

**THIS CALL UP LETTER MAY PLEASE BE READ IN CONJUNCTION WITH THE  
NOTIFICATION FOR SSC(TECH)MEN-52 COURSE (APR 2019)**

**SELECTION CENTRE EAST, ALLAHABAD  
CALL UP LETTER FOR SSB INTERVIEW : SSC(TECH)MEN-52 COURSE**

1. This is to inform you that you have been shortlisted to attend SSB interview for joining the Officers Training Academy on clearance of SSB and meeting other laid down criteria. Please quote this reference with your Roll No in all future correspondence (if any).
2. Thus, you are required to report at Selection Centre East, Allahabad or at Railway Station, **Allahabad Junction on date and time chosen by you on the “joinindianarmy website” or allotted by Selection Centre East.** Our representative will receive you and arrange your conveyance to the Selection Centre.
3. Candidates will have to make return rail reservation at his/her own arrangements after screening out/conference out/medical examination as the case may be. No rail reservation will be made by this organization.
4. In case a candidate has a close relative/blood relation posted in the selection centre, East, he is required to withhold his move and contact us immediately through e-mail/Tele/Dak. Further instructions regarding change of Centre will be intimated to you immediately on receipt of such confirmation from you. **Withholding information or giving false information in this regard will render you liable for cancellation of candidature and or disqualification of commission in case detected subsequently.**
5. **Documents.** You will bring following documents at the time of reporting for interview:-
  - (a) **One copy of the print out of online application duly signed and affixed with self attested photograph.**
  - (b) Original along with two self attested copies of **10<sup>th</sup> Class Marksheet & Passing Certificate or Marksheet- cum-Passing Certificate or equivalent certificate** issued by the Board concerned (CBSE/State Board/ICSE) in which date of birth is reflected for proof of date of birth (Admit card/Marksheet/Transfer/Leaving Certificate) are not acceptable.
  - (c) Original along with two self attested copies of 12<sup>th</sup> class Passing Certificate & Marksheet.
  - (d) Original alongwith two self attested copies of Engineering Degree/ provisional Degree recognized by AIU.
  - (e) Original certificate issued by the Controller of Examination/Registrar/Dean of the concerned University regarding formula for conversation of CGPA/Grades into marks followed by the University.
  - (f) Original alongwith two self attested copies of Marksheets of all Semesters. Revised Marksheets issued by a Board/University after last date of receipt/ application will not be accepted for this course. However, the same will be accepted for the subsequent course.

(g) **Candidates Who Have Submitted Their Certificates and Mark Sheets in College or Institution for Pursuing Higher Studies.** Please bring a bonafide certificate along with certified true copy of those documents as per specimen attached at **Appendix 'A'**.

(h) Certificate from the Principal/ Head of the Institution stating that the candidate is in final year and final exams in respect of the candidate will be over by **01 Apr 2019** (for final year appearing candidates) as per specimen attached at **Appendix 'B'**.

(j) **CGPA/ Grades must be converted into Marks as per the formulae adopted by the concerned University for filling 'Marks obtained in Graduation' in online application.**

(k) In case the candidate's College/University follows a grade/CGPA system, the candidates will mandatory get a conversion certificate duly authenticated from College/ University duly giving out the conversion formula adopted by them to convert the grades/ CGPA into marks / percentage as per notification of SSC(Tech)-52 Course as per specimen attached at **Appendix 'C'**.

(l) Declaration from the candidate of SSC(Tech)-52 (Apr 2019) Course regarding cumulative percentage of marks obtained upto 6<sup>th</sup> semester in BE/ B Tech degree and proof of passing of final year Engg degree course are attached as per **Appendix 'D' and 'E'**.

(m) Certificate for not having duplicate profiles/registration IDs as per **Appendix 'F'**.

(n) Candidates are also required to bring all certificates in original. Originals will be returned after verification at the Service Selection Board ITSELF. Any candidate who does not carry these entire documents for the SSB interview, his candidature will be cancelled.

(o) **Proof of Identity.** Proof of identity with photograph such as voter ID (or) PAN card (or) driving license (or) passport or Aadhar Card UID.

(p) The acceptable date of birth is the one recorded in the Matriculation or Higher Secondary exam certificate or in a certificate recognised by an Indian University as equivalent to Matriculation. **No other document relating to age will be accepted and no subsequent request for its change will be considered or granted.**

6. Candidates must note that the minimum education qualification for SSC(Tech)-52 Course is BE/ B.Tech degree in the Engineering stream notified in the notification of SSC(Tech)-52 Course. Therefore, in order to be eligible for induction into SSC(Tech)-52 Course, candidates studying in final year of engineering must have completed all the formalities including written, practical, projects, backlogs, viva-voce, etc for award of qualifying BE/ B.Tech degree before **01 Apr 2019** failing which their candidature is liable to be cancelled.

