mechanical (Mechatronics) Engg, Mechanical & Automation Engg |
| Electrical/ Electrical & Electronics | Electrical Engg, Electrical Engg (Electronics & Power), Power System Engg, Electrical & Electronics Engg |
| Aeronautical/Aviation//Ballistics/ Avionics | Aeronautical Engg |
| Computer Sc & Engg/ Computer Technology/Info Tech / M.Sc (Computer Sc) | Computer Engg, Computer Science, Computer Science Engg, Computer Science & Engg, Information Science & Engg |
| Electronics & Telecommunication/ Telecommunication/Electronics & Communication/ Satellite Communication | Electronics & Telecommunication Engg, Telecommunication Engg, Electronics & Communication Engg, Electronics & Electrical Communication Engg |
| Electronics/Opto Electronics/ Fibre Optics / Micro Electronics & Microwave | Power Electronics & Drives |
| Production Engg | - |
| Architecture/Building construction Technology | Architecture Engg |

Note :- In case the Engineering Stream of the candidate is not listed in the vacancies notified in Govt approved stream/ equivalent streams mentioned in the Notification & Callup letter and candidates desire to claim equivalence, they may produce 'Equivalence Certificate' of the concerned universities for the purpose.

4. **Documents.** You will bring following documents at the time of reporting for interview:-

(a) **One copy of the Print out of application form duly signed and self attested Photograph affixed.**

(b) **Self attested copy of Matriculation or equivalent certificate issued by the concerned Board of education in which date of birth is reflected for proof of date of birth (Admit card/Marksheet/Transfer/leaving Certificate etc are NOT acceptable for proof of date of birth)**

(c) **Self attested copies of 12th class Certificate & Marksheet.**

(d) **Self attested copy of Engineering Degree/ provisional.**

(e) **self attested copies of Marksheets of all Semesters (Revised mark sheets issued by a Board/University after submission of online application by the candidate will not be accepted for shortlisting for this course).**

(f) **Certificate issued by the controller of Examination/Registrar of the concerned University regarding formula for conversation of CGPA/Grades into marks followed by the University.**

(g) **Certificate from the Principal/ Head of the Institution stating that the candidate is in final year and his result will be declared by 1st of Apr 2019 (for final year appearing candidates) as per specimen attached at Appendix 'A'.**

(h) **Declaration by the candidate of final year Engg degree course that he will submit the proof of passing by 1st of Apr 2019 to Dte Gen of Rtg failing which his/her candidature will be cancelled.**

(j) **Equivalence certificate of the concerned University to claim equivalence of Engineering Degree (as applicable), clearly stating that the equivalence is as per UGC/AICTE norms.**

(k) **All certificates as above in Originals will be returned after verification at the Service Selection Board ITSELF. Any candidate who does not carry these entire documents for the SSB interview, his candidature will be cancelled.**

(l) **Photo ID Proofs.**

(i) **Any One of these ID proofs i.e. Election ID/ Driving license/ Pan card/ Aadhar Card as proof of your identity alongwith two photocopies of the same duly attested.**

(ii) **Photocopy of Aadhar Card is mandatory.**

(m) **Residential Address Proof.** Any One of these residence proofs i.e. Passport/ Electricity Bill/ Telephone Bill (Landline)/ Ration Card/ Pass Book/ Utility Bill/ Rent Agreement as Proof of your Residential Address alongwith two photocopies of the same duly attested.

(n) **Risk Certificate.** (To be typed/ handwritten on plain paper and signed by parent/guardian) as follows:-

" Name, Roll No. is attending the SSB Interview at his own risk. No compensation will be claimed from Government for injury sustained during the SSB Interview."

Place :

Signature of Parent/ Guardian

Date :

Address

(o) **Candidates Who Have Submitted Their Certificates and Mark Sheets in College or Institution for Pursuing Higher Studies.** Please bring a bonafide certificate along with certified true copy of those documents as per specimen attached at **Appendix 'B'**.

