

**ARMY RECRUITING OFFICE, TIRUCHIRRAPALLY**  
**ARMY RECRUITMENT RALLY AT DISTRICT SPORTS STADIUM,**  
**NAGAPATTINAM (TN)**  
**FROM 17 FEBRUARY TO 26 FEBRUARY 2020**

**PLEASE READ ALL INSTRUCTIONS VERY**

1. Army Recruitment Rally under the aegis of Headquarters Recruiting Zone, Chennai will be conducted by Army Recruiting Office, Trichy from **17 February 2020 to 26 February 2020** at **District Sports Stadium, Nagapattinam (Tamil Nadu)** to enroll eligible candidates into the Army from **fourteen districts of Tamil Nadu** i.e. Perambalur, Ariyalur, Tiruchirappalli, Karur, Thanjavur, Thiruvarur, Nagapattinam, Pudukkottai, Sivagangai, Ramanathapuram, Virudhunagar, Thoothukudi, Tirunelveli, Kanyakumari and one District of U.T Puducherry i.e. Karaikal in Soldier Technical, Soldier General Duty and Soldier Tradesman categories. **Candidates will have to apply online only, on the official web site [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) from 19 Nov 19 to 18 Dec 19. Admit cards will be issued online after 19 Dec 2019. Candidates are requested to bring their admit card, application & documents mentioned in the admit card at the rally site.** Date and time of reporting at rally site will be mentioned on the admit card. Print out of admit card can be taken after **19 Dec 2019** from [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in). Candidates are advised to carry their Admit Card and documents in water proof transparent document sleeves / sheet protection to cater for guard against damage due to inclement weather.
2. **Recruitment Programme:** Date and time of screening of documents, Physical Fitness Test and Physical Measurement Test will be mentioned on the Admit Card.
3. **Medical Exam of Candidates:** Medical examination will be carried out with effect from **18 February 2020** onwards at the Rally Site.

**Notes:-**

- (a) Candidates who are below 18 years of age will have to bring their Parents Consent Certificate. Format of affidavit on Non Judicial Stamp Paper is attached to this notification as **paragraph 1(e) of Appendix A.**
- (b) Sportsmen who have represented India at International level and State at National level within the last two years. For list of sports under which relaxation in physical standards is admissible attention is invited to [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) website.
- (c) Sportsmen who have represented district at State level and University team or regional Team at district level within 1<sup>st</sup>/2<sup>nd</sup> position **within last two years.** Sports certificates should be with registration number and from Government Recognised Sports Institutes / Bodies as under:-
  - (i) All Senior / Junior National Championship Certificates - Respective National Federation.
  - (ii) All States & District Level Certificate - Respective State Sports Association.
  - (iii) All University Level Certificate - Inter University Sports Board.
  - (iv) All School level Certificates - All India School Games Federation.

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**TOUTS CAN NOT DO ANYTHING. HAVE FAITH ON YOUR HARD WORK.**

**CANDIDATES WILL REPORT TO DISTRICT SPORTS STADIUM, NAGAPATTINAM (TAMIL NADU) AT 0030 HRS ON THE SCHEDULED DATE AND TIME AS PER THE PROGRAMME GIVEN IN THEIR ADMIT CARD AND CANDIDATES ARE REQUIRED TO REPORT WITH CLEAN SHAVEN FACE. CANDIDATES TO BRING THEIR MARKS SHEET OF CLASS X WITH MARKS OBTAINED AND “NOT” GRADES. GRADE SYSTEM SSC CERTIFICATE WILL NOT BE ACCEPTED. CANDIDATES, WHO ARE NOT IN POSSESSION OF MARKS SHEET, WILL NOT BE ALLOWED TO PARTICIPATE IN THE RECRUITMENT RALLY.**