7. The subjects mentioned in the main 'Engg Stream' column as well as the 'specified' engg stream column by the candidate in his online application form shall be matching with the degree cert / marksheet. In case they do not match, the candidate is not allowed to appear in SSB.

8. Only those candidates are eligible who have secured under mentioned percentage against the streams mentioned **upto 6<sup>th</sup> semester**. In case your aggregate percentage of marks till 6<sup>th</sup> semester is below the cut off percentage, then you are not eligible for this course.

<b>Engineering Streams</b>	<b>Equivalent Stream (AICTE Approved)</b>	<b>CUT OFF</b>
		<b>%</b>
Civil	Civil Engineering, Civil Engineering (Structural Engineering), Structural Engineering	63%
Mechanical	Mechanical Engineering, Mechanical (Mechatronics) Engineering, Mechanical & Automation Engineering	70%
Electrical/ Electrical & Electronics	Electrical Engineering, Electrical Engineering (Electronics & Power), Power System Engineering, Electrical & Electronics Engineering	61%
Aeronautical/Aviation/ Ballistics/Avionics	Aeronautical Engineering	50%
Computer Sc & Engineering/Computer Technology/ Information Tech/ M.Sc (Computer Sc)	Computer Engineering, Computer Science, Computer Science Engineering, Computer Science & Engineering, Information Science & Engineering	60%
Electronics & Telecom/ Telecommunication/ Electronics & Communication/Satellite Communication	Electronics & Telecommunication Engineering, Telecommunication Engineering, Electronics & Communication Engineering, Electronics & Electrical Communication Engineering	50%
Electronics/Opto Electronics/Fibre Optics/Micro Electronics & Microwave	Power Electronics & Drives	50%
Production Engineering	-	50%
Architecture/Building Construction Technology	Architecture Engineering	50%

**Note :- NO EQUIVALENCE OF ENGG STREAMS IS ALLOWED FOR SSC(TECH)-52 (APR 2019) COURSE and only the Engg streams and their acceptable equivalent streams, strictly as notified in SSC(Tech)-52 (Apr 2019) Course will be accepted. In case of any variation between the nomenclature of Engineering stream as given on the degree marksheet and that submitted by the candidate in his online application, the candidate will not be allowed.**

9. **Change of Interview Dates/SSB Centre.** Request for change of SSB interview date/centre will **NOT** be entertained or replied.

10. **For Tattoos:-** A detailed policy on candidates with permanent body tattoo(s) appearing for commission as officers has been uploaded on [joinindianarmy.nic.in](http://joinindianarmy.nic.in) website. Permanent body tattoos are permitted only on inner face of forearm i.e. from inside of elbow to the wrist and on the reverse side of palm/ back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidate will be debarred from further selection. Such candidates will be permitted to continue with the selection process in SSB on submission of following certificates as uploaded on "[joinindianarmy.nic.in](http://joinindianarmy.nic.in)" website with their particulars duly filled:-

(a) An undertaking (other than those from tribal communities) for permanent body tattoos as per format at **Appendix 'D'** of Tattoo policy.

(b) Self Certification Certificate to be signed (for tribal candidates only) as per format at **Appendix 'A'** of tattoo policy and certificate of belonging to a tribal community and permissibility of permanent body tattoo(s) to be signed by DC/ DM/ SDM of the District/ Tehsil or Chairman/ Secretary or any other Senior member of the tribe as per format at **Appendix 'B'** of Tattoo policy.

11. **Travelling Allowance (TA).**

(a) TA is admissible for the shortest route only.

(b) You are authorized to travel by AC III Tier / AC Chair Car. TA will be paid as per defence travel rule.

(c) No re-imburement of TA will be permitted in the absence of original travel documents.

(d) **You are entitled for TA when you attend the interview for a permanent commission / short service commission for the first time in defence services. Such allowance is not admissible for second or subsequent attempts for the same type of commission.**

(e) Re-imburement of TA will be electronic transfer to your Bank Account through NEFT. You are advised to carry sufficient amount in cash for your return journey and personal expenses during your stay at Selection Centre East, Allahabad. TA to eligible candidate will be paid through direct bank transfer and therefore the onus for providing correct details rests with the candidate.

