

**ARMY RECRUITING OFFICE, JAMNAGAR**  
**ARMY RECRUITMENT RALLY (FOR MEN) AT NDH, HIGH SCHOOL, DEVBHUMI DWARKA**  
**FROM 10 OCT 2020 TO 19 OCT 2020 (TENTATIVELY)**

**ALL CANDIDATES TO LOG IN TO JOIN INDIAN ARMY WEBSITE (Joinindianarmy.nic.in) NO CANDIDATE WILL BE PERMITTED TO PARTICIPATE IN RALLY WITHOUT ADMIT CARD**

**1. PROCEDURE FOR ONLINE REGISTRATION.**

- (a) All candidates to log in to [joinindianarmy.nic.in](http://joinindianarmy.nic.in), check their eligibility status and create their profile.
- (b) Online Registration (submission of application) will commence from **15 Sep 2020 and closed on 30 Sep 2020**. Candidates who had already registered are not required to registered again.
- (c) Candidates will login 10 days prior to the commencement of the rally and take printout of the admit card which they will carry to Rally Site.
- (d) Participation in rally **WILL NOT BE PERMITTED** without the Admit Card.

2. Army Recruitment Rally will be held for eligible candidates of districts **Jamnagar, Porbander, Rajkot, Amreli, Bhavnagar, Junagarh, Surendranagar, Kutch, Gir Somnath, Batod, Morbi, Devbhumi Dwarka & Diu (UT) from 10 October 2020 to 19 October 2020 at NDH, High School, Devbhumi Dwarka**. Admit Card for the rally will be sent through register E-mail 10 days prior to the commencement from the rally. Candidates should reach the venue on given date and time as mentioned in the Admit Card.

3. The screening of candidates will be carried out from above mentioned districts for following categories as per qualitative requirement:-

Category	Age (Years)	Born Between dates (Both inclusive)	Minimum Physical QR			Education QR
			Height (CM)	Weight (KG)	Chest (CM)	
Soldier General Duty	17 ½-21	01 Oct 1999 to 01 Apr 2003	168	50	77(+5cm expansion)	Class 10 <sup>th</sup> /Matric pass with 45% marks in aggregate and 33% in each subject. For boards following grading system minimum of 'D' grade (33-40) in individual subjects OR grade which contains 33% and overall aggregate of C2 grade.
Soldier Tradesman (10 <sup>th</sup> Pass)	17 ½-23	01 Oct 1997 to 01 Apr 2003	168	48	76(+5cm expansion)	(i) Class 10 <sup>th</sup> simple pass. (ii) No stipulation in aggregate percentage but should have scored minimum 33% in each subject.
Soldier Tradesman (8 <sup>th</sup> Pass)	17 ½-23		168	48	76(+5cm expansion)	(i) Class 8 <sup>th</sup> simple pass (For Syce, House Keeper & Mess Keeper). (ii) No stipulation in aggregate percentage but should have scored minimum 33% in each subject.
Soldier Technical	17 ½-23	01 Oct 1997 to 01 Apr 2003	167	50	76(+5cm expansion)	10+2/Intermediate Exam Pass in Science with Physics, Chemistry, Maths and English with 50% marks in aggregate and 40% in each subject.
Soldier Nursing Assistant/Nursing Assistant Veterinary	17 ½-23	01 Oct 1997 to 01 Apr 2003	167	50	77(+5cm expansion)	10+2/Intermediate pass in Science with Physics, Chemistry, Biology and English with minimum 50% marks in aggregate and minimum 40% in each subject.

Category	Age (Years)	Born (Both inclusive)	Between dates	Minimum Physical QR			Education QR
				Height (CM)	Weight (KG)	Chest (CM)	
Soldier Clerk/Store Keeper Technical/ Inventory Management	17 ½-23	01 Oct 1997 to 01 Apr 2003		162	50	77(+5cm expansion)	10+2/Intermediate Exam pass in any stream (Arts, Commerce & Science) with 60% marks in aggregate and minimum 50% in each subject. Securing 50% in English and Maths/Account/Book Keeping in Class 12 <sup>th</sup> is mandatory.

