

**ARMY RECRUITING OFFICE SECUNDERABAD**

**ARMY RECRUITMENT RALLY (FOR MEN) FROM 15 OCTOBER 2022  
TO 31 OCTOBER 2022 UNDER AGNIPATH SCHEME AT  
SRI VENKATESHWARA DEGREE COLLEGE GROUND, SURYAPET**

**ONLINE REGISTRATION IS MANDATORY. ALL CANDIDATES TO LOG IN TO  
JOIN INDIAN ARMY WEBSITE ([www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in)). REGISTRATION  
WILL BE OPENED FROM 05 AUGUST 2022 TO 03 SEPTEMBER 2022 FOR  
AGNIVEER GENERAL DUTY, AGNIVEER TECHNICAL, AGNIVEER CLERK/  
STORE KEEPER TECHNICAL, AGNIVEER TRADESMAN 10<sup>TH</sup> PASS AND  
AGNIVEER TRADESMAN 8<sup>TH</sup> PASS**

**PLEASE READ ALL INSTRUCTIONS VERY CAREFULLY**

1. **Details of Recruitment Rally by ARO Secunderabad.** Army Recruitment Rally under the aegis of Headquarters Recruiting Zone, Chennai will be conducted by **Army Recruiting Office, Secunderabad** from **15 Oct 2022 to 31 Oct 2022** at **Sri Venkateshwara Degree College Ground, Suryapet (Telangana)** to enroll eligible "Agniveers" into the Army from **Thirty Three Districts of Telangana State** i.e. **Adilabad, Bhadradi Kothagudem, Hyderabad, Jagtial, Jangaon, Jayashankar Bhupalpally, Jogulamba Gadwal, Kamareddy, Karimnagar, Khammam, Kumuram Bheem Asifabad, Mahabubnagar, Medak, Mahabubabad, Mancherial, Medchal Malkajgiri, Mulugu, Nagarkurnool, Nalgonda, Narayanpet, Nirmal, Nizamabad, Peddapalli, Rajanna Sircilla, Rangareddy, Sangareddy, Siddipet, Suryapet, Vikarabad, Wanaparthy, Warangal, Hanumakonda and Yadadri Bhuvanagiri** in **Agniveer General Duty, Agniveer Technical, Agniveer Clerk / Store Keeper Technical, Agniveer Tradesman 10<sup>th</sup> pass and Agniveer Tradesman 8<sup>th</sup> pass** categories. Candidates will have to apply online only, on the official web site **[www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in)** from **05 Aug 2022 to 03 Sep 2022**. Admit cards will be issued online after **09 Sep 2022**. Candidates are requested to bring their admit card, application & documents mentioned in the admit card at the rally site. Print out of admit card can be taken after **09 Sep 2022** from **[www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in)**. Candidates are advised to carry their Admit Card and documents in water proof transparent document sleeves/sheet protection to guard against damage due to inclement weather.

**Special Instructions**

2. The salient aspects of terms and conditions of service for persons enrolled through the Agnipath Scheme for service in the IA are mentioned in the succeeding paragraphs.

3. **Terms and Conditions.**

(a) **Enrolment.**

(i) Candidates will be enrolled under Army Act 1950 for a service duration of four (04) years including the training period.

(ii) Agniveers so enrolled will be subject to Army Act, 1950 and will be liable to go wherever ordered, by land, sea or air.

(iii) Agniveers enrolled under the scheme, will not be eligible for any kind of Pension or Gratuity.

(b) **Service.**

(i) Service of Agniveers will commence from the date of enrolment.

(ii) Agniveers would form a distinct rank in the Indian Army (IA), different from any other existing ranks.

**CANDIDATES WILL REPORT TO SRI VENKATESHWARA DEGREE COLLEGE GROUND, SURYAPET (TELANGANA) AT 0030 HRS ON THE SCHEDULED DATE AND TIME AS PER THE PROGRAMME GIVEN IN THEIR ADMIT CARD AND CANDIDATES ARE REQUIRED TO REPORT WITH CLEAN SHAVEN FACE.**

(iii) Leave, Uniform, Pay & Allowances during the service period of four years will be governed by orders and instructions in respect of such individuals issued by the Government of India (GoI) from time to time.