(f) **Candidates are requested to deposit a cancelled cheque of the account in which they desire the TA to be remitted giving their bank details (Acct No, Bank Name, IFSC Code No, Bank Code No., Branch Name, Address & Beneficiary name) for claiming TA as per format at Appendices 'G' & 'H'.**

12. **Applicable for Service Candidates Only.** Service candidates will be entertained at the selection Centre for their SSB interview only if they report on movement order by their respective unit.

13. **Use of Concession Form.** If you make use of any concession (from defence or any other department), you will not be paid the TA.

14. **Compensation.** Government is not responsible for any compensation to the candidates or to their guardians / heirs for injuries sustained by them during the period of testing or while using military transport.

15. **Testing.** This will be in two stages over five days. The details are as under:-

(a) **Stage I.** Stage I testing will comprise the following:-

(i) An Intelligence Test.

(ii) A Picture Perception and Discussion Test.

(b) In case if you do not qualify Stage I, you shall be required to proceed from the Centre by 1 PM that day.

(c) **Stage II.** Stage II test comprises the following and shall be applicable if you qualify Stage-I:-

- (i) Psychological Test.
- (ii) Group Tests I and II (for two days).
- (iii) Interview.

(d) **Medical Examination.** Candidate recommended by the Services Selection Board will undergo a medical examination by Board of Service Medical Officers. Only those candidates will be admitted to the academy who are declared fit by the Medical board. The details for the same are available at official website of Directorate General Recruiting [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in).

16. **Accommodation and Messing.** Free accommodation (including bedding, quilts (as per season) and mosquito nets) and free messing will be provided to you during your stay at the Selection Centre.

17. **Timings.** You will adhere to timings and instructions given by the staff of Selection Centre East, throughout the duration of your stay at the Centre. You may leave the Selection Centre for sight-seeing only after completion of all tests scheduled for the day and will return to the Centre in the evening as per timings given below :-

- (a) Summer - 1900 hours
  - (b) Winter - 1800 hours
- } Timings will not be violated under any circumstances

18. **Items to be Brought.** Candidates are advised to travel light with the following items:-

- (a) Two pairs of white shorts / full sleeves & T-shirts for GTO task.
- (b) One pair of Sports Shoes preferably in white, one pair of leather shoes, two pair of white shocks and one pair of colour socks.
- (c) Two pair of formal dress (Full sleeves light colour shirt and dark colour trouser).
- (d) Track suit and winter wear as per seasonal requirement.
- (e) Adequate writing material.

19. Light bedding is provided by this Centre. Please do not bring bedding. However you can get one additional blanket during winter season, if you need it.

20. **Photographs.** Thirty copies of latest passport size photograph (not more than six months old) in white background will be brought along during SSB.

21. **Amenities.** Facilities for certain indoor and outdoor games are available for your use. Services of cafeteria, washer man shop, barber shop, Internet etc on fixed rates are available within the campus. No credit facility exists.

22. **Dress Code.** All candidates will be formally dressed when moving out of the living area. Appropriate / prescribed dress will be worn for attending each of the tests which shall be communicated to you from time to time.

23. **Sight Seeing.** Candidates may visit places in Allahabad after testing hours.

24. **Cash and Valuables** Do not bring any valuables and keep only limited cash with you during your stay. Safe custody of cash and valuables will be your sole responsibility. SBI ATM is available within the Campus.

25. **Change of Address** Change of address (if any) after submission of application forms will be intimated to Directorate General of Recruiting, Adjutant General's Branch, Integrated Headquarters of Ministry of Defence (Army), West Block-III, R.K. Puram, New Delhi – 110066.

26. **Do's.**

- (a) Be courteous with all the staff interacting with you.
- (b) Deposit your mobile phone if retained after stage I testing. It will be returned to you after Stage II testing.
- (c) Move out of your living area only in shirt and trouser with shoes or dress for testing.
- (d) Meet any visitors only at the visitors' waiting room or cafeteria but only after testing hours.
- (e) Adhere to punctuality.

27. **Don'ts.**

- (a) Do not visit any area at the Selection Centre other than candidates' mess, candidates' lines and testing areas.
- (b) Do not smoke or consume liquor during your stay at the Centre.
- (c) Do not swim / go on boating at Sangam or any other water bodies during your stay.
- (d) Do not attempt to visit any of the staff members or use any means to approach them directly or indirectly to seek any favour.
- (e) Do not tip any staff.
- (f) Do not pay any money to touts as bribe.