**Note – Education Certificate issued by Education Boards affiliated to/listed by COBSE, AICTE, CBSE and NIOS only will be considered.**

**Special Physical Standards (As Applicable)**

Class/Category	Height (Cms)	Chest (Cms)	Weight (Kgs)	Remarks
Tribals of authorized Tribal Area (ST)	162	77-82	48	

**@ Relaxation in Physical Standards**

Class/Category	Height (Cms)	Chest (Cms)	Weight (Kgs)
Sons of Servicemen(SOS)/Ex-Servicemen (SOEX)/War Widows(SOWW)/Widows of Ex-Servicemen	2	1	2
Adopted son/son-in-law of a War Widow, if she has no son including a legally adopted son of Serving Soldier/Ex-Servicemen	2	1	2
Outstanding Sportsmen (International/National/State/District level having secured 1 <sup>st</sup> /2 <sup>nd</sup> position in last two years)	2	3	5

**@ Note – Relaxation in Physical Standards is either for wards of servicemen/ex servicemen or sportsmen (not both) and is in addition to the Special Standards.**

4. Candidates will be tested as stated below :-

Physical Fitness Test (At Rally Site)						Remarks
1.6 Km Run		Beam (Pull Ups)			9 Feet Ditch	Zig-Zag Balance
Group	Time	Marks	Pull Ups	Marks	Need to Qualify	Need to Qualify
Group – I	Up till 5 Min 30 Secs	60	10	40		
Group – II	5 Min 31 Sec to 5 Min 45 Secs	48	9	33		
			8	27		
			7	21		
			6	16		

**Physical Measurement (At Rally Site)**

Physical measurement will be carried out as per the Physical standards listed at Para 3 above.

**Medical Test**

- (a) As per laid down medical standards at the Rally Site.  
 (b) Unfit candidates will be referred to MH for specialist review. Candidates to report to designated Military Hospital within 5 days from referral and review medical exam to be completed by Military Hospital within 14 days as per policy.

**Written Test through Common Entrance Examination (CEE)**

- (a) Will be conducted for medically fit candidates at nominated venue. Date and time of written test will be intimated at rally site and through Admit Cards.
- (b) Admit Card for the CEE for the Rally Fit candidates will be issued at Rally Site itself.
- (c) Admit Card for the CEE for the review Fit cases will be issued after getting medically fit by concerned specialist/specialists at MH.

5. Candidates are required to bring following documents/certificate in original with two attested photocopies with them to the rally site :-

- (a) **Admit Card** Printed on Laser Printer on good quality paper (Do not shrink the size).
- (b) **Photograph.** Twenty copies of unattested Passport size colour photographs developed on good quality photographic paper in white background not more than three months old. Computerized/photo shopped photographs will **NOT be accepted. Photographs must be with proper hair cut and clean shave (except Sikh Candidates).**
- (c) **Education Certificates.**
- (i) Education Certificate with marks sheet of all educational qualifications achieved by candidate i.e Matric/Intermediate etc from recognized School/College/Board/University.
- (ii) Provisional/online education certificate should be certified ink signed by the head of the educational institution of concerned Board/University.
- (iii) Candidates with matric certificate from Open School should bring School Leaving Certificate countersigned by BEO/DEO.
- (d) **Domicile Certificate.** Domicile Certificate with photograph issued by Tehsildar/District Magistrate.
- (e) **Caste Certificate.** Caste Certificate affixed with photograph of the candidate issued by the Tehsildar/District Magistrate.
- (f) **Religion Certificate.** Religion Certificate issued by the Tehsildar/SDM. (If religion as "SIKH/HINDU/MUSLIM/CHRISTIAN" is not mentioned in caste certificate).
- (g) **School Character Certificate.** School Character Certificate issued by the School/College Principal/Headmaster where the candidates last studied.
- (h) **Character Certificate.** Character Certificate with photograph issued by Village Sarpanch/Municipal Corporation **within last six months.**
- (j) **Unmarried Certificate.** Unmarried Certificate for candidates less than 21 years of age with photograph issued by Village Sarpanch/Municipal Corporation **within last six months.**
- (k) **Relationship Certificate.** SOS/SOEX/SOW/SOWW Candidates are required to produce the following documents :-
- (i) Relationship certificate issued from respective Record Office only duly signed by Record Officer with Personal Number, Rank, Name and particular of the Record Officer issuing the Relationship Certificate with office seal/stamp is endorsed. Relationship certificate should bear water marks of the concern Records.
- (ii) A declaration to the effect as mentioned in Affidavit on Ten Rupees Non-Judicial Stamp paper prepared by the ESM duly signed by 1<sup>st</sup> Class/Executive/Judicial Magistrate is required to be submitted by the candidate at rally site. **Format of affidavit is attached as per Appendix 'A'.**
- (iii) Original Discharge Book of Ex-Servicemen also to be produced. Name and date of birth of the candidate must have been recorded in it.

