

CALL UP INSTRUCTION FOR SSB INTERVIEW: TGC - 129 COURSE (JUL 2019)
SELECTION CENTRE SOUTH BANGALORE

1. We are pleased to inform that you have been nominated to attend SSB interview for joining Indian Military Academy (IMA), Dehradun.
2. You are required to report at Krantivira Sangolli Rayanna (KSR) Bangalore (SBC), Railway Station at **1400hrs (2 PM) as per date mentioned in Call Up letter**. In case of train delay, you may report directly to the Selection Centre Bangalore by **1800hr**. There are no absentee batch for TGC-129 Course.
3. **Education Qualifications.** As per Notification, only those candidates are eligible, who have completed BE/B.Tech Engineering Degree or are studying in the final year examination of Engineering degree course (i.e. BE /B.Tech) with cut off % (upto 6th semester cumulative for engg degree course/2nd semester for M.Sc computer science/8th semester for architecture) as mentioned against engineering streams listed below :-
4. **Discipline wise equivalent Streams alongwith Cut of % are as given under:-**

Note :- Candidates must note that only the Engineering streams and their acceptable equivalent streams, strictly as notified in the table below, will be accepted. Candidates with degrees in any other engineering stream(s) are not eligible for the said course. In case of variation between the nomenclature of Engineering stream as given on the degree parchment/marksheet and submitted by the candidate in his online application, the candidate will not be allowed for SSB Interview.

Engineering Streams (Listed in AI)	Equivalent Stream (AICTE Approved)	Cut off %
Civil	Civil Engineering, Civil Engineering (Structural Engineering), Structural Engineering	60%
Architecture	Architecture Engineering	60%
Mechanical	Mechanical Engineering, Mechanical (Mechatronics) Engineering, Mechanical & Automation Engineering	77%
Electrical/Electrical & Electronics	Electrical Engineering, Electrical Engineering (Electronics & Power), Power System Engineering, Electrical & Electronics Engineering	68%
Computer Sc & Engineering / Computer Technology/ Info Tech/ M.Sc (Computer Sc)	Computer Engineering, Computer Science, Computer Science Engineering, Computer Science & Engineering, Information Science & Engineering	68%
Electronics & Telecommunication/ Telecommunication/Electronics & Communication/ Satellite Communication	Electronics & Telecommunication Engineering, Telecommunication Engineering, Electronics & Communication Engineering, Electronics & Electrical Communication Engineering	67%
Electronics	Power Electronics & Drives	60%
Metallurgical	Metallurgical Engineering, Metallurgy & Material Technology, Metallurgy & Material Engineering, Metallurgy & Engineering & Material Science, Metallurgy and Explosives	60%
Electronics & Instrumentation/ Instrumentation	Applied Electronics & Instrumentation Engineering, Electronics & Instrumentation Engineering, Electronics & Instrumentation & Control Engineering, Instrumentation & Control Engineering, Instrumentation Technology	60%
Micro Electronics and Microwave		60%

Note:- Candidate with cumulative percentage below the cut off % as listed above (upto 6th semester for engg degree course/2nd semester for M.Sc computer science/8th semester for architecture) are not eligible to undergo SSB.

5. **Documents.** You will bring following documents at the time of reporting for SSB:-
 - (a) **One copy of the Print out of application form duly signed and self attested Photograph affixed.**
 - (b) Original alongwith two self attested copies of 10th Class Marksheet alongwith Passing Cert & Matriculation or equivalence certificate issued by the Board concerned (CBSE/State Board/ICSE) **in which date of birth is reflected for proof of date of birth** (Admit card/Marksheet/Transfer/Leaving Certificate are not acceptable for proof of date of birth).
 - (c) Original alongwith two self attested copies of 12th class Certificate & Marksheet.
 - (d) Original alongwith two self attested copies of Degree/ provisional Degree recognized by University.

(e) Original alongwith two self attested copies of Marksheets of all Semesters. Revised mark sheets issued by a Board/University after last date of receipt/ application will not be accepted for this course.

(f) Certificate issued by the Controller of Examination/Registrar/ Dean of the concerned University or Principal of the college regarding formula for conversation of CGPA/Grades into marks followed by the University & **cumulative** percentage of marks upto 6th semester of Engg Degree course/2nd semester for M. Sc Computer science/ 8th semester for Architecture as per specimen attached at **Appendix 'A'**

(g) Certificate from the Principal/ Head of the Institution stating that the you are in final year and final exams including Practical & Backlogs will be completed and results announced by **01 Jul 2019** (for final year appearing candidates) as per specimen attached at **Appendix 'B'**.