**4. Eligibility Conditions.**

S No	Categories	Height (in cm)	Weight (in kg)	Chest (in cm)	Educational Qualification
(a)	Soldier General Duty (All Arms)	166	50	77 cms with 5 cms expansion	Class 10 <sup>th</sup> / Matric pass with 45% marks in aggregate and 33% in each subject. For boards following grading sys minimum of D Grade (33-40) in indl subjects or grade which contains 33% and overall aggregate of C2 grade.
(b)	Soldier Technical	165	50	77 cms with 5 cms expansion	10+2/ Intermediate Examination pass in Science with Physics, Chemistry, Maths and English with 50% marks in aggregate and 40% marks in each subject.
(c)	Soldier Tradesman (All Arms) Class 10 <sup>th</sup> Pass	166	48	76 cms with 5 cms expansion	(i) Class 10 <sup>th</sup> simple pass. (ii) No stipulation in aggregate percentage but should have scored minimum 33% in each subject.
(d)	Soldier Tradesman (All arms) Class 8 <sup>th</sup> Pass	166	48	76 cms with 5 cms expansion	(i) Class 8 <sup>th</sup> simple pass (for Syce, House Keeper & Mess Keeper). (ii) No stipulation in aggregate percentage but should have scored minimum 33% in each subject.
<b>Note.</b> Education Certificates issued by Education Boards Affiliated to / listed by AICTE, CBSE and NIOS only will be considered.					

5. It is mandatory for the candidates who have passed class 10<sup>th</sup> with GPA / Grade system to carry their mark sheet showing marks in figure obtained from respective board. Candidates not carrying mark sheet showing marks in figures **will be disqualified in documentation.**

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6. **Age Group.** Age of the candidate will be counted as on **01 October 2019**. Age criteria for recruitment rally will be as under:-

S No	Category	Age Criteria
(a)	Soldier Technical	17 years 06 months to 23 years.
(b)	Soldier General Duty	17 years 06 months to 21 years.
(c)	Soldier Tradesman	17 years 06 months to 23 years.

7. **Other Conditions.**

(a) The candidates should be medically fit to join Indian Army at the time of Rally.

(b) **Tattoo/Engraving.** Permanent body tattoos are only permitted on inner face of forearm i.e. from inside of elbow to the wrist and on the reverse side of palm/back (dorsal) side of hand. Permanent body tattoos on any other part of the body is not acceptable and candidate will be barred from further selection. Tribals with tattoo marks on the face or body as per existing custom and traditions will be permitted on a case to case basis. The guidelines on dealing with such cases are as under:-

(i) Candidates belonging to Tribal communities/from tribal areas, as declared by the Govt of India scheduled Castes and Scheduled Tribes Orders Act/Lists (amended and modified from time to time) are permitted to have permanent body tattoos on any part of the body, as per existing customs and traditions of the said tribe to which a candidate belongs. Such candidates will only be permitted on producing the following two certificates:-

(aa) Self certification certificate as per **Appendix 'D'** to be signed by the candidate.

(ab) Certificate of belonging to a tribal community and permissibility of permanent body Tattoo(s) as per format at **Appendix 'E'** to be signed by either DC/DM or SDM of the District/Tehsil where the tribe of the candidate is presently settled (Name and designation of the concerned official must be clearly mentioned) or signed by Chairman/Secretary or any other senior member of the Tribe (Name, designation if any and address of the concerned member will be clearly mentioned).

(c) **Apply for Only One Category.** A candidate can only apply for one category/trade.

(d) **Sports / NCC / Relation Certificate.**

S No	Certificate	No of Xerox copies	Issuing Authority Address
(i)	Sport	02	Mention postal address of issuing authority on reverse side of the certificate for verification.
(ii)	NCC	02	-
(iii)	Relation	02	-

8. **Registration.** All candidates are required to register themselves online on the website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) and apply online wef **19 Nov 19 to 18 Dec 19**. Kindly read instructions for registration and filling application forms as given on the [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) website.