(l) **NCC Certificate.** **NCC A/B/C Certificate** and **Republic Day Parade** certificate should have photograph of the candidate duly attested by issuing authority. **Provisional NCC A/B/C pass certificates will only be accepted if authenticated by concerned NCC Group Commanders.** No bonus marks are to be allotted unless the certificate (Relationship/Sports/NCC) have been verified. An undertaking to the effect will be obtain from the candidate. Provisional certificates are accepted only during the notified rally duration neither earlier nor late.

(m) **Sports Certificate.**

(i) Sportsmen who have represented India at international level and State at National level within the last two years (for list of sports under which relaxation in physical standards is admissible, attention is invited to [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) website).

(ii) Sportsmen who have represented District at State level and University team or regional team at District level with 1<sup>st</sup>/2<sup>nd</sup> position within last two years (Sports Certificate should be with registration number and from government recognized sport Institutes/bodies as under).

(aa)	All Senior/Junior National Championship Certificate	-	Respective National Federation.
(ab)	All State & District level certificates	-	Respective State Sports Association.
(ac)	All University level certificate	-	Inter University Sports Board.
(ad)	All School level certificate	-	All India School Games Federation.

(n) **Affidavit.** Duly signed by candidate on Rs 10/- Non-Judicial Stamp Paper as per specimen duly attested by notary will be submitted by candidate at the Rally Site without fail. **Format of affidavit attached as per Appendix 'B'. Submission of Affidavit is Mandatory to gain entry into the Rally. Candidates WILL NOT BE PERMITTED to enter the rally without affidavit.**

(o) **Single Bank A/C, PAN Card & AADHAR Card.** Single Bank A/C, PAN Card & Aadhar Card are mandatory documents for final enrolment for purpose of **Pay & allowances and other social benefits scheme.**

(p) **Police Character Certificate.**

(q) **Sarpanch/Nagar Sewak (Residence Proof).**

## 6. **Special Instructions**

(a) **Any candidate who had not received admit card by 05 October 2020, may approach Army Recruiting Office, Jamnagar for further clarification.**

(b) **Candidate can apply in only one category. If anyone is found registered for multiple trade/category, he will be disqualified and will not be considered for any trade/category. Choose wisely before applying. For online registration & online application, assistance will also be provided to candidates at Army Recruiting Office, Jamnagar on working days from 1000 Hours to 1400 Hours.**

(c) 01 October 2020 will be taken as effective date of determining age eligible for of candidate. Candidates to produce birth certificate at the time of preliminary document check.

(d) Candidates are required to report at the Rally Site by 0100 Hours on their respective scheduled dates. Candidates reporting after 0600 Hours without appropriate justification will not be permitted to participate in the Rally. **Candidate should be clean shaven** (Except Sikh Candidate).

(e) Personnel e-mail ID and Mobile Number is as **MUST**. All important messages will be sent to this e-mail ID/Mobile Number like short listed/call letter/joining instruction/result etc. Sharing of e-mail ID and Mobile Number is not permitted. Remember the User Name and Password for future use.

(f) Candidate must carry their AADHAR Card which will be authenticated biometrically at the Rally Site. Ensure AADHAR details are matching with the details mentioned in the documents and the Online Application.

(g) Candidate's Name, Father's Name, Mother's Name and DOB must be entered exactly as per Matriculation/10<sup>th</sup> Class Board Certificate.

(h) Candidate must enter contact details and permanent home address exactly as per Domicile/Nativity/Permanent Residential Certificate issued by Sub Divisional Magistrate/District Magistrate.

(j) Those not in possession of required documents will not be permitted to participate in the Rally.

(k) **Touts. In the past, a number of candidates have been found victims of touts, fake documents/impersonation and in the bargain have lost their candidature. Modus operandi/means used by the touts are as under:-**

(i) **Issue of fake PFT Slips/impersonation during various stages of rally. Conduct fake recruitment rallies.**

(ii) **Snatching/taking away original certificates from candidates who have been declared fit at initial stage and thereafter harassing them.**

(iii) **Taking away "ADMIT CARD" from the candidates under plea that they will follow up their results.**

(iv) **Giving candidates false assurance of "RECRUITMENT" as they claim to have links at appropriate level, thereby winning confidence of candidates.**

(v) **Once a candidate gets through on his own efforts touts demand money in return of the original certificates.**

(l) **For 8<sup>th</sup> Class Pass Candidates.** 8<sup>th</sup> class pass mark sheet and transfer certificate issued by school (both certificate) should be countersigned by District Inspector of School/District Education Officer.

