

GEN INSTRUCTION FOR SSB INTERVIEW: NCC(SPL) ENTRY MEN – 45 (APR 2019)
COURSE
SELECTION CENTRE SOUTH BANGALORE

1. We are pleased to inform you that you are nominated to attend SSB interview for induction into the Officers Training Academy (OTA), Chennai.

2. **Education Qualifications.** As per notification.

(a) **Minimum 50% marks** in Degree of a recognized University or equivalent with aggregated of **50% marks** taking into account marks of all the years from their original university/college in case of university/college with CGPA of Grade system. The conversion certificate issued by university/college must give conversion of Grade/CGPA/SGPA to % age.

(b) Candidates should have obtained minimum of '**B**' Grade in '**C**' Certificate Exam of **NCC**.

(c) Those candidates studying in final year are also allowed to apply provided they have secured minimum 50% aggregate marks in the first two/three years of three/four years degree course respectively. Such student will need to secure **overall aggregate** of minimum 50% marks if selected in interview, failing which their candidature will be **CANCELLED**.

Note: - 1. Candidates who have passed the degree course must produce the proof of passing the degree course by **1st of Apr 2019** to the Directorate General of Recruiting, failing which their candidature is will be cancelled.

Note : - 2 The candidates studying in the final year of graduation must submit the proof of their passing the graduation degree Exam by **01st of Apr 2019** to the Directorate General of Recruiting, failing which their candidature will be cancelled. Those who are not able to produce the degree certificate/provisional degree by the specified date will be inducted on Additional Bond Basis only on submission of proof of their passing graduation degree exam to the Directorate General of Recruiting.

(d) **Service in NCC** Should have served for minimum two academic years in the senior Division/Wing of NCC and should have obtained minimum of 'B' Grade in 'C' Certificate Exam of NCC.

(e) **For Ward of Battle Casualties of Army Personnel.** As per notification

(i) Degree of a recognized University or equivalent with aggregate of minimum 50 % marks taking into account marks of all the years.

(ii) **NCC 'C' certificate is NOT required** for Wards of Battle Casualties

IMPORTANT NOTE :- Candidates must note that they can appear for ONLY one of the SSB interview, either SSC (NT)-109 Course (Apr 2019) as CDSE candidate OR NCC Spl Entry-45 Course (Apr 2019). A declaration to this effect needs to be filled and submitted alongwith the application form by the candidate at the time of SSB Interview, as per format available with online application form.

3. **Documents.** You will bring following documents at the time of reporting for interview:-

(a) One copy of the application form duly signed and self attested, photographs affixed.

(b) Copy of matriculation or equivalent certificate issued by the Board concerned Board of education (for proof of age) and Class X Marks Sheet,

(c) Copy of 12th class Certificate & Marksheet.

(d) Copy of Degree/ provisional Degree recognized by AIU.

(e) Copy of Marks Sheets of all years/ Semesters.

(f) Copy of NCC 'C' Certificate (Not required from the Wards of Battle Casualties).

(g) Certificate regarding CGPA conversion to marks and aggregate percentage from the concerned University specifying the rules in this regard.

(h) Certificate from the Principal/ Head of the Institution stating that the candidate is in final year and his/her result will be declared by 01st of Apr 2019 (only for final year appearing candidates) as per specimen attached at **Appendix 'A'**.

(j) Declaration by the candidates of final year degree course that he/she will submit the proof of passing by 1st of Apr 2019 to Directorate General of Recruiting, failing which his/her candidature will be cancelled.

NOTE : All certificates in original. Originals will be returned after verification at the Service Selection Board ITSELF. Any candidate who does not carry these entire documents for the SSB interview, his candidature will be cancelled.

(k) **For Ward of Battle Casualties of Army Personnel.** In addition to above, for ward of Battle casualties the following documents are also required at the time of SSB at this Centre:-

(i) A "Battle Casualty" certificate issued by Respective Regimental Records/MP Dte and vetted by AG/MP-5D certifying that the parent has been killed/wounded/reported missing in action.

(ii) A copy of Part II Order notifying injuries and being classified as "Battle Casualty".

(iii) Relation Certificate issued by Respective Regimental Records / MP Dte.

(l) **Photo ID Proofs.**

(i) Any One of these ID proofs i.e. Election ID/ Driving license/ Pan card/ Aadhar Card as proof of your identity alongwith two photocopies of the same duly attested.

(ii) Photocopy of Aadhar Card is mandatory.