5. **Age Limit.** As per Notification.
6. **Compensation.** Government is not responsible for any compensation to the candidates or to their guardians / heirs for injuries sustained by them during the period of testing or while using military transport.
7. **Travelling Allowance (TA).**
- (a) TA is admissible for the shortest route only.
- (b) You are authorized to travel by AC III Tier / AC Chair Car/Mail/Express train only (Except Rajdhani/Shatabdi/Duronto). Base fare of the ticket will be given as TA as per defence travel rule.
- (c) No re-imburement of TA will be permitted in the absence of original travel documents.
- (d) **You are entitled to TA when you attend the interview for a permanent commission /short service commission for the first time in defence services. Such allowance is not admissible for second or subsequent attempts for the same type of commission.**
- (e) Re-imburement of TA will be transferred to your Bank Account through NEFT. You are advised to carry sufficient amount in cash for your return journey and personal expenses during your stay at Selection Centre South, Bangalore.
- (f) Candidates are requested to bring your Bankers details (Acct No, Bank Name, IFSC Code No, Branch Name & Address) for claiming TA. Candidates to bring these details as per format attached at **Appendix 'C'**.
- (g) Please login your registered Email ID on **WWW.JOININDIANARMY.NIC.IN** and fill the bank details prior to reporting to the Selection Centre. **No TA will be reimbursed if the Bank Acct detailes are not filled on Line prior to reporting to the Centre.**
8. **Use of Concession Form.** If you make use of any concession (from defence or any other department), you will not be paid the TA.
9. **Items to be brought.** Candidates are advised to travel light with the following items:-
- (a) Two pairs of white - shorts and white T-shirts / shirts for GTO task.
- (b) One pair of Sports Shoes preferably in white, one pair of leather shoes, two pair of white shocks and one pair of colour socks.
- (c) Two pair of formal dress (Full sleeves light colour shirt and dark colour trouser).
- (d) Track suit and winter wear as per seasonal requirement.
- (e) Adequate writing material.
10. **Dress Code.** All candidates will wear shirt and trouser with shoes when moving out of the living area. Appropriate / prescribed dress will be worn for attending each of the tests which shall be communicated to you from time to time.
11. **Amenities.** Facilities for certain indoor and outdoor games are available for your use. Services of cafeteria, washer man shop, barber shop, Internet and ISD/STD etc on fixed rates are available within the campus. No credit facility exists.
12. **Cash and Valuables.** You are requested not to bring any valuables and keep only limited cash with you during your stay. Safe custody of cash and valuables will be your sole responsibility. SBI ATM is available in Centre.

13. **Change of Address.** Change of address (if any) after submission of application forms will be intimated to Directorate General of Recruiting, Adjutant General's Branch, Integrated Headquarters of Ministry of Defence (Army), West Block-III, R.K. Puram, New Delhi – 110066.

14. **Permanent Body Tattoos.** Permanent body Tattoos are only permitted on inner face of forearm i.e. from inside of elbow to the wrist and on the reverse side of palm / back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates will be debarred from further selection. Tribes with tattoo marks on the face or body as per their existing custom and traditions will be permitted on a case to case basis. Candidates are required to get the certificate as per **Appendix D, E or F** (as applicable) when coming for interview at Selection Centre South, Bangalore.

15. **Certificate for not Having Duplicate Profiles/Registration IDs.** Certificate regarding not having duplicate profiles/Registration IDs on www.joinindianarmy.nic.in as per specimen attached at **Appendix 'G'**.

16. For any queries the same may kindly be sent only through **Feedback/Queries** after logging in using your registered Email ID on **WWW.JOININDIANARMY.NIC.IN**. Please do not use any other means to communicate with Selection Centre South Bangalore.

Appendix A

(Refers to Para 4 (g) of call up Instructions)

CERTIFICATE BY THE VICE CHANCELLOR / REGISTRAR / PRINCIPAL/ HEAD OF THE INSTITUTION OF CONCERNED UNIVERSITY IN CASE OF UNIVERSITY STUDENTS IS IN FINAL YEAR

1. Certified that Shri _____ S/o _____ Date of Birth _____ is presently studying in _____ Semester in _____ Branch in this University/College/Institute.