(iv) Agniveers will be liable to be assigned any duty in organisational interest, as decided from time to time.

(v) Personnel enrolled through Agnipath Scheme, will be required to undergo periodical medical check-ups and physical/ written/ field tests as governed by orders issued. The performance so demonstrated would be considered for subsequent offer for enrolment in the Regular Cadre.

(vi) Agniveers can be posted to any regiment/unit and can be further transferred in organisational interest.

(c) **Discharge.**

(i) All Agniveers will be discharged on completion of four years of service.

(ii) On discharge after completion of four years, Agniveers will be paid a 'Seva Nidhi' package to enable them to return to the society for pursuing employment in other sectors.

(iii) Agniveers will not be eligible for any kind of pension or gratuity, neither will they be eligible for Ex Servicemen Contributory Health Scheme (ECHS), Canteen Stores Department (CSD) facilities, Ex Serviceman status and other related benefits.

(iv) Agniveers will be barred from disclosing classified information gained during service to any unauthorised person or source under Official Secrets Act, 1923.

(d) **Enrolment for Regular Cadre.**

(i) Based on organizational requirements and policies promulgated Agniveers who are completing their engagement period in each batch will be offered an opportunity to apply for enrolment in the regular cadre of IA. These applications will be considered in a centralised manner by the army based on an objective criteria including performance during their engagement period and not more than 25% of each specific batch of Agniveers will be enrolled in regular cadre of the IA, post completion of their four years engagement period.

(ii) Agniveers so enrolled as regular cadre would be required to serve for a further engagement period of 15 years and will be governed by terms and conditions of service (of Junior Commissioned Officers/Other Ranks in IA) currently in vogue (as amended from time to time). Agniveers will not have any right to be selected. Selection will be exclusive jurisdiction of the IA.

(iii) With introduction of this Scheme, the enrolment of Soldiers in the regular cadre of IA, except technical cadres of Medical Branch, will be available only to those personnel who have completed their engagement period as Agniveer.

4. **Employability.**

(a) Agniveers will be liable to be assigned any duty in organisational interest, as decided from time to time.

(b) Agniveers can be posted to any regiment/ unit and can be further transferred to other regiments/ units in organisational interest.

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5. **Leave.** Grant of leave will be subject to exigencies of service. The following leave may be applicable for Agniveers during their engagement period :-

- (a) **Annual Leave.** Upto 30 days per year.
- (b) **Sick Leave.** Based on medical advice.

6. **Pay, Allowances & Allied Benefits.**

(a) **Agniveer Package.**

(i) The pay & emoluments of Agniveers will be as given below :-

- (aa) **Year 1.** Customised Package- Rs 30,000/- (plus applicable allowances).
- (ab) **Year 2.** Customised Package- Rs 33,000/- (plus applicable allowances).
- (ac) **Year 3.** Customised Package- Rs 36,500/- (plus applicable allowances.)
- (ad) **Year 4.** Customised Package- Rs 40,000/- (plus applicable allowances.)

(ii) From the above package, 30% will be compulsorily deposited every month in a corpus which will be matched by the Government of India (GOI). Balance amount less the corpus contribution will be the in-hand component.

(b) **Seva Nidhi Package.** On discharge at 4 years, the corpus of Rs 5.02 lakhs will be matched by the GOI, an amount of Rs 10.04 lakhs and accrued interest will be given to the Agniveers. In case of Agniveers who are subsequently selected for enrolment in IA as regular cadre, the “Seva Nidhi” package to be paid to them will comprise only their contribution including accrued interest thereon. In the case of Agniveers exiting service before the end of their engagement period on their own request, the individual’s Seva Nidhi package, accumulated as on date, will be paid with the applicable rate of interest. In such cases, no Govt contribution to Seva Nidhi Package will be entitled. The “Seva Nidhi” will be exempt from Income Tax.

(c) **Payment Modality- Seva Nidhi Package.** Two options to receive Seva Nidhi package will be provided to each Agniveer, with an aim to provide financial loans for self employment/ entrepreneurship through a bank Guarantee as also to meet immediate/incidental expenses, on exit. Firm details will be promulgated separately.