(m) A Grievance Cell will be established at the Rally Site to redress any grievances.

(n) Candidates are requested to report at rally site with proper shave and hair cut so as to ensure identification during PMT & Medical Review.

(o) Recruitment is purely based on merit list depending on available vacancies. Candidates do not have any right to claim recruitment in Army just for passing in recruitment process.

(p) Candidates not in possession of requisite certificates are liable for rejection.

### **Important Instructions**

7. **Administration.** Candidates are advised to bring sufficient eatables and drinking water with them since recruitment is a time consuming process.

8. **Candidates will be permitted entry into the rally site only on production of Admit Card in duplicate generated online through the official website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in). Anyone found with fake admit card will be handed over to Civil Police.**

9. **Recruitment into the army is a free service. Candidates are advised not to pay bribe to anyone for recruitment as it is based purely on merit. Selection process during recruitment at all stages is computerized and transparent. Therefore, candidates are advised to be beware of touts as they cannot help them at any stage.**

10. Candidates are advised to check their age & education criteria before participating in the rally. Candidates found under age/overage and not meeting education criteria will be disqualified.

11. **Giving/taking bribe, production of bogus/fake certificates and indulging in unfair means is a criminal offence and liable for punishment under law.**

12. Certificates with overwriting a tampering of seals or erasing/alteration of any type will not be accepted.
13. All documents submitted by the candidates are verified by government agencies before enrolment into Army. Strong legal action will be taken against individuals submitting fake documents. Even after recruitment, the service will be terminated if candidates are found to have produced fake documents or gave wrong information at the time of recruitment, despite the number of years of service individual may have rendered.
14. On production of fake documents, FIR will be lodged and the candidate will be handed over to Police along with all original documents.
15. No compensation for Death/Injury/loss etc during the rally and no travelling allowance/dearness allowance for journey is admissible. Candidates will participate in the rally at their own risk and the participation is totally and entirely voluntary. The signing of Indemnity Bond is a mandatory requirement.
16. Character certificate without photo attested by certificate issuing authority will be rejected.
17. **Candidates to come for the rally only on the date as per Admit Card.** Candidates should bring pen, Handkerchief, eatable items (to last till evening) and drinking water during rally.
18. Use of Performance Enhancing Drugs. Use of any kind of performance enhancing drugs is strictly banned. Any candidate found to have used the same will be debarred from further screening.
19. **Tattoo.**
  - (a) Candidates belonging to tribal communities/from tribal areas, are permitted to have permanent body tattoos on any part of the body, as per existing customs and traditions of the said tribe to which a candidate belongs. Such candidates will only be permitted on producing the following two certificates:-
    - (i) Self certification certificate to be signed by the candidates is attached as **Appendix C.**
    - (ii) Certificate of belonging to a tribal community and permissibility of permanent Body Tattoo(s) to be signed by DC/DM or SDM of the District/Tehsil where the tribe of the candidates is presently settled is attached as **Appendix D** (Name and designation of the concerned official must be clearly mentioned).
  - (b) Permanent body tattoos of religious sentiment are only permitted on inner face of forearms i.e From inside of elbow to the wrist and on the reverse side of palm/back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates will be barred from further selection.
20. If 180 days or more lapse between screening medical at the rally and despatch, medical will be done again and unfit candidates in this review will not be recruited.
21. Selection is provisional till Rahdari Certificate is issued and candidates are despatched for training.
22. Mobile phones are not permitted in the rally site and CEE.
23. At the rally site, all candidates should report duly shaved for identification at various stages of rally process failing which candidate can be barred from participation in recruitment rally.
24. Candidate to report for medical examination with proper hair cut, shave (except Sikh Candidates) and shaved Axila and groin region.
25. No use of contact lenses.
26. Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor prior to the rally.
27. Candidates may have to present themselves at rally site for two to three. Candidates should make arrangements for stay under their own arrangements.