(h) **Candidates Who Have Submitted Their Certificates and Mark Sheets to any College or Institution for Pursuing Higher Studies.** You are required to obtain a bonafide certificate along with certified true copy of those documents as per specimen attached at **Appendix 'C'**.

(j) All candidates attending SSB are requested bring a declaration certificate as per **Appendix 'D'**.

(k) **All certificates in original. Originals will be returned after verification at the Service Selection Board. Any candidate who does not carry these entire documents for the SSB interview, his candidature will be cancelled.**

(l) Candidates must note that for induction to Pre Commission Training Academy, after final selection, the minimum educational qualification is passing BE/B.Tech degree in the Engineering streams as mentioned in call up instruction and notification. Therefore, to become eligible for induction into TGC – 129 course at IMA, Dehradun, candidates studying in final year of engineering must ensure that the submits the proof of his passing Engg degree exam by 01 Jul 2019 to Directorate General of Recruiting, failing which his candidature will be cancelled. In this regard declaration by the candidate of final year engg degree course the he will submit the proof of passing by 1st of the month of commencement of course to Rtg Dte, failing which his candidature will be cancelled specimen attached at **Appendix 'E'**.

(m) **Photo ID Proofs.**

(i) Any One of these ID proofs i.e. Election ID/ Driving license/ Pan card/ Aadhar Card as proof of your identity alongwith two photocopies of the same duly attested.

(ii) Photocopy of Aadhar Card is mandatory.

(n) **Residential Address Proof.** Any One of these residence proofs i.e. Passport/ Electricity Bill/ Telephone Bill (Landline)/ Ration Card/ Pass Book/ Utility Bill/ Rent Agreement as Proof of your Residential Address alongwith two photocopies of the same duly attested.

(o) **Risk Certificate.** (To be typed/ handwritten on plain paper and signed by parent/guardian) as per specimen attached at **Appendix 'F'**.

Note :- Failure to produce above documents the candidature of candidate for SSB will be cancelled.

6. **Age Limit.** As per Notification.

7. **Compensation.** Government is not responsible for any compensation to the candidates or to their guardians / heirs for injuries sustained by them during the period of testing or while using military transport.

8. **Testing.** Testing will be conducted in two stages over five days. The details are as under:-

(a) **Stage I.** The Stage I testing will comprise the following:-

(i) An Intelligence Test.

(ii) A Picture Perception and Discussion Test.

(b) In case if you do not qualify in Stage I test, you will be returned from the Centre by 2 PM on the same day.

- (c) **Stage II.** The Stage II test comprises the following :-
 (i) Psychological Test.
 (ii) Group Tests I and II (for two days).
 (iii) Interview.

9. **Travelling Allowance (TA).**

- (a) TA is admissible for the shortest route only.
- (b) You are authorized to travel by AC III Tier / AC Chair Car/Mail/Express train only (Except Rajdhani/Shatabdi/Duronto). Base fare of the ticket will be given as TA as per defence travel rule.
- (c) No re-imburement of TA will be permitted in the absence of original travel documents.
- (d) **You are entitled to TA when you attend the interview for a permanent commission /short service commission for the first time in defence services. Such allowance is not admissible for second or subsequent attempts for the same type of commission.**
- (e) Re-imburement of TA will be transferred to your Bank Account through NEFT. You are advised to carry sufficient amount in cash for your return journey and personal expenses during your stay at Selection Centre South, Bangalore.
- (f) Candidates are requested to bring your Bankers details (Acct No, Bank Name, IFSC Code No, Branch Name & Address) for claiming TA. Candidates to bring these details as per format attached at **Appendix 'G'**.
- (g) Please login your registered Email ID on **WWW.JOININDIANARMY.NIC.IN** and fill the bank details prior to reporting to the Selection Centre. **No TA will be reimbursed if the Bank Acct details are not filled on Line prior to reporting to the Centre.**

10. **Use of Concession Form.** If you make use of any concession (from defence or any other department), you will not be paid the TA.

11. **Items to be brought.** Candidates are advised to travel light with the following items:-

- (a) Two pairs of white - shorts and white T-shirts / shirts for GTO task.
 (b) One pair of Sports Shoes preferably in white, one pair of leather shoes, two pair of white shocks and one pair of colour socks.
 (c) Two pair of formal dress (Full sleeves light colour shirt and dark colour trouser).
 (d) Track suit and winter wear as per seasonal requirement.
 (e) Adequate writing material.

