1. Army Recruitment Rally will be held for eligible candidates of districts of Hisar, Jind, Fatehabad and Sirsa in Haryana from 30 Jul 2020 to 08 Aug 2020 at Shaheed Bhagat Singh Stadium, Sirsa (Haryana). Online registration is mandatory and will be open from 31 May 2020 to 14 Jul 2020. Admit cards for the rally will be sent through registered e-mail from 15 Jul 2020 to 29 Jul 2020. Candidates should reach the venue on given date and time as mentioned in the Admit Card.

2. Candidates will be screened for fng cats and as per qualitative Requirements mentioned below:

<table>
<thead>
<tr>
<th>Category</th>
<th>Age (Years)</th>
<th>Born Between (Both dates inclusive)</th>
<th>Minimum Physical QR</th>
<th>Educational Qualification</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a)</td>
<td>(b)</td>
<td>(c)</td>
<td>(d)</td>
<td>(e)</td>
</tr>
<tr>
<td>Soldier General Duty</td>
<td>17½ - 21</td>
<td>01 Oct 1999 to 01 Apr 2003</td>
<td>170</td>
<td>50</td>
</tr>
<tr>
<td>Soldier General Duty (Oustees of Bhakra Dam)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Indian Gorkha (All Category)</td>
<td>As applicable in their category</td>
<td>As applicable in their category</td>
<td>157</td>
<td>48</td>
</tr>
<tr>
<td>Soldier Clerk/Store Keeper Technical</td>
<td>17½ - 23</td>
<td>01 Oct 1997 to 01 Apr 2003</td>
<td>162</td>
<td>50</td>
</tr>
<tr>
<td>Soldier Clerk/Store Keeper Technical (Oustees of Bhakra Dam)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Note:**- Education Certificate issued by Education Boards affiliated to / listed by COBSE, AICTE, CBSE and NIOS only will be considered.

**@ Relaxation in Physical Standards.**

<table>
<thead>
<tr>
<th>Category</th>
<th>Height (Cms)</th>
<th>Chest (Cms)</th>
<th>Weight (Kgs)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sons of Servicemen (SOS)/ Ex-servicemen (SOEX)/ War widows (SOWW)/ Widows (SOW) of Ex-servicemen</td>
<td>02</td>
<td>01</td>
<td>02</td>
</tr>
<tr>
<td>Adopted son/ son-in-law of a War Widow, if she has no son including a legally adopted son of Serving Soldier/ Ex-servicemen</td>
<td>02</td>
<td>01</td>
<td>02</td>
</tr>
<tr>
<td>Outstanding Sportsmen (International/ National/ State/ District level having secured 1st/2nd position in last two years</td>
<td>02</td>
<td>03</td>
<td>05</td>
</tr>
</tbody>
</table>

**@Note-** Relaxation in Physical Standards is either for wards of servicemen/ex-servicemen or sportsmen (not both) and is in addition to the special physical standards.
Candidates will be tested as stated below:

<table>
<thead>
<tr>
<th>Physical Fitness Test (At Rally Site)</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.6 Km Run</td>
<td>Need to Qualify</td>
</tr>
<tr>
<td>Group I – Uptill 5 Min 30 Sec</td>
<td>Need to Qualify</td>
</tr>
<tr>
<td>Group II – 5 Min 31 Sec to 5 Min 45 Sec</td>
<td>Provision for Extra Time for 1.6 Km Run in Hill Terrain is as follows:-</td>
</tr>
<tr>
<td>60</td>
<td>(i) Between 5000 Ft to 9000 Ft Add 30 Secs to all timings.</td>
</tr>
<tr>
<td>48</td>
<td>(ii) Between 9000 Ft to 12000 Ft Add 120 Secs to all timings.</td>
</tr>
</tbody>
</table>

Physical Measurement (At Rally Site)

Physical measurements will be carried out as per the Physical standards listed at Para 2 above.

Medical Test

(a) As per laid down medical standard at the Rally Site.
(b) Unfit candidates will be referred to MH/CH/BH for specialist review. Candidates referred for specialist review should present themselves to the nominated MH/CH/BH on 5th day from date of generation of Medical Review barring Sunday and closed Holidays and report back to ARO Hisar (HR) for issue of Admit card for CEE in case declared FIT.