(d) **Allowances.** The Agniveer pay is a composite package and he will not be eligible for any Dearness Allowance and Military Service Pay. He will get applicable Risk & Hardship, Ration, Dress and Travel allowances as decided by the GOI from time to time.

(e) Agniveers will be exempted from making any contribution in Armed Forces Personnel Provident Fund or any other Provident Fund.

(f) There shall be no entitlement towards gratuity or pensionary benefits for Agniveers enrolled through this Scheme.

7. **Life Insurance Cover.** Agniveer will be provided non-contributory life insurance cover of Rs 48 lakhs for the duration of their engagement period and they will not be eligible for Army Group Insurance Fund (AGIF) Schemes / benefits.

8. **Termination/ Release from Service.**

(a) The maximum period of service for Agniveers will be as enumerated at **Para 3 (a) (i)** above. However, the services of Agniveers under this scheme may be terminated at any time in accordance with the Army Act 1950.

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(b) Release at own request prior to completion of terms of engagement of Agniveers is not permitted. However, in most exceptional cases, personnel enrolled under this scheme may be released, if sanctioned by competent authority.

9. **Benefits for Personnel Exiting at Four Years of Service.** After completing four years of service (as applicable), the following benefits will be offered to the exiting individuals:-

(a) **Seva Nidhi Package.** Refer Para 6 (b) above. The corpus generated after four years of contribution will be paid to the exiting Agniveers.

(b) **'Agniveer' Skill Certificate.** At the end of engagement period, a detailed Skill set certificate will be provided to the Agniveers, highlighting the skills and level of competency acquired by the personnel during their engagement period.

(c) **Class 12<sup>th</sup> Certificate.** Agniveers who have been enrolled after qualifying Class 10<sup>th</sup>, a certificate for 12<sup>th</sup> (equivalent) will be given on completion of their 4 years engagement period, based on skills attained.

10. **Procedure For Online Application.**

(a) All candidates to log in to [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) check their **eligibility status** and **register their profile** and **register** themselves (if not already registered).

(b) Submission of Online Application (submission of application) will commence from **05 Aug 2022** and close on **03 Sep 2022. Candidates can apply for one category only.**

(c) **Candidates will login after 09 Sep 2022 and take print out of the admit card which they will carry to Rally Site.**

(d) Candidates will be allowed to participate in the Rally only if they produce Admit Card.

11. **Recruitment Programme.** Date and time for Screening of documents, Physical Fitness Test, Physical Measurement Test will be mentioned on the Admit Card.

12. **Medical Exam of Candidates.** Primary medical examination will be carried out with effect from **16 Oct 2022 onward** at the Rally Site.

13. **Eligibility Conditions.**

<b>S No</b>	<b>Categories</b>	<b>Age (Yrs)</b>	<b>Minimum Physical QR</b>			<b>Educational Qualification</b>
			<b>Height (CM)</b>	<b>Weight (KG)</b>	<b>Chest (CM)</b>	
(a)	<b>Agniveer General Duty (All Arms)</b>	17 ½ -21# (#Relaxation upto 23 yrs as one time measure)	166	Proportionate to height and age as per Army Medical Standard given at para 14 of this Notification.	77cms with 5 cms expansion	Class 10 <sup>th</sup> / Matric pass with 45% marks in aggregate and 33% in each subject. For boards following grading system, minimum of 'D' Grade (33%-40%) in individual subjects or grades with 33% in individual subjects and overall aggregate of 'C2' grade or equivalent corresponding to 45% in aggregate. <b>Note : Candidates with valid Light Motor Vehicle (LMV) Driving License will be given preference for Driver requirements.</b>