12. **Dress Code.** All candidates will wear shirt and trouser with shoes when moving out of the living area. Appropriate / prescribed dress will be worn for attending each of the tests which shall be communicated to you from time to time.

13. **Amenities.** Facilities for certain indoor and outdoor games are available for your use. Services of cafeteria, washer man shop, barber shop, Internet and ISD/STD etc on fixed rates are available within the campus. No credit facility exists.

14. **Cash and Valuables.** You are requested not to bring any valuables and keep only limited cash with you during your stay. Safe custody of cash and valuables will be your sole responsibility. SBI ATM is available in Centre.

15. **Change of Address.** Change of address (if any) after submission of application forms will be intimated to Directorate General of Recruiting, Adjutant General's Branch, Integrated Headquarters of Ministry of Defence (Army), West Block-III, R.K. Puram, New Delhi – 110066.

16. **Permanent Body Tattoos.** Permanent body Tattoos are only permitted on inner face of forearm i.e. from inside of elbow to the wrist and on the reverse side of palm / back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates will be debarred from further selection. Tribes with tattoo marks on the face or body as per their existing custom and traditions will be permitted on a case to case basis. Candidates are required to get the certificate as per **Appendix H, J or K** (as applicable) when coming for interview at Selection Centre South, Bangalore.

17. **Certificate for not Having Duplicate Profiles/Registration IDs.** Certificate regarding not having duplicate profiles/Registration IDs on www.joinindianarmy.nic.in as per specimen attached at **Appendix 'L'**.

18. **Change of Interview Dates.** Request for change of SSB Interview date/centre will **NOT** be entertained or replied.

19. For any queries the same may kindly be sent only through **Feedback/Queries** after logging in using your registered Email ID on **WWW.JOININDIANARMY.NIC.IN**. Please do not use any other means to communicate with Selection Centre South Bangalore.

INDIAN ARMY

Appendix 'A'

(Refers to Para 5 (f) of call up Instructions)

CGPA RELATED UNDERTAKING CERTIFICATE

1. I _____ Roll No _____ a candidate for _____ course hereby declare that my cumulative CGPA /SGPA /CPI upto 6th semester is _____ out of _____, and as per the conversion formula provided by the university/ college the converted percentage of marks upto 6th Semester for Engg Degree course/2nd semester for M.Sc. Computer science/ 8th semester for Architecture is _____%.

2. **The Calculation is as Under :-**

- (a) Conversion Formula _____
- (b) CGPA/SGPA/CPI upto 6th Semester _____.
- (c) Calculated Percentage _____.

(Signature Of Candidate)

Place :

(Signature of Controller of exam/ Registrar/
Dean of the concerned university/ Principal
of the college with stamp)

Date :

College/ University round stamp

Appendix 'B'

(Refers to Para 5 (g) of call up Instructions)

**CERTIFICATE BY THE VICE CHANCELLOR / REGISTRAR / PRINCIPAL/ HEAD OF THE
INSTITUTION OF CONCERNED UNIVERSITY IN CASE OF UNIVERSITY STUDENTS IS IN
FINAL YEAR**

1. Certified that Shri _____ S/o _____ Date
of Birth _____ is presently studying in _____ Semester in
_____ Branch in this University/College/Institute.

2. The Final year exam including Practical & Backlogs will be completed and result announced by **01 Jul 2019**.

Place :

(Signature of the Principal / Registrar of the
College / University where studying with stamp)

Date :

[Note : Certificate signed by Heads of Departments will not be acceptable.]

Appendix 'C'

(Refers to Para 5(h) of call up Instructions)

CANDIDATES WHO HAVE SUBMITTED THEIR CERTIFICATES AND MARK SHEETS IN COLLEGE OR INSTITUTION FOR PURSUING HIGHER STUDIES

It is certified that _____ S/o/D/o Shri _____ is a bonafide student of _____ (College / University / Institution / School) and is presently studying _____ (herein name of course pursuing is to be mentioned). The following certificates and mark-sheets in respect of the above named individual have been deposited with this College / University / Institution in original for verification purposes:-

1. _____
2. _____

It is further certified that photo stated copies of above documents have been verified by the undersigned and attested.