Written Test through Common Entrance Examination (CEE)

(a) Will be conducted for medically fit candidates at nominated venue. Location, Date and time of written test will be intimated at rally site and through admit cards.
(b) Admit card for the CEE for the Rally Fit candidates will be issued at Rally Site itself.
(c) Admit card for the CEE for the Review Fit cases will be issued after getting medically fit by concerned specialist/specialists at MH/CH/BH at ARO Hisar (HR).

4. Candidates are required to bring following documents / certificates in original with two attested photocopies with them to the rally site:-

(a) **Admit Card.** Printed with Laser Printer on good quality paper (Do not shrink the size).
(b) **Photograph.** Twenty copies of unattested Passport size colour photographs developed on good quality photographic paper in white background not more than three months old. Computer printouts/photoshopped photographs will NOT be accepted. (SIKH and SIKH (M&R) candidates photographs should be with turban/ Putka).
(c) **Education Certificates.**
   (i) Education Certificates with marks sheet in original of all educational qualifications achieved by candidate i.e. Matric / Intermediate/ Graduation etc from recognized School/College/Board/University.
   (ii) Provisional/ online education certificate should be certified ink signed by the head of the educational institution of concerned board/ university.
   (iii) Candidates with matric certificate from Open School should bring School Leaving Certificate countersigned by BEO/DEO.
(d) **Domicile Certificate.** E-disha Domicile Certificate with photographs issued by Tehsildar / District Magistrate.
(e) **Caste Certificate.**
   (i) Caste Certificate affixed with photograph of the candidate issued by Tehsildar / District Magistrate.
   (ii) Sikh & Sikh (Majahabi & Ramadasia) candidates will produce Religion/Minority/Caste of their father duly signed and issued by Tehsildar/SDM and SC/ST certificate will also be deposited.
   (iii) Gorkha candidates are required to produce caste certificate signed and issued by SDM / Tehsildar / Naib Tehsildar alongwith sub caste certificate issued by Indian Gorkha Association.
   (iv) Caste certificate duly signed and issued by SDM / Tehsildar / Naib Tehsildar if candidate belongs to SC / ST / OBC / SBC etc in original.
(v) **Oustees of Bhakra Dam should bring following documents at the rally site.**

(aa) **Certificate from Bhakra Dam Oustees Association.** The candidates should be in possession of a certificate issued by Bhakra Dam Oustees Association duly authenticated by the concerned District Magistrate/Tehsildar.

(ab) **Caste Certificate.** Dogra caste certificate issued and signed by authorized State Revenue Authority.

(f) **Religion Certificate.** Religion certificate issued by the Tehsildar / SDM (if religion as “SIKH/HINDU/MUSLIM/CHRISTIAN” is not mentioned in caste certificate).

(g) **School Character Certificate.** School Character Certificate issued by the School/College/Principal/Headmaster, where the candidate last studied.

(h) **Character Certificate.** Character Certificate with photographs issued by Village Sarpanch/Municipal Corporation **with in last six months.**

(j) **Unmarried Certificate.** Unmarried Certificate for candidates less than 21 years of age with photograph issued by Village Sarpanch/ Municipal Corporation within last six months.

(k) **Relationship Certificate.** SOS/SOEX/SOW/SOWW candidates are required to produce to the following documents:-

   (i) Relationship certificate issued from respective Record Office only duly signed by Record Officer with Personal Number, Rank, Name and particular of the Record Officer issuing the relationship certificate with office seal/stamp is endorsed.

   (ii) A declaration to the affect as mentioned in the Affidavit on Ten Rupees Non-Judicial Stamp paper prepared by the ESM duly signed by 1st Class/Executive/Judicial Magistrate is required to be submitted by the candidate at rally site. **Format of affidavit att as per Appendix 'A'.**

   (iii) Original Discharge Book of Ex-Servicemen also to be produced. Name and date of Birth of the candidate must have been recorded in it.

(l) **NCC Certificate.** NCC A / B / C certificates and Republic Day Parade certificate should have photograph of the candidate duly attested by issuing auth. Provisional NCC A / B / C pass cert will only be accepted if authenticated by concerned NCC Group Commanders.