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S No	Categories	Age (Yrs)	Minimum Physical QR			Educational Qualification
			Height (CM)	Weight (KG)	Chest (CM)	
(b)	<b>Agniveer Technical (All Arms)</b>	17 ½ -21# (#Relaxation upto 23 yrs as one time measure)	165	Proportionate to height and age as per Army Medical Standard given at para 14 of this Notification.	77cms with 5 cms expansion	10+2/Intermediate Exam pass in Science with Physics, Chemistry, Maths and English with minimum 50% marks in aggregate and 40% marks in each subject.  OR 10+2 / intermediate exam pass in Science with Physics, Chemistry, Maths & English from any recognized State Edn Bd or Central Edn Bd to include NIOS and ITI course of min one year in required field with NSQF level 4 or above.
(c)	<b>Agniveer Clerk/Store Keeper Technical (All Arms)</b>	17 ½ -21# (#Relaxation upto 23 yrs as one time measure)	162		77 cms with 5 cms expansion	10+2/Intermediate Exam pass in any stream (Arts, Commerce, Science) with 60% marks in aggregate and minimum 50% in each subject. Securing 50% in <b>English and Maths/ Accounts/ Book Keeping in class XII is mandatory.</b>
(d)	<b>Agniveer Tradesman 10<sup>th</sup> pass (All Arms)</b>	17 ½ -21# (#Relaxation upto 23 yrs as one time measure)	166		76 cms with 5 cms expansion	(i) Class 10 <sup>th</sup> Simple Pass. (ii) No stipulation in aggregate percentage but should have scored minimum 33% in each subject.
(e)	<b>Agniveer Tradesman 8<sup>th</sup> pass (House Keeper &amp; Mess Keeper) (All Arms)</b>	17 ½ -21# (#Relaxation upto 23 yrs as one time measure)	166		76 cms with 5 cms expansion	(i) Class 8 <sup>th</sup> simple pass. (ii) No stipulation in aggregate percentage but should have scored minimum 33% in each subject.

**Note.**

- The upper age limit has been relaxed from 21 years to 23 years as a onetime measure for the Recruiting Year 2022-23.
- 01 October 2022 will be taken as effective date for determining age eligibility for candidate.
- Education Certificates issued by Education Boards Affiliated to / listed by State/UT Govt, AICTE, CBSE and NIOS only will be considered.
- Candidates applying for Agniveer Tradesman (All Arms) 8<sup>th</sup> Pass should bring 8<sup>th</sup> class marks sheet countersigned by the BEO/DEO.
- It is mandatory for the candidates who have passed class 10<sup>th</sup> with GPA/Grade system to carry their mark sheet obtained from respective board. Candidate not carrying mark sheet will be disqualified in documentation.

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14. **Standard For Weight.** Weight for height chart will be standard for all categories of personal. The chart is based on BMI:-

<b>Age (Years)</b>	<b>Minimum weight for all ages</b>	<b>Age 17 to 20 Yrs</b>	<b>Age 20+01 day-30 Yrs</b>
<b>Height (cm)</b>	<b>Weight (kg)</b>	<b>Weight (kg)</b>	<b>Weight (kg)</b>
155	43.2	52.9	55.3
156	43.8	53.5	56.0
157	44.4	54.2	56.7
158	44.9	54.9	57.4
159	45.5	55.6	58.1
160	46.1	56.3	58.9
161	46.7	57.0	59.6
162	47.2	57.7	60.4
163	47.8	58.5	61.1
164	48.4	59.2	61.9
165	49.0	59.9	62.6
166	49.6	60.6	63.4
167	50.2	61.4	64.1
168	50.8	62.1	64.9
169	51.4	62.8	65.7
170	52.0	63.6	66.5
171	52.6	64.3	67.3
172	53.3	65.1	68.0
173	53.9	65.8	68.8
174	54.5	66.6	69.6
175	55.1	67.4	70.4
176	55.8	68.1	71.2
177	56.4	68.9	72.1
178	57.0	69.7	72.9
179	57.7	70.5	73.7
180	58.3	71.3	74.5
181	59.0	72.1	75.4
182	59.6	72.9	76.2
183	60.3	73.7	77.0
184	60.9	74.5	77.9
185	61.6	75.3	78.7
186	62.3	76.1	79.6
187	62.9	76.9	80.4
188	63.6	77.8	81.3
189	64.3	78.6	82.2
190	65.0	79.4	83.0
191	65.7	80.3	83.9
192	66.4	81.1	84.8
193	67.0	81.9	85.7
194	67.7	82.8	86.6
195	68.4	83.7	87.5
196	69.1	84.5	88.4