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**Advisory for Candidates for Submission of Online Application/ Registration.** Online application on [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) has edit option available till the registration is open (from 19 Nov 2019 to 18 Dec 2019). Please use it and correct the details if required/necessary. Candidate must ensure to **submit the application again after the edit / correction has been carried out.**

9. **Selection Procedure.** The under mentioned tests are mandatory for all:-

(a) **Physical Fitness Test (PFT) :-**

S No	Test	Criteria	Remarks
(i)	1.6 Km Run	Upto 5 Min 30 Secs – Group –I 5 Mins 31 Secs to 5 Mins 45 Secs - Group -II	Group -I : 60 Marks Group-II : 48 Marks
(ii)	Beam (Pull Ups)	10 Pull Ups - 40 Marks 9 Pull Ups - 33 Marks 8 Pull Ups - 27 Marks 7 Pull Ups - 21 Marks 6 Pull Ups - 16 Marks Less Than 06 - Fail	Arms & legs should be straight, feet joined with toes pointing downwards.
(iii)	9 Feet Ditch	Candidates should qualify	
(iv)	Zig-Zag Balance	Candidates should qualify	

**Note.** The above are **minimum prescribed standards and do not guarantee selection** as a right to candidates achieving them. Final selection will be based on merit position of the candidates.

(b) **Physical Measurement Test (PMT).** As per eligibility requirement of category given at Paragraph 5 (Eligibility Conditions).

(c) **Medical.**

(i) As per laid down medical standards to be held at the Rally site.

(ii) Unfit candidates will be referred to INHS, Kalyani for specialist review. Candidates referred for specialist review should present themselves to the nominated INHS, Kalyani within 14 days of the referral and report back to ARO for issue of Admit Cards for CEE, in case declared FIT.

(d) **Common Entrance Examination (CEE).**

(i) CEE will be conducted for medically fit candidates at nominated venue. Location, date and time of written test will be intimated at rally site and through Admit Cards.

(ii) Admit Card for the CEE for the Rally Fit candidates will be issued at Rally Site itself.

(iii) Admit Card for the CEE for the review fit cases will be issued after getting medically fit by concerned specialist/ specialists at INHS, Kalyani.

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10. **Documents Required.** Candidates must bring the following documents **in original** on the day of the rally as per programme. The documents should be arranged properly in a sequence and contained in a file cover along with two sets of Photostat copies of each duly attested by a Gazetted Officer with his name and seal in English. Candidates are advised to check their certificate and Marks Sheet for mismatch of name, Date of Birth, Parents name, School and other particulars in various certificates. All documents / rubber stamps / seals should be in ENGLISH. **The following documents in original must be brought by the candidates:-**

- (a) **Admit Card.** Printed with Laser Printer on good quality paper (Do not shrink the size).
- (b) **Photographs.** Twenty copies of unattested Passport size colour photographs developed on good quality photographic paper in light background not more than three months old. Computer printouts/ photoshopped photographs will **NOT** be accepted.
- (c) **Education Certificate.**
- (i) Education Certificate with marks sheet in original of all educational qualification achieved by candidate i.e. Class 8<sup>th</sup> / Matric/ Intermediate/ Graduation etc from recognized School / College / Board / University.
- (ii) Provisional / Online Education Certificate should be certified in & signed by the head of the Educational Institution of concerned Board University.
- (iii) Candidates with Matric Certificate from Open School should bring School Leaving Certificate Countersigned by BEO /DEO.
- (d) **Nativity/Domicile Certificate.** Candidates to produce latest automated Nativity, Community and Date of Birth Certificate issued by **District Administration of their native state in English** (i.e. from mee seva). Residence Certificate holders are not allowed to participate in the rally. Details to be filled in paragraph 3 & 4 of Appendix A.
- (e) **Caste Certificate.** Caste Certificate affixed with photographs of the candidate issued by the Tehsildar/ District Magistrate.
- (f) **Religion Certificate.** Religion Certificate issued by the Tehsildar/SDM (if religion as “**SIKH/HINDU/MUSLIM/CHRISTIAN**” is **NOT** mentioned in caste Certificate).
- (g) **School Character Certificate.** School Character Certificate issued by the School /College Principal/Headmaster, where the candidate last studied.
- (h) **Character Certificate.** Character Certificate with photographs issued by the Village Sarpanch /Municipal Corporation **within last six months.**
- (j) **Unmarried Certificate.** Unmarried certificate for candidates less than 21 years of age with photographs issued by Village Sarpanch / Municipal Corporation within last six months. **(Format of Unmarried Certificate is attached as per Appendix B with the notification.)**
- (k) **No Involvement Certificate.** Certificate of No involvement in criminal cases as per paragraph 1 (d) of Appendix A.