(m) **Sports Certificate.**

   (i) Sportsmen who have represented India at International level and State at National level within the last two years. For list of sports under which relaxation in physical standards is admissible attention is invited to www.joinindianarmy.nic.in website.

   (ii) Sportsmen who have represented District at State level and University team or regional team at District level with 1st/2nd position within last two years. Sports certificates should be with registration number and from govt recognized sports institutes / bodies as under:

      (aa) All Sr/Jr National Championship Certificates -Respective National Federation.


      (ac) All University level certificates - Inter University Sports Board.

      (ad) All School level certificates - All India School Games Federation.

(n) **Affidavit.** Duly signed by candidate on Rs 10/- Non-Judicial Stamp Paper as per specimen given at Appendix B duly attested by notary will be submitted by candidate.

(o) **Single Bank A/C, PAN Card and AADHAR Card.** Single Bank A/C, PAN Card & AADHAR Card are mandatory documents for final enrolment for purpose of Pay & Allowance and other social benefits scheme.
5. **Special Instructions:-**

   (a) Producing of fake certificate will be dealt severely.

   (b) Candidates are allowed to take part in one category only during recruitment rally.

   (c) Recruitment is purely based on merit list depending on available vacancies. Candidates do not have any right to claim on recruitment in Army just for passing in recruitment process.

   (d) Suggestion and complaint on recruitment can be submitted in writing by candidate through suggestion box held with Grievance Cell/ Army Recruiting Office, Hisar.

   (e) Candidate will report at 03:00 AM at entry gate of rally ground. **GATE WOULD CLOSE AT 09:30 AM EVERYDAY.**

   (f) Use of **Mobile phone is NOT allowed** inside the Rally site & Written Exam premises.

   (g) Candidates/ Father/ Mother/ relative of candidate will not have any rights for claiming compensation or to hold Indian Govt/ Indian Army responsible for any injury, death, disease or disability suffered during the various physical tests undergone by the candidate at the time of recruitment. All candidates will be appearing for various tests in their own interests and risk.

   (h) Candidates using unfair means will be disqualified and punitive action will be taken against them.

   (j) Married candidates below 21 Yrs of age are not eligible for enrolment into the Army.

   (k) Candidates not in possession of requisite certificates are liable for rejection.

   (l) In case of any clarification at rally site, approach Grievance Cell.

   (m) **Candidate will not get entry without documents mentioned at Para 4 above and he will be rejected at the time of pre height checking itself.**

   (n) Candidates will not be permitted to leave the rally ground once allowed to enter, so they are advised to bring their own snacks as required.

   (o) **WARNING**

      (i) Beware of touts and antisocial elements. Touts **can not** get your recruited in Indian army. Do not waste your money on touts. Recruitment process has been computerized and touts cannot do anything. Have faith on your hard work.

      (ii) Producing fake documents & giving false info will liable you for terminating your service in spite of any number of years service you may render.

**Important Instructions**

6. **Administration.** Candidates are advised to bring sufficient eatables and drinking water with them since recruitment is a time consuming process.

7. **Candidates will be permitted entry into the rally site only on production of Admit Card in duplicate generated online through the official website www.joinindianarmy.nic.in.** Anyone found with fake admit card will be handed over to Civil Police.

8. **Recruitment into the army is a free service.** Candidates are advised not to pay bribe to anyone for recruitment as it is based purely on merit. Selection process during recruitment at all stages is computerized and transparent. Therefore, candidates are advised to be beware of touts as they cannot help them at any stage.

9. Candidates are advised to check their age & education criteria before participating in the rally. Candidates found under age/overage and not meeting education criteria will be disqualified.

10. **Giving / taking bribe, production of bogus / fake certificates and indulging in unfair means is a criminal offence and liable for punishment under law.**

11. Certificates with overwriting, tampering of seals or erasing / alteration of any type will not be accepted.
12. All documents submitted by the candidates are verified by government agencies before enrolment in to Army. Strong legal action will be taken against individuals submitting fake documents. Even after recruitment, the service will be terminated if candidates are found to have produced fake documents or gave wrong information at the time of recruitment, despite the number of years of service individual may have rendered.