28. **Any violation of above orders or any act of indiscipline will result in immediate cancellation of candidature on disciplinary grounds. The decision of the Commandant, Selection Centre East will be final and no appeal against this decision will be entertained.**

29. **Physical Conditioning.** If you qualify the SSB interview and medical examination, you are advised to follow the under mentioned regimen daily in order to keep yourself in good physical condition at the time of reporting at the Academy :-

- (a) Running - 2.4 kilometers in 15 minutes.
- (b) Sit ups - 25
- (c) Push ups - 13
- (d) Chins ups - Minimum six.
- (e) Rope climbing - Three to four meters.

30. In case of any query, please mention your Roll Number, Course Number, Call Up letter Number, Full Address, E-mail ID and Mobile Number in your correspondence to enable this office to respond to your queries. You may also contact Selection Centre East, Allahabad on the following:-

- (a) Telephone - 0532-2424816 (Timings 8:30 AM to 2:00 PM & 5:30 PM to 7:00 PM)
- (b) Website - [joinindianarmy.nic.in](http://joinindianarmy.nic.in) (By login personal id in feedback query option)

Sd/-  
Call Up Offr  
SCE, Allahabad

**Appendix A**

(Refers to Para 5 (g) of Call Up Letter)

**CANDIDATES WHO HAVE SUBMITTED THEIR CERTIFICATES AND MARK SHEETS  
IN COLLEGE OR INSTITUTION FOR PURSUING HIGHER STUDIES**

It is certified that \_\_\_\_\_ S / o Shri \_\_\_\_\_ is a bonafide student of \_\_\_\_\_ (College / University / Institution / School) and is presently studying \_\_\_\_\_ (herein name of course pursuing is to be mentioned). The following certificates and mark-sheets in respect of the above named individual have been deposited with this College / University / Institution in original for verification purposes:-

1. \_\_\_\_\_
2. \_\_\_\_\_

It is further certified that photostated copies of above documents have been verified by the undersigned and attested.

Place : \_\_\_\_\_ (Signature of the Principal / Registrar of the  
Date : \_\_\_\_\_ College / University where studying with stamp)

**Appendix B**

(Refers to Para 5 (h) of Call Up Letter)

**CANDIDATES WHO ARE STUDYING IN FINAL YEAR OF THEIR ACADEMIC SESSION /  
APPEARED FOR FINAL EXAMINATION / RESULT NOT DECLARED**

It is certified that \_\_\_\_\_ S/o Shri \_\_\_\_\_ is a bonafide student of \_\_\_\_\_ (School/College) and is presently studying in \_\_\_\_\_ his final board/semester examination will be / was conducted during \_\_\_\_\_ (month and year of exam) and the results are expected to be declared by \_\_\_\_\_ (month and year of expected date of declaration of exam results).

Place : \_\_\_\_\_ (Signature of the Principal / Registrar of the  
Date : \_\_\_\_\_ College / University where studying with stamp)

**Appendix 'C'**

(Refers to Para 5 (k) of Call Up Letter)

**CGPA RELATED UNDERTAKING CERTIFICATE**

1. I \_\_\_\_\_ Roll No \_\_\_\_\_ a candidate for **SSC(Tech)-52 (Apr 2019)** Course hereby declare that my cumulative CGPA /SGPA /CPI upto 6<sup>th</sup> semester is \_\_\_\_\_ out of \_\_\_\_\_, and as per the conversion formula provided by the university/ college the converted percentage of marks upto 6<sup>th</sup> Semester is \_\_\_\_\_%.

2. **The Calculation is as Under.**

- (a) Conversion Formula \_\_\_\_\_
- (b) CGPA/SGPA/CPI upto 6<sup>th</sup> Semester \_\_\_\_\_.
- (c) Calculated Percentage \_\_\_\_\_.

(Signature of Candidate)

Place :

(Signature of Controller of exam/ Registrar/  
Dean of the concerned university/ Principal  
of the college with stamp)

Date :

College/ University round stamp

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**Appendix 'D'**  
(Refers to Para 5 (I) of Call Up Letter)

**BRANCH OF ENGINEERING :**

**DECLARATION**

1. I, \_\_\_\_\_ Roll No \_\_\_\_\_ a candidate for SSC(Tech)-52 (Apr 2019) Course hereby declare that I have cumulatively obtained \_\_\_\_\_ % of marks upto 6<sup>th</sup> semesters in BE/B Tech degree in \_\_\_\_\_ (Branch of Engineering).

2. I, further undertake that I may be allowed to appear in this interview at my own risk and my candidature for SSC(Tech)-52 Course shall be **cancelled** in case the above declaration is found to be false at any stage of selection process.