Place :

(Signature of the Principal / Registrar of the

Date :

College / University where studying with stamp)

Appendix 'D'

(Refers to Para 5 (j) of call up Instructions)

BRANCH OF ENGINEERING : _____

I _____ Roll No _____ a candidate of TGC-129 (Jul 2019) course hereby declare that I have cumulatively obtained _____% marks upto 6th Semester in BE/B Tech degree in _____ (Branch of Engineering).

OR

I _____ Roll No _____ a candidate of TGC-129 (Jul 2019) course hereby declare that I have cumulatively obtained _____% marks upto 2nd Semester in M. Sc Computer Science.

OR

I _____ Roll No _____ a candidate of TGC-129 (Jul 2019) course hereby declare that I have cumulatively obtained _____% marks upto 8th Semester in Architecture.

I, further undertake that I may be allowed to appear in this interview at my own risk and my candidature for TGC-129 (Jul 2019) course shall be **Cancelled** in case then above declaration is found to be false at any stage of selection

Place :

Date :

(Signature of Candidate)

Appendix 'E'
(Refers to Para 5 (I) of call up Instructions)

**DECLARATION CERTIFICATE BY THE CANDIDATE OF FINAL YEAR
ENGG DEGREE COURSE ONLY**

1. I _____ Roll No _____ candidate of TGC-129 Course is presently studying in _____ Semester in _____ Branch in _____ University/College/Institute.

2. I further hereby declare that proof of passing of final year engg degree course will be submitted by me before **01 Jul 2019 at Rtg Dte, failing which my candidature will be cancelled.**

Place :
Date :

(Signature of the Candidate)

Appendix 'F'
(Refers to Para 5 (o) of call up Instructions)

RISK CERTIFICATE

I father/ guardian of _____ who is a candidate for _____, hereby certify that I fully understand that my son/ daughter/ ward will, if required, attend the Services Selection Board Interview with my full and free consent and at my own risk and that I or my son/ daughter/ ward shall not be entitled to claim any compensation or other relief from the government in respect of any injury or disability which my son/ daughter/ ward may sustain in the course of or as the result of any of the tests given to him at the SSB interview, whether due to his own negligence or the negligence of any other person or otherwise.

Place : _____

Signature of Parent/ Guardian

Date : _____

Address _____

Appendix 'G'

(Refers to Para 9 (f) of call up Instructions)

(FILL ALL DETAILS IN CAPITAL LETTERS)**BANK DETAILS OF CANDIDATES FOR DESPATCHING OF TRAVELLING ALLOWANCE THROUGH NEFT SYSTEM**

1. Name of Candidate : _____
2. Chest No : _____ 3. Batch No _____
4. Address : _____
Distt : _____ State : _____ PIN : _____
5. Beneficiary (A/c holder) Name: _____
6. Bank Name : _____
7. IFSC Code : _____
8. Branch Name : _____
9. Branch Code : _____
10. Account No : _____

Date :

(Signature of Candidate as per TA form)

INDIAN ARMY

Appendix 'H'
(Refers to Para 16 of call up Instructions)

**SELF CERTIFICATION CERTIFICATE (ONE FOR EACH TATTOO) BY
CANDIDATES FROM TRIBAL COMMUNITIES WITH PERMANENT
BODY TATTOO(S)**

1. I, _____ (Name of Candidate), Son/ Daughter of _____ (Name of Father/Mother/Guardian as applicable) _____ (Date of Birth) hereby give an undertaking that I belong to _____ Tribe from _____ area of _____ State and I do not have any permanent body tattoo on my body/I have one/two/three/ four/more than four * permanent body tattoo(s) inked on my body as follows (one for each tattoo):-

<u>Photograph of Tattoo</u>	<u>Details of Tattoo</u>
(Post card size to be pasted here duly signed by the candidate with name. Please do not use staple pins/clips).	Size of Tattoo - (In Cms) Language - (If Applicable) Significance of Tattoo - (If Applicable)

(* Delete whichever is not applicable)

2. I am enclosing Certificate(s) as per Appendix-J, in original, for permanent body tattoo(s) on my body, duly signed as per instructions.
3. I hereby declare that besides the tattoo(s) as referred in Para 1 of Appendix H above, I will not have any other permanent body tattoo(s) in future if I am selected to undergo pre-commission training.
4. The above information given by me is true and correct to the best of my knowledge and belief.
5. I understand that misrepresentation of any facts/concealment of any information regarding permanent body tattoo(s) will lead to cancellation of my candidature at any stage from commencement of the selection process and I shall be solely responsible for the same.