(m) **Residential Address Proof.** Any One of these residence proofs i.e. Passport/ Electricity Bill/ Telephone Bill (Landline)/ Ration Card/ Pass Book/ Utility Bill/ Rent Agreement as Proof of your Residential Address alongwith two photocopies of the same duly attested.

(n) **Risk Certificate.** (To be typed/ handwritten on plain paper and signed by parent/guardian) as follows:-

" Name, Roll No. is attending the SSB Interview at his own risk. No compensation will be claimed from Government for injury sustained during the SSB Interview."

Place : Signature of Parent/ Guardian

Date : Address

(o) **Candidates Who Have Submitted Their Certificates and Mark Sheets in College or Institution for Pursuing Higher Studies.** Please bring a bonafide certificate along with certified true copy of those documents as per specimen attached at **Appendix 'B'**.

4. **Age Limit.** As per Notification.

5. **Compensation.** Government is not responsible for any compensation to the candidates or to their guardians / heirs for injuries sustained by them during the period of testing or while using military transport.

6. **Travelling Allowance (TA).**

- (a) TA is admissible for the shortest route only.
- (b) You are authorized to travel by AC III Tier / AC Chair Car/Mail/Express train only (Except Rajdhani/Shatabdi/Duronto). Base fare of the ticket will be given as TA as per defence travel rule.
- (c) No re-imburement of TA will be permitted in the absence of original travel documents.
- (d) **You are entitled to TA when you attend the interview for a permanent commission /short service commission for the first time in defence services. Such allowance is not admissible for second or subsequent attempts for the same type of commission.**
- (e) Re-imburement of TA will be transferred to your Bank Account through NEFT. You are advised to carry sufficient amount in cash for your return journey and personal expenses during your stay at Selection Centre South, Bangalore.
- (f) Candidates are requested to bring your Bankers details (Acct No, Bank Name, IFSC Code No, Branch Name & Address) for claiming TA. Candidates to bring these details as per format attached at **Appendix 'C'**.
- (g) Please login your registered Email ID on **WWW.JOININDIANARMY.NIC.IN** and fill the bank details prior to reporting to the Selection Centre. **No TA will be reimbursed if the Bank Acct details are not filled on Line prior to reporting to the Centre.**

7. **Use of Concession Form.** If you make use of any concession (from defence or any other department), you will not be paid the TA.

8. **Items to be brought.** Candidates are advised to travel light with the following items:-

- (a) Two pairs of white - shorts and white T-shirts / shirts for GTO task.
- (b) One pair of Sports Shoes preferably in white, one pair of leather shoes, two pair of white shocks and one pair of colour socks.
- (c) Two pair of formal dress (Full sleeves light colour shirt and dark colour trouser).
- (d) Track suit and winter wear as per seasonal requirement.
- (e) Adequate writing material.

9. **Dress Code.** All candidates will wear shirt and trouser with shoes when moving out of the living area. Appropriate / prescribed dress will be worn for attending each of the tests which shall be communicated to you from time to time.

10. **Amenities.** Facilities for certain indoor and outdoor games are available for your use. Services of cafeteria, washer man shop, barber shop, Internet and ISD/STD etc on fixed rates are available within the campus. No credit facility exists.

11. **Cash and Valuables.** You are requested not to bring any valuables and keep only limited cash with you during your stay. Safe custody of cash and valuables will be your sole responsibility. SBI ATM is available in Centre.

12. **Change of Address.** Change of address (if any) after submission of application forms will be intimated to Directorate General of Recruiting, Adjutant General's Branch, Integrated Headquarters of Ministry of Defence (Army), West Block-III, R.K. Puram, New Delhi – 110066.

13. **Permanent Body Tattoos.** Permanent body Tattoos are only permitted on inner face of forearm i.e. from inside of elbow to the wrist and on the reverse side of palm / back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates will be debarred from further selection. Tribes with tattoo marks on the face or body as per their existing custom and traditions will be permitted on a case to case basis. Candidates are required to get the certificate as per **Appendix D, E or F** (as applicable) when coming for interview at Selection Centre South, Bangalore.

14. **Certificate for not Having Duplicate Profiles/Registration IDs.** Certificate regarding not having duplicate profiles/Registration IDs on www.joinindianarmy.nic.in as per specimen attached at **Appendix 'G'**.

15. **Risk Certificate.** (To be typed/ handwritten on plain paper and signed by parent/guardian) as per specimen attached at **Appendix 'H'**.

16. **Change of Interview Dates.** Request for change of SSB Interview date/centre will **NOT** be entertained or replied.