28. CEE for the selected candidates will be held in tentatively in the month of December 2020.
29. Negative marking will be applicable in CEE.
30. **Result of written examination will be declared on the official website [joinindianarmy.nic.in](http://joinindianarmy.nic.in).** No separate letter will be sent to the candidate. It is responsibility of candidate to check his result and report to ARO for documentation.
31. **For more details, contact on:-**
- (a) Telephone Number : **02882550346**
- (b) Mobile Help Line Number : **9426319749**

**Disclaimer.** The terms and conditions, given in the notification and on the website are subject to change and should, therefore, be treated as guidelines only. In case of any ambiguity, the existing policies, rules and regulations of Indian Army/Government of India will be final. **Details are also available on website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in).**

**“ Rally can be cancelled/postponed at any time without giving any reason”**

Place : Jamnagar  
Dated : 22 April 2020

SDxxxxxxxxx  
(Rajeev Kumar)  
Colonel  
Director Recruiting

## Appendix 'A'

(Reference Para 5 K (ii) of Notfn)

### FORMAT FOR AFFIDAVIT

JOINT PHOTOGRAPHS OF CANDIDATE WITH FATHER/MOTHER/BROTHER SELF ATTESTED BY SPONSOR
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1. I, No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_  
of (Unit) \_\_\_\_\_ hereby declare that (Candidate Name) \_\_\_\_\_  
whose photograph is affixed above is my son.

2. Particulars of the candidate are as under:-

- (a) Name of the candidate :  
(b) Relationship with applicant :  
(c) Father's Name :  
(d) Mother's Name :  
(e) Address :  
(f) Date of Birth \_\_\_\_\_ as per birth certificate No \_\_\_\_\_ issued by  
\_\_\_\_\_ (Issuing Authority) and as recorded in the Matriculation Certificate No \_\_\_\_\_  
issued by \_\_\_\_\_ Education Board.

3. Details of other ward (Sons) are as under:-

Ser No	Name	Occupation		Remarks
		Student	Employment	
		(Class)	Civilian Military	

4. It is certified that my son, \_\_\_\_\_ should be granted the laid down bonus marks as this facility has not been utilized by me for any other son before, in any recruitment rally held anywhere in the country.

5. I undertake that I am liable to be punished under Army Act or any other law if the declaration made by me at Para 1 of 4 above is found to be incorrect/false at any stage.

Date :

(Signature of serving Soldier/Ex-Servicemen)  
(Army No, Rank, Name of Unit)



**Appendix 'B'**

(Reference Para 5 (N) of Notfn)

**NON JUDICIAL STAMP PAPER**  
**(SUGGESTED FORMAT FOR AFFIDAVIT)**

1. I, Name \_\_\_\_\_ Son of \_\_\_\_\_ while applying for enrolment in Army solemnly affirm & state the following in my respect:-

(a) I belong to the following Caste/ Religion :-

Caste \_\_\_\_\_ Sub Caste \_\_\_\_\_ Religion \_\_\_\_\_

Passport size  
photo 3.5 x  
4.5 cm

(b) My Residential Addresses are as under:-

(i) **Permanent Home Address.**

Fathers Name \_\_\_\_\_ House No \_\_\_\_\_  
Vill/Mohalla \_\_\_\_\_ Post Office \_\_\_\_\_  
Police Station \_\_\_\_\_ Tehsil \_\_\_\_\_  
District \_\_\_\_\_ State \_\_\_\_\_ PIN \_\_\_\_\_

(ii) **Postal Address.**

Fathers Name \_\_\_\_\_ House No \_\_\_\_\_  
Vill/Mohalla \_\_\_\_\_ Post Office \_\_\_\_\_  
Police Station \_\_\_\_\_ Tehsil \_\_\_\_\_  
District \_\_\_\_\_ State \_\_\_\_\_ PIN \_\_\_\_\_

(iii) I fully understand that if enrolled, a detailed verification of my character and antecedents will be carried out by police and civil administration from my permanent address submitted above and also places where I have resided in the last five years.

(iv) My places of residence in the last five years are as stated under :-

Ser No	From	To	Residential address in full i.e., House Number, Lane/Street/Road, Village/Town/ Mohalla, Thana, Post Office, Tehsil and District
(a)			
(b)			

(c) I am married/unmarried (Cut whichever is not applicable).

(d) I hereby certify that I am not involved in any civil/criminal case.