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(l) **Details of Previous Rally.** Details of Previous Rally attended by the individual is to be filled in Paragraph 5 of Appendix A.

(m) **Relationship Certificate.** Son of Servicemen (SOS)/ Son of Ex-Servicemen (SOEX)/ Son of Widow (SOW)/ Son of War Widow (SOWW) Candidates are required to produce the following documents:-

(i) Relation Certificate issued from respective Records Office only duly signed by the Records Officer with Personal Number, Rank, Name and particular of the Records Officer issuing the Relationship Certificate with Office Seal/ Stamp is endorsed.

(ii) A declaration to the affect as mentioned in the **Affidavit on Ten Rupees Non-Judicial Stamp paper** prepared by the Ex-Servicemen duly signed by 1<sup>st</sup> Class/Executive/Judicial Magistrate is required to be submitted by the candidate at rally site. **Format of affidavit is attached as per Appendix 'C'**.

(iii) Original Discharge Book of Ex-servicemen also to be produced. Name and Date of Birth of the candidate must have been recorded in it.

(n) **NCC Certificate** NCC A / B / C Certificate and Republic Day Parade Certificate should have photographs of the candidate duly attested by issuing authority. **Provisional NCC A/ B/ C pass Certificate will only be accepted if it is authenticated by concerned NCC Group Commanders.**

(o) **Aadhar Card and PAN Card:** Aadhar Card and Pan Card is required as Identity proof.

11. **Relaxation in Physical Standards.**

Category	Height (Cms)	Chest (Cms)	Weight (kgs)
Sons of Servicemen (SOS) / Ex-Servicemen (SOEX)/War Widows (SOWW)/Widows of Ex-Servicemen.	2	1	2
Adopted Son/ Son-in-law of a war widow, if she has no son including a legally adopted son of Serving Soldier/Ex-Servicemen.	2	1	2
Outstanding sportsmen (International/ National/ State/ District level having secured 1 <sup>st</sup> / 2 <sup>nd</sup> position in last two years). (Refer Paragraph 3 (b) & (c) of this notification.	2	3	5
<b>Note – Relaxation in Physical Standards is either for wards of servicemen / Ex-servicemen or sportsmen (not both) and is in addition to the Special Physical Standards.</b>			

**SPORTS / RELATION / NCC CERTIFICATION DOES NOT GUARANTEE ENROLLMENT. THE CANDIDATES WILL NEED TO GO THROUGH RECRUITMENT PROCESS AS APPLICABLE AND WILL BE CONSIDERED IN OVERALL MERIT**