17. For any queries the same may kindly be sent only through **Feedback/Queries** after logging in using your registered Email ID on **WWW.JOININDIANARMY.NIC.IN**. Please do not use any other means to communicate with Selection Centre South Bangalore.

Appendix A

(Refers to Para 3 (h) of call up Instructions)

CERTIFICATE BY THE VICE CHANCELLOR / REGISTRAR / PRINCIPAL/ HEAD OF THE INSTITUTION OF CONCERNED UNIVERSITY IN CASE OF UNIVERSITY STUDENTS IS IN FINAL YEAR

1. Certified that Shri _____ S/o _____ Date of Birth _____ is presently studying in _____ Semester in _____ Branch in this University/College/Institute.

2. It is certified that candidate is in final year and his/her result will be declared by 1st of Apr 2019.

Place : _____

Signature _____

Date : _____

Office Stamp

Designation _____

[Note : Certificate signed by Heads of Departments will not be acceptable.]

Appendix B

(Refers to Para 3 (o) of call up Instructions)

CANDIDATES WHO HAVE SUBMITTED THEIR CERTIFICATES AND MARK SHEETS IN COLLEGE OR INSTITUTION FOR PURSUING HIGHER STUDIES

It is certified that _____ S/o Shri _____ is a bonafide student of _____ (College / University / Institution / School) and is presently studying _____ (herein name of course pursuing is to be mentioned). The following certificates and mark-sheets in respect of the above named individual have been deposited with this College / University / Institution in original for verification purposes:-

1. _____

2. _____

It is further certified that photo stated copies of above documents have been verified by the undersigned and attested.

Place :

Date :

(Signature of the Principal / Registrar of the College / University where studying with stamp)

Appendix C

(Refers to Para 6 (f) of call up Instructions)

(FILL ALL DETAILS IN CAPITAL LETTERS)**BANK DETAILS OF CANDIDATES FOR DESPATCHING OF TRAVELLING ALLOWANCE THROUGH NEFT SYSTEM**

1. Name of Candidate : _____
2. Chest No : _____ 3. Batch No _____
4. Address : _____
Distt : _____ State : _____ PIN : _____
5. Beneficiary (A/c holder) Name: _____
6. Bank Name : _____
7. IFSC Code : _____
8. Branch Name : _____
9. Branch Code : _____
10. Account No : _____

Date :

(Signature of Candidate as per TA form)

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Appendix 'D'

(Refers to Para 13 of call up Instructions)

**SELF CERTIFICATION CERTIFICATE (ONE FOR EACH TATTOO) BY
CANDIDATES FROM TRIBAL COMMUNITIES WITH PERMANENT
BODY TATTOO(S)**

1. I, _____ (Name of Candidate), Son of _____
(Name of Father/Mother/Guardian as applicable) _____ (Date of Birth) hereby give
an undertaking that I belong to _____ Tribe from _____ area of
_____ State and I do not have any permanent body tattoo on my body/I have
one/two/three/ four/more than four * permanent body tattoo(s) inked on my body as follows
(one for each tattoo):-

<u>Photograph of Tattoo</u>	<u>Details of Tattoo</u>
(Post card size to be pasted here duly signed by the candidate with name. Please do not use staple pins/clips).	Size of Tattoo - (In Cms) Language - (If Applicable) Significance of Tattoo - (If Applicable)

(* Delete whichever is not applicable)

2. I am enclosing Certificate(s) as per Appendix-E, in original, for permanent body tattoo(s) on my body, duly signed as per instructions.

3. I hereby declare that besides the tattoo(s) as referred in Para 1 of Appendix D above, I will not have any other permanent body tattoo(s) in future if I am selected to undergo pre-commission training.

4. The above information given by me is true and correct to the best of my knowledge and belief.

5. I understand that misrepresentation of any facts/concealment of any information regarding permanent body tattoo(s) will lead to cancellation of my candidature at any stage from commencement of the selection process and I shall be solely responsible for the same.

Place:

Date :

(Signature of the Candidate)
Name, Entry & SSB Batch No

Appendix 'E'
(Refers to Para 13 of call up Instructions)

**CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT
BODY TATTOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES**

1. This is to certify that _____ (Name of Candidate) whose date of birth is _____ is the Son of _____ (Name of Father/Mother/ Guardian as applicable) and belongs to _____ (Name of the Tribe) Community of _____ (Name of the District) in the State of _____ (Name of the State).