**OR**

I was involved in following cases but was acquitted:-

(i) \_\_\_\_\_  
(ii) \_\_\_\_\_

**OR**

Following Court Cases /FIR are pending against me:-

(i) \_\_\_\_\_  
(iii) \_\_\_\_\_

(e) **Consent Certificate.** I am below 18 years and my parents give their consent, for attending the Army Recruitment Rally (If applicable).

Signature of Father \_\_\_\_\_

(f) I am authorized to attend UHQ rally because I am son / brother of No \_\_\_\_\_ Name \_\_\_\_\_ Regt \_\_\_\_\_.

(g) I hereby certify that I, son of No \_\_\_\_\_ Name \_\_\_\_\_ Regt \_\_\_\_\_ am eligible for claiming bonus marks as none of my brothers have been enrolled in Army earlier/ I am not eligible to claim bonus marks (Cut whichever is not applicable).

2. I am aware that there is only one recruitment rally conducted in a recruiting year (01 April to 31 March) for every district and therefore I am entitled to attend only once every recruiting year from my home town district based on my nativity / domicile certificate. I fully understand that if I attend another recruitment rally in the same recruiting year, based on a different district Nativity/ Domicile certificate, my candidature will be cancelled and if enrolled, I will be dismissed from service.

3. I am attending this recruitment rally based on the Nativity/Domicile certificate issued by \_\_\_\_\_ (mention the state government), details of which are as stated below:-

Ser No	Certificate No	Date of Issue	Validity	Issuing authority

4. Details of nativity / domicile certificate held by me in past (if any) are as stated below:-

Ser No	District	Issued by	Issuing date	Present Status (Valid/Expired)
(a)				
(b)				
(c)				

5. I hereby certify that till date I have attended the following Army Recruitment Rallies:-

Ser No	Recruitment Rally Venue	Army Recruitment Office	Month and Year	Category Applied For	Nativity/Domicile Certificate Address used
(a)					
(b)					

6. I give an undertaking that all documents submitted by me are correct. All documents issued by Govt organization / offices have been signed by authorized designated and Govt officials. If any document at any stage is found fake or wrong info is furnished by me, I am aware that I will be dismissed from service and FIR will be lodged against me.

\_\_\_\_\_  
(Signature of Notary)

\_\_\_\_\_  
(Signature of Candidates)

**Appendix 'C'**

(Reference Para 19 of Notfn)

**BODY TATTOO CERTIFICATION**

I, \_\_\_\_\_ (Name of the candidate)  
son of \_\_\_\_\_ (Father's Name) hereby given  
an undertaking that I have a body tattoo as per details given and  
shown in the above photographs. I further declare that I will not  
have any other tattoo in future.

Photograph of Tattoo (s)  
(post cards size)  
Size – 4" x 6"

**Place :**

**Date :**

**(Signature of the candidate)**

**COUNTERSIGNED**

**Place :**

**Date :**

ARO JAMNIAO

## Appendix 'D'

(Reference Para 19 of Notfn)

### CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY TATTOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES

1. This is to certify that \_\_\_\_\_ (Name of the Candidate), whose date of birth is \_\_\_\_\_ is the Son/Daughter of \_\_\_\_\_ (Name of Father/Mother/Guardian as applicable) and belongs to \_\_\_\_\_ (Name of the Tribe Community) of \_\_\_\_\_ (Name of the District) in the State of \_\_\_\_\_ (Name of the State).

2. It is certified that the permanent body tattoo (s) inked at the following parts of the body of \_\_\_\_\_ (Name of the candidate) is as per existing customs and traditions of \_\_\_\_\_ Tribe and is in practice as on date :-

- (a)
- (b)
- (c)
- (d)

(Total No of Tattoos – both in figures and words)

3. Post card size photographs of each of the tattoo as given in Paragraph 2 of Appendix 'D' above is correct and placed as under for any future reference/record hereafter :-

<u>Photographs of Tattoo</u>	<u>Details o Tattoo</u>
(Post card size to be pasted here duly signed by the candidate and official issuing this certificate with their respective names. Please do not use staple pins/clips).	Size of Tattoo (In Cms) -
	Language (If Applicable) -
	Significance of Tattoo (If Applicable) -

**Note :-** Each Tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

**Place :**

**Dated :**

(Signature with Name Designation and Stamp of DC/DM/SDM of the District/Tehsil) OR (Signature with Name, Designation if any and Address of Chairman/Secretary or Senior member of the Tribe to which the candidate belongs to with their Stamp).