2. It is certified that candidate is in final year and his result will be declared by 1st of Apr 2019

Place : _____

Signature _____

Date : _____

Office Stamp

Designation _____

[Note : Certificate signed by Heads of Departments will not be acceptable.]

Appendix B

(Refers to Para 4 (o) of call up Instructions)

CANDIDATES WHO HAVE SUBMITTED THEIR CERTIFICATES AND MARK SHEETS IN COLLEGE OR INSTITUTION FOR PURSUING HIGHER STUDIES

It is certified that _____ S/o Shri _____ is a bonafide student of _____ (College / University / Institution / School) and is presently studying _____ (herein name of course pursuing is to be mentioned). The following certificates and mark-sheets in respect of the above named individual have been deposited with this College / University / Institution in original for verification purposes:-

1. _____

2. _____

It is further certified that photo stated copies of above documents have been verified by the undersigned and attested.

Place :
Date :(Signature of the Principal / Registrar of the
College / University where studying with stamp)

Appendix C

(Refers to Para 7 (f) of call up Instructions)

(FILL ALL DETAILS IN CAPITAL LETTERS)**BANK DETAILS OF CANDIDATES FOR DESPATCHING OF TRAVELLING
ALLOWANCE THROUGH NEFT SYSTEM**

1. Name of Candidate : _____
2. Chest No : _____ 3. Batch No _____
4. Address : _____
Distt : _____ State : _____ PIN : _____
5. Beneficiary (A/c holder) Name: _____
6. Bank Name : _____
7. IFSC Code : _____
8. Branch Name : _____
9. Branch Code : _____
10. Account No : _____

Date :

(Signature of Candidate as per TA form)

INDIAN ARMY

Appendix 'D'

(Refers to Para 14 of call up Instructions)

SELF CERTIFICATION CERTIFICATE (ONE FOR EACH TATTOO) BY CANDIDATES FROM TRIBAL COMMUNITIES WITH PERMANENT BODY TATTOO(S)

1. I, _____ (Name of Candidate), Son/ Daughter of _____ (Name of Father/Mother/Guardian as applicable) _____ (Date of Birth) hereby give an undertaking that I belong to _____ Tribe from _____ area of _____ State and I do not have any permanent body tattoo on my body/I have one/two/three/ four/more than four * permanent body tattoo(s) inked on my body as follows (one for each tattoo):-

| <u>Photograph of Tattoo</u> | <u>Details of Tattoo</u> |
|---|--|
| (Post card size to be pasted here duly signed by the candidate with name. Please do not use staple pins/clips). | Size of Tattoo - (In Cms) Language - (If Applicable) Significance of Tattoo - (If Applicable) |

(* Delete whichever is not applicable)

2. I am enclosing Certificate(s) as per Appendix-E, in original, for permanent body tattoo(s) on my body, duly signed as per instructions.

3. I hereby declare that besides the tattoo(s) as referred in Para 1 of Appendix D above, I will not have any other permanent body tattoo(s) in future if I am selected to undergo pre-commission training.

4. The above information given by me is true and correct to the best of my knowledge and belief.

5. I understand that misrepresentation of any facts/concealment of any information regarding permanent body tattoo(s) will lead to cancellation of my candidature at any stage from commencement of the selection process and I shall be solely responsible for the same.

Place:

Date :

(Signature of the Candidate)
Name, Entry & SSB Batch No

Appendix 'E'

(Refers to Para 14 of call up Instructions)

CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY TATTOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES

1. This is to certify that _____ (Name of Candidate) whose date of birth is _____ is the Son/ Daughter of _____ (Name of Father/Mother/ Guardian as applicable) and belongs to _____ (Name of the Tribe) Community of _____ (Name of the District) in the State of _____ (Name of the State).