2. It is certified that the permanent body tattoo(s) inked at the following parts of the body of _____ (Name of the candidate) is as per existing customs and traditions of _____ Tribe and is in practice as on date :-

- (a)
- (b)
- (c)
- (d)

(Total No of Tattoos – both in figures and words)

3. Post card size photograph of each of the tattoo as given in Paragraph 2 of Appendix E above is correct and placed as under for any future reference / record hereafter:-

<u>Photograph of Tattoo</u>	<u>Details of Tattoo</u>
(Post card size to be pasted here duly signed by the candidate and official issuing this certificate with their respective names. Please do not use staple pins/clips).	Size of Tattoo - (In Cms) Language - (If Applicable) Significance of Tattoo - (If Applicable)

Note- Each tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place :

Affix
Round
Stamp

Date :

(Signature with Name, Designation and Stamp of DC/DM or SDM of the District/Tehsil)
OR (Signature with Name, Designation if any and Address of Chairman/Secretary or Senior Member of the Tribe to which the candidate belongs to with their Stamp).

Appendix 'F'

(Refers to Para 13 of call up Instructions)

SELF CERTIFICATION CERTIFICATE (ONE FOR EACH TATTOO) UNDERTAKING BY CANDIDATES (OTHER THAN THOSE FROM TRIBAL COMMUNITIES) WITH PERMANENT BODY TATTOO(S)

1. I, _____ (Name of Candidate), Son/Daughter of _____ (Name of Father/Mother/Guardian as applicable), _____ (Date of Birth) hereby give an undertaking that *I do not have any permanent body tattoo on my body/*I have one/two/three/four/more than four permanent body tattoo(s) as per details given and shown in the photograph(s) at Paragraph 2 below (*strike out whichever is not applicable).

<u>Photograph of Tattoo</u>	<u>Details of Tattoo</u>
(Post card size to be pasted here duly signed by the candidate with name. Please do not use staple pins/clips).	Size of Tattoo - (In Cms) Language - (If Applicable) Significance of Tattoo - (If Applicable)

2. I hereby declare that besides the tattoo(s) as declared by me in Paragraph 1 of Appendix F above, I will not have any other permanent body tattoo(s) in future if I am selected to undergo pre-commission training.

3. The above information given by me is true and correct to the best of my knowledge and belief.

4. I understand that misrepresentation of any facts/concealment of any information regarding permanent body tattoos will lead to cancellation of my candidature at any stage from commencement of the selection process and I shall be solely responsible for the same.

Place:

Date :

(Signature of the Candidate)
Name, Entry & SSB Batch No

Note 1- Each tattoo will have a separate photograph and will be described separately. Additional pages will be used for the purpose and each page will be signed by the candidate.

Note 2- Commandant Selection Centre or Commandants of a Pre-Commission Training Academy are empowered to reject a candidate for non-permissible permanent body tattoo(s).

Appendix 'G'
(Refers to Para 14 of call up Instructions)

CERTIFICATE FOR NOT HAVING DUPLICATE PROFILES / REGISTRATION IDs

1. I understand that creating duplicate profiles (registration IDs) on www.joinindianarmy.nic.in is not allowed.

2. I hereby certify, that I have only one profile (registration ID) on www.joinindianarmy.nic.in whose user name is _____.

OR

_____ have more than one profiles (registration IDs) on www.joinindianarmy.nic.in whose user names are as under :-

(a) _____

(b) _____

(c) _____

3. **For Candidates Having More One Profile/ Registration ID.** Having understood that I can maintain only one profile (Registration ID), I have already requested the authorities concerned at DG Recruiting by email/letter on _____ to delete my profile(s) (registration IDs) with following user name(s):-

(a) _____

(b) _____

4. In case the above information submitted by me is found to be false, I understand that all my current applications are liable to be cancelled at any stage of the selection process.

Date :

Candidate Name : _____

Station:

Course : _____

Roll No : _____

Appendix 'H'

(Refers to Para 15 of call up Instructions)

RISK CERTIFICATE

I father/ guardian of _____
who is a candidate for _____, hereby certify that I fully understand that my
son/ daughter/ ward will, if required, attend the Services Selection Board Interview with my
full and free consent and at my own risk and that I or my son/ daughter/ ward shall not be
entitled to claim any compensation or other relief from the government in respect of any
injury or disability which my son/ daughter/ ward may sustain in the course of or as the
result of any of the tests given to him at the SSB interview, whether due to his own
negligence or the negligence of any other person or otherwise.

Place : _____

Date : _____

Signature of Parent/ Guardian

Address _____

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