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12. **Advisory.**

- (a) Candidates to be self contained for food and water on the day of documentation, the day of screening and the days of medical examination. Candidates should make arrangement for stay under their own arrangements for three to four days. No candidate will be allowed to go out of the rally ground during the documentation/screening/medical tests.
- (b) Candidates are advised to report to the rally site strictly as per programme given on the Admit Card to avoid overcrowding and unnecessary waiting at rally site.
- (c) Candidates are advised to check their age and education criteria before participating in the rally. Candidates found under age / overage and not meeting education criteria will be disqualified.
- (d) Mobiles, tabs and calculators are not permitted at the rally site. Candidates must take care of their documents/belongings against theft during the rally.
- (e) Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor prior to the rally.
- (f) If 180 days or more lapse between screening medical at the rally and dispatch, medical will be done again and unfit candidates in this review will not be recruited.
- (g) Negative marking would be applicable in CEE.
- (h) Result of written examination will be declared on the official website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in). No separate letter will be sent to the candidate. It is responsibility of candidate to check his result and report to ARO for documentation.
- (j) **Single Bank Account, PAN Card and AADHAR Card.** Single Bank account, PAN Card and latest updated Aadhar Card are mandatory documents for final enrolment for purpose of pay and allowances and other social benefits scheme.
- (k) Candidates will be permitted entry into the rally site only on production of Admit Card in duplicate generated online through the official website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in). Anyone found with fake admit card will be handed over to Civil Police.
- (l) Certificates with overwriting, tampering of seals or erasing / alteration of any type will not be accepted.

13. **Cautions for all Candidates.**

- (a) No compensation for death/ injury / loss etc during the rally and No Travelling Allowance / Dearness Allowance for journey is admissible. Candidate will participate in the rally at their own risk and the participation is totally and entirely voluntary. **The signing of Indemnity Bond is a mandatory requirement.**
- (b) **Biometric identification and hand writing analysis will be done at each stage. Imposters will be caught and handed over to Police.**

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- (c) Use of any unfair means will make the candidate liable to disqualification at any stage of recruitment whenever found. He will be handed over to Police thereafter.
- (d) All documents submitted by the candidates are verified by government agencies before enrolment into Army. Strong legal action will be taken against individuals submitting fake documents. Even after recruitment, the service will be terminated if candidates are found to have produced fake documents or gave wrong information at the time of recruitment despite the number of years of service individual may have rendered.
- (e) **Random check for use of performance enhancing drugs will be carried out on candidates during the recruitment rally. Use of any such drug is strictly prohibited. In case detected, candidate will be debarred from recruitment process. All candidates are advised to refrain from use of physical performance enhancing drugs.**
- (f) Military service is a volunteer service.
- (g) Selection is provisional till Rahdari Certificate is issued and candidates are dispatched for training.

14. In case of further query see website at [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) or contact ARO Tiruchirappalli at **Tele No 0431-2412254**.

**Disclaimer:** The terms and conditions, given in the notification and on the website are subject to change and should therefore, be treated as guidelines only. In case of any ambiguity, the existing policies, rules and regulations of Indian Army / Government of India will be final. Details are also available on [website www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in).

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**RANDOM CHECK FOR USE OF PERFORMANCE ENHANCING DRUGS WILL BE CARRIED  
OUT ON CANDIDATES DURING THE RECRUITMENT RALLY. USE OF ANY SUCH DRUG IS  
STRICTLY PROHIBITED. IN CASE DETECTED, CANDIDATE WILL BE DEBARRED FROM  
RECRUITMENT PROCESS. ALL CANDIDATES ARE ADVISED TO REFRAIN FROM USE OF  
PHYSICAL PERFORMANCE ENHANCING DRUGS**



**NON JUDICIAL STAMP PAPER**  
**(FORMAT FOR AFFIDAVIT)**

1. I, Name \_\_\_\_\_ Son of \_\_\_\_\_ while applying for enrolment in Army solemnly affirm and state the following in my respect :-

Passport size  
photo  
3.5 x 4.5 cm

(a) I belong to the following Caste/Religion:-  
Caste \_\_\_\_\_ Sub Caste \_\_\_\_\_ Religion \_\_\_\_\_

(b) My Residential Address are as under:

(i) **Permanent Home Address.**

Father's Name \_\_\_\_\_ House No \_\_\_\_\_

Vill/Mohalla \_\_\_\_\_ Tehsil \_\_\_\_\_

Dist \_\_\_\_\_ State \_\_\_\_\_

(ii) **Postal Address.**

Father's Name \_\_\_\_\_ House No \_\_\_\_\_

Vill/Mohalla \_\_\_\_\_ Tehsil \_\_\_\_\_

Dist \_\_\_\_\_ State \_\_\_\_\_

(iii) I fully understand that if enrolled, a detailed verification on my character and antecedents will be carried out by police and civil administration from my permanent address submitted above and also places where I have resided in the last five years.