Place:

Date :

(Signature of the Candidate)
Name, Entry & SSB Batch No

Appendix 'J'
(Refers to Para 16 of call up Instructions)

**CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT
BODY TATTOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES**

1. This is to certify that _____ (Name of Candidate) whose date of birth is _____ is the Son/ Daughter of _____ (Name of Father/Mother/ Guardian as applicable) and belongs to _____ (Name of the Tribe) Community of _____ (Name of the District) in the State of _____ (Name of the State).

2. It is certified that the permanent body tattoo(s) inked at the following parts of the body of _____ (Name of the candidate) is as per existing customs and traditions of _____ Tribe and is in practice as on date :-

- (a)
(b)
(c)
(d)

(Total No of Tattoos – both in figures and words)

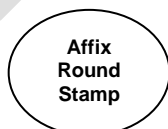
3. Post card size photograph of each of the tattoo as given in Paragraph 2 of Appendix J above is correct and placed as under for any future reference / record hereafter:-

<u>Photograph of Tattoo</u>	<u>Details of Tattoo</u>
(Post card size to be pasted here duly signed by the candidate and official issuing this certificate with their respective names. Please do not use staple pins/clips).	Size of Tattoo - (In Cms) Language - (If Applicable) Significance of Tattoo - (If Applicable)

Note- Each tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place :

Date :



(Signature with Name, Designation and Stamp of DC/DM or SDM of the District/Tehsil)
OR (Signature with Name, Designation if any and Address of Chairman/Secretary or Senior Member of the Tribe to which the candidate belongs to with their Stamp).

Appendix 'K'

(Refers to Para 16 of call up Instructions)

**SELF CERTIFICATION CERTIFICATE (ONE FOR EACH TATTOO) UNDERTAKING
BY CANDIDATES (OTHER THAN THOSE FROM TRIBAL COMMUNITIES) WITH
PERMANENT BODY TATTOO(S)**

1. I, _____ (Name of Candidate), Son/Daughter of _____ (Name of Father/Mother/Guardian as applicable), _____ (Date of Birth) hereby give an undertaking that *I do not have any permanent body tattoo on my body/*I have one/two/three/four/more than four permanent body tattoo(s) as per details given and shown in the photograph(s) at Paragraph 2 below (*strike out whichever is not applicable).

<u>Photograph of Tattoo</u>	<u>Details of Tattoo</u>
(Post card size to be pasted here duly signed by the candidate with name. Please do not use staple pins/clips).	Size of Tattoo - (In Cms) Language - (If Applicable) Significance of Tattoo - (If Applicable)

2. I hereby declare that besides the tattoo(s) as declared by me in Paragraph 1 of Appendix K above, I will not have any other permanent body tattoo(s) in future if I am selected to undergo pre-commission training.

3. The above information given by me is true and correct to the best of my knowledge and belief.

4. I understand that misrepresentation of any facts/concealment of any information regarding permanent body tattoos will lead to cancellation of my candidature at any stage from commencement of the selection process and I shall be solely responsible for the same.

Place:

Date :

(Signature of the Candidate)
Name, Entry & SSB Batch No

Note 1- Each tattoo will have a separate photograph and will be described separately. Additional pages will be used for the purpose and each page will be signed by the candidate.

Note 2- Commandant Selection Centre or Commandants of a Pre-Commission Training Academy are empowered to reject a candidate for non-permissible permanent body tattoo(s).

Appendix 'L'
(Refers to Para 17 of call up Instructions)

CERTIFICATE FOR NOT HAVING DUPLICATE PROFILES / REGISTRATION IDs

1. I understand that creating duplicate profiles (registration IDs) on www.joinindianarmy.nic.in is not allowed.

2. I hereby certify, that I have only one profile (registration ID) on www.joinindianarmy.nic.in whose user name is _____.

OR

I have more than one profiles (registration IDs) on www.joinindianarmy.nic.in whose user names are as under :-

(a) _____

(b) _____

(c) _____

3. **For Candidates Having More One Profile/ Registration ID.** Having understood that I can maintain only one profile (Registration ID), I have already requested the authorities concerned at DG Recruiting by email/letter on _____ to delete my profile(s) (registration IDs) with following user name(s):-

(a) _____

(b) _____

4. In case the above information submitted by me is found to be false, I understand that all my current applications are liable to be cancelled at any stage of the selection process.

Date :

Candidate Name : _____

Station:

Course : _____

Roll No : _____