13. No compensation for Death / injury / loss etc during the rally and no travelling allowance/dearness allowance for the journey is admissible. Candidates will participate in the rally at their own risk and the participation is totally and entirely voluntary. The signing of Indemnity Bond is a mandatory requirement.

14. **Use of Performance Enhancing Drugs.** Use of any kind of performance enhancing drugs is strictly banned. Candidates having been found to have used the same will be debarred from further screening.

15. **Tattoo.** Permanent body tattoos are only permitted on inner face of forearms i.e. from inside of elbow to the wrist and on the reverse side of palm/ back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates will be barred from further selection. However, candidates belonging to tribal communities/ from tribal areas as declared by the Govt of India Scheduled Castes and Scheduled Tribes Orders Act/ Lists (amended and modified from time to time) are permitted to have permanent body tattoos on any part of the body, as per existing customs and traditions of the said tribe to which a candidate belongs. Such candidates will only be permitted on producing a certificate as per format attached at Appendix ‘C’ duly signed by DC/DM/SDM of the District/ Tehsil where the tribe of the candidate is presently settled or Chairman/Secretary/any other senior member of the Tribe.

16. If 180 days or more lapse between screening medical at the rally and dispatch, medical will be done again and unfit candidates in this review will not be recruited.

17. Selection is provisional till Rahdari Certificate is issued and candidates are dispatched for training.

18. Mobile phones are not permitted in the rally site and at the time of CEE.

19. Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor prior to the rally.

20. Candidates may have to present themselves at rally site for three to four days. Candidates should make arrangements for stay under their own arrangements.

21. Negative marking would be applicable in CEE.

22. Result of written examination will be declared on the official website joinindianarmy.nic.in. No separate letter will be sent to the candidate. It is responsibility of candidate to check his result and report to ARO for documentation.

23. For more details contact on:-

(a) Telephone Number (ARO, Hisar) - 01662-223567

(b) Mobile Number (ARO, Hisar) - 7357757382

**Disclaimer.** Terms and conditions, given in the notification and on the website are subject to change and should therefore, be treated as guidelines only. Incase of an ambiguity, the existing policies, rules and regulation of Indian Army/ Government of India will be final. Details are also available on website www.joinindianarmy.nic.in.

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Date: May 2020

(Prasoon Joshi)
Colonel
Director Recruiting

Place: Hisar (HR)

Army Recruiting Office, Hisar (HR)
FORMAT OF AFFIDAVIT

(OONLY FOR SOS/SOEX/SOW/SOWW)

1. I, No______________ Rank________ Name____________________
   Of (unit)____________ hereby declare that (candidate’s Name)_____________
   s/o (Father’s Name)________________(Mother’s Name)__________________
   (in case of brother( whose photograph is affixed above is my son / real brother.

2. Date of birth of (Candidate’s Name)____________________is _______
   As per the Birth Certificate No ___________issued by _______(issuing Authority) and as recorded in the
   Matriculation Certificate No ___________ issued by ______________(Education Board).

3. I understand that I am liable to be punished under Army Act if the declaration made by me at
   paragraph 1 and 2 above are found to be incorrect/false at any stage.

Date
(Signature of serving Soldier/Ex-servicemen)

(Army No, Rank and Name & Unit)
1. I, Name ___________________________ Son of ___________________________ while applying for enrolment in Army state the following in my respect :-

(a) I belong to the following Caste / Religion :-
Caste _______ Sub Caste _______ Religion ________________

(b) My Residential Addresses are as under :-

(i) **Permanent Home Address.**
Fathers Name ___________________________ House No ___________________________
Vill/Mohalla ___________________________ Tehsil ___________________________
Distt ___________________________ State ___________________________

(ii) **Postal Address.**
Father’s Name ___________________________ House No ___________________________
Vill/Mohalla ___________________________ Tehsil ___________________________
Distt ___________________________ State ___________________________

(iii) I fully understand that if enrolled, a detailed verification of my character and antecedents will be carried out by police and civil administration from my permanent address submitted above and also places where I have resided in the last five years.

(iv) My places of residence in the last five years are as stated under :-

<table>
<thead>
<tr>
<th>S/No</th>
<th>From</th>
<th>To</th>
<th>Residential address in full i.e., House Number, Lane/Street/Road, Village/Town/Mohalla, Thana, Post Office, Tehsil and District</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a)</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(c) I am married / unmarried.