(iv) My places of residence in the last five years are as under:-

S No	From	To	Residential address in full i.e., House Number, Lane/Street/Road, Village/Town/Mohalla, Thana, Post Office, Tehsil and District
(a)			
(b)			
(c)			

(c) I am married / unmarried.

(d) I hereby certify that I am not involved in any civil/criminal case.

**OR**

I was involved in following cases but was acquitted:-

- (i) \_\_\_\_\_  
 (ii) \_\_\_\_\_

**OR**

Following court cases/ FIR are pending against me:-

- (i) \_\_\_\_\_  
 (i) \_\_\_\_\_

(e) **Consent Cert.** I am below 18 Years of age and my parents give their consent, for attending the Army Recruitment Rally. (if applicable)

Signature of Father \_\_\_\_\_

(f) I am authorized to attend UHQ rally because I am son/ brother of No \_\_\_\_\_ Name \_\_\_\_\_ Regt \_\_\_\_\_ am eligible for claiming bonus marks as none of my brothers have been enrolled in Army earlier / I am not eligible to claim bonus marks (Cut whichever is not applicable).

2. I am aware that there is only one recruitment rally conducted in a recruiting year (01 April to 31 March) for every district and therefore I am entitled to attend only once every recruiting year from my home town district based on my nativity/ domicile certificate. I fully understand that if I attend another recruitment rally in the same recruiting year, based on a different district Nativity/ Domicile certificate, my candidature will be cancelled and if enrolled, I will be dismissed from service.

3. I am attending this recruitment rally based on the Nativity/ Domicile certificate issued by \_\_\_\_\_ (mention the state government). Details of which are as stated below:-

S/No	Cert No	Date of Issue	Validity	Issuing Authority
(a)				

4. Details of nativity/ domicile certificate held by me in past (if any) are as stated below:-

S/No	District	Issued by	Issuing date	Present status (Valid/Expired)
(a)				
(b)				
(c)				

5. I hereby certify that till date I have attended the following Army Recruitment Rallies:-

<b>S/No</b>	<b>Recruitment Rally Venue</b>	<b>Army Recruitment Office</b>	<b>Month and Year</b>	<b>Category applied for</b>	<b>Nativity/ Domicile Certificate Address used</b>
(a)					
(b)					
(c)					

6. I give an undertaking that all documents submitted by me are correct. All documents issued by govt organisation/offices have been signed by authorized designated and governmentt officials. If any document at any stage is found fake or wrong information is furnished by me, I am aware that I will be dismissed from service and FIR will be lodged against me.

**Signature of Notary**

**Signature of Candidate**

**FORMAT FOR AFFIDAVIT: REFER PARAGRAPH 12 (J) OF NOTIFICATION**

**UNMARRIED CERTIFICATE**

1. This is to state that Mr \_\_\_\_\_ S/o \_\_\_\_\_  
is a permanent resident at address mentioned below:-

House No - \_\_\_\_\_  
Colony - \_\_\_\_\_  
Village- \_\_\_\_\_  
Post Office - \_\_\_\_\_  
Tehsil - \_\_\_\_\_  
District - \_\_\_\_\_  
State - \_\_\_\_\_  
PIN - \_\_\_\_\_

2. This is also to state that I know Mr \_\_\_\_\_ S/o \_\_\_\_\_  
\_\_\_\_\_ very well and he is still unmarried.

Date : 2019

(Signature of Gram Pradhan / Village  
Sarpanch / Ward Member / SDM /  
Tehsildar with official stamp).