2. It is certified that the permanent body tattoo(s) inked at the following parts of the body of _____ (Name of the candidate) is as per existing customs and traditions of _____ Tribe and is in practice as on date :-

- (a)
- (b)
- (c)
- (d)

(Total No of Tattoos – both in figures and words)

3. Post card size photograph of each of the tattoo as given in Paragraph 2 of Appendix E above is correct and placed as under for any future reference / record hereafter:-

| <u>Photograph of Tattoo</u> | <u>Details of Tattoo</u> |
|---|--|
| (Post card size to be pasted here duly signed by the candidate and official issuing this certificate with their respective names. Please do not use staple pins/clips). | Size of Tattoo - (In Cms) Language - (If Applicable) Significance of Tattoo - (If Applicable) |

Note- Each tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place :

Affix
Round
Stamp

Date :

(Signature with Name, Designation and Stamp of DC/DM or SDM of the District/Tehsil)
OR (Signature with Name, Designation if any and Address of Chairman/Secretary or Senior Member of the Tribe to which the candidate belongs to with their Stamp).

Appendix 'F'

(Refers to Para 14 of call up Instructions)

SELF CERTIFICATION CERTIFICATE (ONE FOR EACH TATTOO) UNDERTAKING BY CANDIDATES (OTHER THAN THOSE FROM TRIBAL COMMUNITIES) WITH PERMANENT BODY TATTOO(S)

1. I, _____ (Name of Candidate), Son/Daughter of _____ (Name of Father/Mother/Guardian as applicable), _____ (Date of Birth) hereby give an undertaking that *I do not have any permanent body tattoo on my body/*I have one/two/three/four/more than four permanent body tattoo(s) as per details given and shown in the photograph(s) at Paragraph 2 below (*strike out whichever is not applicable).

| <u>Photograph of Tattoo</u> | <u>Details of Tattoo</u> |
|---|--|
| (Post card size to be pasted here duly signed by the candidate with name. Please do not use staple pins/clips). | Size of Tattoo - (In Cms) Language - (If Applicable) Significance of Tattoo - (If Applicable) |

2. I hereby declare that besides the tattoo(s) as declared by me in Paragraph 1 of Appendix F above, I will not have any other permanent body tattoo(s) in future if I am selected to undergo pre-commission training.

3. The above information given by me is true and correct to the best of my knowledge and belief.

4. I understand that misrepresentation of any facts/concealment of any information regarding permanent body tattoos will lead to cancellation of my candidature at any stage from commencement of the selection process and I shall be solely responsible for the same.

Place:

Date :

(Signature of the Candidate)
Name, Entry & SSB Batch No

Note 1- Each tattoo will have a separate photograph and will be described separately. Additional pages will be used for the purpose and each page will be signed by the candidate.

Note 2- Commandant Selection Centre or Commandants of a Pre-Commission Training Academy are empowered to reject a candidate for non-permissible permanent body tattoo(s).

BRANCH OF ENGINEERING: _____

DECLARATION

I _____ Roll No _____ a candidate for SSC(T)-52/SSCW(T)-23 (Apr 2019) Course hereby declare that I have cumulatively obtained _____ % marks up to 6th semester in BE/B Tech degree in _____ (Branch of Engineering)

I, further undertake that I may be allowed to appear in this interview at my own risk and my candidature for SSC(T)-52/SSCW(T)-23 course shall be **cancelled** in case the above declaration is found to be false at any stage of selection.

Place :

Signature of the candidate

Date :

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Appendix 'G'
(Refers to Para 15 of call up Instructions)

CERTIFICATE FOR NOT HAVING DUPLICATE PROFILES / REGISTRATION IDs

1. I understand that creating duplicate profiles (registration IDs) on www.joinindianarmy.nic.in is not allowed.

2. I hereby certify, that I have only one profile (registration ID) on www.joinindianarmy.nic.in whose user name is _____.

OR

_____ have more than one profiles (registration IDs) on www.joinindianarmy.nic.in whose user names are as under :-

(a) _____

(b) _____

(c) _____

3. **For Candidates Having More One Profile/ Registration ID.** Having understood that I can maintain only one profile (Registration ID), I have already requested the authorities concerned at DG Recruiting by email/letter on _____ to delete my profile(s) (registration IDs) with following user name(s):-

(a) _____

(b) _____

4. In case the above information submitted by me is found to be false, I understand that all my current applications are liable to be cancelled at any stage of the selection process.

Date :

Candidate Name : _____

Station:

Course : _____

Roll No : _____