(d) I hereby certify that I am not involved in any civil/criminal case

OR

I was involved in following cases but was acquitted :-

(i) ___________________________________

(ii) ___________________________________

OR

Following court cases / FIR are pending against me :-

(i) ___________________________________

(ii) ___________________________________
(e) **Consent Certificate** I am below 18 years and my parents give their consent, for attending the Army Recruitment Rally. (if applicable)

Signature of Father ______________________

(f) I am authorized to attend UHQ rally because I am son/ brother of No Name ______________ Regt ________________.

(g) I hereby certify that I, son of No _______________ Name _______________ Regt ________________ am eligible for claiming bonus marks as none of my brothers have been enrolled in Army earlier/ I am not eligible to claim bonus marks (Cut whichever is not applicable).

2. I am aware that there is only one recruitment rally conducted in a recruiting year (01 April to 31 March) for every district and therefore I am entitled to attend only once every recruiting year from my home town district based on my nativity/domicile certificate. I fully understand that if I attend another recruitment rally in the same recruiting year, based on a different district Nativity/ Domicile certificate, my candidature will be cancelled and if enrolled, I will be dismissed from service.

3. I am attending this recruitment rally based on the Nativity / Domicile certificate issued by __________ (mentioned the state government), details of which are as stated below:

<table>
<thead>
<tr>
<th>S/No</th>
<th>Cert No</th>
<th>Date of Issue</th>
<th>Validity</th>
<th>Issuing Authority</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

4. Details of nativity/domicile certificate held by me in past (if any) are as stated below :

<table>
<thead>
<tr>
<th>S/No</th>
<th>District</th>
<th>Issued by</th>
<th>Issuing date</th>
<th>Present Status (Valid/ Expired)</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

5. I hereby certify that till date I have attended the following Army Recruitment Rallies :-

<table>
<thead>
<tr>
<th>S/No</th>
<th>Recruitment Rally Venue</th>
<th>Army Recruitment Office</th>
<th>Month and year</th>
<th>Category Applied for</th>
<th>Nativity/ Domicile Certificate Address used</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

6. I give an undertaking that all documents submitted by me are correct. All documents issued by govt org / offices have been signed by authorized designated and govt officials. If any document at any stage is found fake or wrong info is furnished by me, I am aware that I will be dismissed from service and FIR will be lodged against me.

Signature of Notary ______________________

Signature of Candidate ______________________
CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY TATTOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES

1. This is to certify that _______________________ (Name of Candidate), whose date of birth is ______________ is the Son/Daughter of __________________(Name of Father/Mother/Guardian as applicable) and being to ___________________(Name of the Tribe) Community of ______________(Name of District) in the State of ______________(Name of State).

2. It is certified that the permanent body tattoo(s) inked at the following parts of the body of ____________________ (Name of candidate) is as per existing customs and traditions of ____________ Tribe and is in practice as on date :-

(a) 
(b) 
(c) 
(d) 

(Total No of Tattoos - both in figures and words)

3. Post card size photograph of each of the tattoo as given in Paragraph 2 of Appendix B above is correct and placed as under for any future reference/record hereafter :-

<table>
<thead>
<tr>
<th>Photographs of Tattoo</th>
<th>Details of Tattoo</th>
</tr>
</thead>
<tbody>
<tr>
<td>(Post card size to be pasted here duly signed by the candidate and official issuing this certificate with their respective names. Please do not use staple pins/ clips.)</td>
<td>Size of Tattoo -</td>
</tr>
<tr>
<td></td>
<td>(In cms)</td>
</tr>
<tr>
<td></td>
<td>Language -</td>
</tr>
<tr>
<td></td>
<td>(If applicable)</td>
</tr>
<tr>
<td></td>
<td>Significance of Tattoo -</td>
</tr>
<tr>
<td></td>
<td>(If applicable)</td>
</tr>
</tbody>
</table>

Note :- Each tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place : Affix Round Stamp
Date : (Signature with Name Designation and Stamp of DC/DM/SDM of the District/Tehsil) OR (Signature with Name Designation if any and Address of Chairman/Secretary or Senior member of the Tribe to which the candidate belongs to with their Stamp).