**FORMAT FOR AFFIDAVIT: REFER PARAGRAPH 12 (m) OF NOTIFICATION**

JOINT PHOTOGRAPHS OF  
CANDIDATES WITH FATHER/  
MOTHER/BROTHER SELF ATTESTED  
BY FATHER /MOTHER/ BROTHER (AS  
THE CASE MAY BE)

1. I, No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_  
of (Unit) \_\_\_\_\_ hereby declare that (Candidate's Name) whose  
photographs is affixed above is my son / real brother.

2. Particulars of the candidates are as under :-

- (a) Name of the candidate : \_\_\_\_\_
- (b) Relationship with applicant : \_\_\_\_\_
- (c) Father's Name : \_\_\_\_\_
- (d) Mother's Name : \_\_\_\_\_
- (e) Address : \_\_\_\_\_

Father Name \_\_\_\_\_ House No \_\_\_\_\_ Colony \_\_\_\_\_  
Vill / Mohalla \_\_\_\_\_ Post \_\_\_\_\_ Police Station  
\_\_\_\_\_, Tehsil \_\_\_\_\_, Dist \_\_\_\_\_  
State \_\_\_\_\_ PIN \_\_\_\_\_

(f) Date of Birth \_\_\_\_\_ as per birth certificate No \_\_\_\_\_  
issued by \_\_\_\_\_ (Issuing Authority) and as recorded in the  
Matriculation Certificate No \_\_\_\_\_ issued by  
\_\_\_\_\_ Education Board.

3. Details of the other ward (Sons) are as under:-

S No	Name	Occupation		Remarks	
		Student (Class)	Employed		
			Civilian		Military

4. It is certified that my son, \_\_\_\_\_ should be granted the laid down  
bonus marks as this facility has not been utilised by me for any other son before, in any  
Recruitment Rally held anywhere in the country.

5. I undertake that I am liable to be punished under Army Act if the declaration made by  
me at paragraph 1 to 4 above is found to be incorrect / false at any stage.

Date : 2019

\_\_\_\_\_  
(Signature of Serving Soldier/Ex-servicemen)  
(Army No, Rank, Name and Unit)

**BODY TATTOO CERTIFICATE**

I, \_\_\_\_\_(Name of the candidate)  
son of \_\_\_\_\_ (Father's Name) hereby give  
an undertaking that I have a body tattoo / tattoos as per  
details given and shown in the above photographs. I  
further declare that I will not have any other body tattoo  
in future.

Photograph of Tattoo(s)  
(Post Card size)

Size -

Type-

Place :

(Signature of the Candidate)

Date :

**COUNTERSIGNED**

Place :

Date :

**CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY TATTOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES**

1. This is to certify that \_\_\_\_\_(Name of Candidate), whose date of birth is \_\_\_\_\_ is the Son/Daughter of \_\_\_\_\_(Name of Father/Mother/Guardian as applicable) and belongs to \_\_\_\_\_(Name of the Tribe) Community of \_\_\_\_\_(Name of the District) in the state of \_\_\_\_\_(Name of the State).

2. It is certified that the permanent body tattoo(s) inked at the following parts of the body of \_\_\_\_\_(Name of the candidate) is as per existing customs and traditions of \_\_\_\_\_ Tribe and is in practice as on date:-

(a)

(b)

(c)

(d)

(Total No of Tattoos-both in figures & words)

3. Post card size photograph of each of the tattoo as given in Paragraph 2 above is correct and placed as under for any future reference/record hereafter:-

Photograph of Tattoo	Details of Tattoo
(Post card size to be pasted here duly signed by the candidate and official issuing this certificate with their respective names. Please do not use staple pins/clips).	Size of Tattoo - (In Cms)  Language - (if Applicable)  Significance of Tattoo - (if Applicable)

Note:- Each tattoo will have a separate photograph with details and will be described separately. Additional paged will be used for the purpose and each page will be attested separately.

Place :

Affix Round  
Stamp

Date :

(Signature with Name Designation and stamp of DC/DM/SDM of the District/Tehsil) OR  
 (Signature with Name, Designation if any and Address of Chairman/Secretary of Senior member of the Tribe to which the candidate belongs to with their stamp)