Place :

Date :

(Signature of Candidate)

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**Appendix 'E'**  
(Refers to Para 5 (I) of Call Up Letter)

**UNDERTAKING BY THE CANDIDATE**

I, \_\_\_\_\_ Roll No \_\_\_\_\_ a candidate for SSC(Tech)-52 (Apr 2019) Course hereby declare that I am a BE/ B Tech degree final year student and I will submit the proof of passing by 1<sup>st</sup> of the month of commencement of Course, failing which my candidature shall be cancelled.

(Signature of Candidate)

**Appendix 'F'**

(Refers to Para 5 (m) of Call Up Letter)

**CERTIFICATE FOR NOT HAVING DUPLICATE PROFILES/REGISTRATION IDs**

1. I understand that creating duplicate profiles (registration IDs) on [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) is not allowed.

2. I hereby certify, that I have only one profile (registration ID) on [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) whose user name is \_\_\_\_\_.

**OR**

I have more than one profiles (registration IDs) on [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) whose user names are as under:-

(a) \_\_\_\_\_

(b) \_\_\_\_\_

(c) \_\_\_\_\_

3. **For Candidates Having More Than One Profile/Registration ID.** Having understood that I can maintain only one profile (Registration ID), I have already requested the authorities concerned at DG Recruiting by email/letter on \_\_\_\_\_ to delete my profile(s) (registration IDs) with following user name(s):-

(a) \_\_\_\_\_

(b) \_\_\_\_\_

4. In case the above information submitted by me is found to be false, I understood that all my current applications are liable to be cancelled at any stage of the selection process.

Date :

Candidate Name : \_\_\_\_\_

Station :

Course : \_\_\_\_\_

Roll No : \_\_\_\_\_

**Appendix 'G'**

(Refers to Para 11 (f) of Call Up Letter)

**(FILL ALL DETAILS IN CAPITAL LETTERS)****BANK DETAILS OF CANDIDATES FOR DESPATCHING OF TRAVELLING ALLOWANCE THROUGH NEFT SYSTEM**

1. Name of Candidate : \_\_\_\_\_
2. Chest No : \_\_\_\_\_ 3. Batch No \_\_\_\_\_
3. Address : \_\_\_\_\_  
Distt : \_\_\_\_\_ State : \_\_\_\_\_ PIN : \_\_\_\_\_
4. Email address : \_\_\_\_\_
5. Beneficiary (A/c holder) Name: \_\_\_\_\_
6. Bank Name : \_\_\_\_\_
7. IFSC Code : \_\_\_\_\_
8. Branch Name : \_\_\_\_\_
9. Branch Code : \_\_\_\_\_
10. Account No : \_\_\_\_\_

**CERTIFICATE**

My TA entitlement (if applicable) may kindly be credited into the above acct. I have verified the Bank details and they are correct to the best of my knowledge.

Date :

\_\_\_\_\_  
(Signature of Candidate)

**Appendix 'H'**

(Refers to Para 11 (f) of Call Up letter)

In lieu of IAFK - 1178

**SELECTION CENTRE (EAST), ALLAHABAD  
TA FORM  
TO BE COMPLETED BY CANDIDATES**

1. Name (in block letters) .....
2. Roll No..... Batch No. .... Chest No. ....
3. Father's name (in block letters).....
4. Date of birth..... Present age..... Years..... Months
5. Last examination passed / qualification .....
6. Address (as in application) .....
7. Nearest railway station from residence .....
8. Change of address, if any .....
9. Detail of Journey :-

## (a) Residence to SSB

Distance from residence to nearest railway station (km),	Ticket Nos (attach tickets)		Amount paid (Rs)		
	From residence to nearest railway station / boarding station	From nearest railway station / boarding station to SSB	Bus	Railway	Total

## (b) SSB to Residence

Distance from SSB to railway station (km)	Ticket Nos (attach tickets)		Amount paid (Rs)		
	From SSB to railway station	From railway station to residence	Bus	Railway	Total

10. Have you ever appeared for any SSB previously for the same type of commission (yes/no)  
If yes, give details, us under :-

Year	Place	SSB No	Batch No	Type of commission

Signature of Candidate

**FOR OFFICE USE ONLY**

Amount verified and paid by Call Up Office, as under :-

Journey	Bus (Rs)	Railway (Rs)	Total (Rs)	Remarks
Onward (to SSB)				
Return (to SSB)				
Total				

Station : Allahabad

Signature of dealing clerk

Date :