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<u>Age (Years)</u>	<u>Minimum weight for all ages</u>	<u>Age 17 to 20 Yrs</u>	<u>Age 20+01 day-30 Yrs</u>
<u>Height (cm)</u>	<u>Weight (kg)</u>	<u>Weight (kg)</u>	<u>Weight (kg)</u>
197	69.9	85.4	89.3
198	70.6	86.2	90.2
199	71.3	87.1	91.1
200	72.0	88.0	92.0
201	72.7	88.9	92.9
202	73.4	89.8	93.8
203	74.2	90.7	94.8
204	74.9	91.6	95.7
205	75.6	92.5	96.7
206	76.4	93.4	97.6
207	77.1	94.3	98.6
208	77.9	95.2	99.5
209	78.6	96.1	100.5
210	79.4	97.0	101.4

15. **Relaxation In Physical Standards.**

<u>Ser No</u>	<u>Category</u>	<u>Height (Cms)</u>	<u>Chest (Cms)</u>	<u>Weight (Kgs)</u>
(a)	For son of service (SOS) & ex-servicemen(SOEX), war widow (SOWW) and widow of ex-servicemen (SOW).	2	1	2
(b)	For adopted son/Son-in-law of a war widow, if she has no son and including a legally adopted son of serving soldier/ ex-servicemen.	2	1	2
(c)	<b><u>Outstanding Sportsmen.</u></b> Sports Person with participation and proficiency level as mentioned at para 22 (f) (ii).	2	3	5

**Note :**

1. An eligible candidate can be granted prescribed relaxations in all measurements i.e. height, chest and weight.
2. Relaxation in physical standards is either for wards of servicemen/ Ex-servicemen or sportsmen (not both) and is in addition to the Special Physical Standards.

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16. **Sports Person.**

(a) Sports certificates should be with registration number and from authorized Sports Federation. The Sports certificates issued by authorized Sports Federations are **valid for two years** from the issue date as on first day of the recruitment rally, for which the candidate is screened.

(b) For sports under which relaxation in physical standards is admissible, attention is invited to **www.joinindianarmy.nic.in** website.

(c) **Dispensation in Physical Standard.** For sports person the relaxation in physical standards is admissible, attention is invited to **www.joinindianarmy.nic.in** website.

17. It is mandatory for the candidates who have passed class 10<sup>th</sup> with GPA/Grade system to carry their mark sheet obtained from respective board. Candidate not carrying mark sheet **will be disqualified in documentation.**

18. **Other Conditions.**

(a) The candidates should be medically fit to join Indian Army at the time of Rally. The Medical Standards have been uploaded on the website **www.joinindianarmy.nic.in**.

(b) **Tattoo/Engraving.** Permanent body tattoos are only permitted on inner face of forearm i.e. from inside of elbow to the wrist and on the reverse side of palm/back (dorsal) side of hand. Permanent body tattoos on any other part of the body is not acceptable and candidate will be barred from further selection. Tribals with tattoo marks on the face or body as per existing custom and traditions will be permitted on a case to case basis. The guidelines on dealing with such cases are as under:-

(i) Candidates belonging to Tribal communities/from tribal areas, as declared by the Govt of India scheduled Castes and Scheduled Tribes Orders Act/Lists (amended and modified from time to time) are permitted to have permanent body tattoos on any part of the body, as per existing customs and traditions of the said tribe to which a candidate belongs. Such candidates will only be permitted on producing the following two certificates:-

(aa) Self Certification Certificate as per **Appendix 'A'** to be signed by the candidate.

(ab) Certificate of belonging to a Tribal Community and permissibility of permanent body Tattoo(s) as per format at **Appendix 'B'** to be signed by either DC/DM or SDM of the District/Tehsil where the tribe of the candidate is presently settled (Name and designation of the concerned official must be clearly mentioned) or signed by Chairman/Secretary or any other senior member of the Tribe (Name, designation if any and address of the concerned member will be clearly mentioned).

(c) **Apply for Only One Category.** A candidate can only apply for one category/trade in this rally. Multiple/duplicate applications will be rejected & candidate will not be allowed to appear for any category.

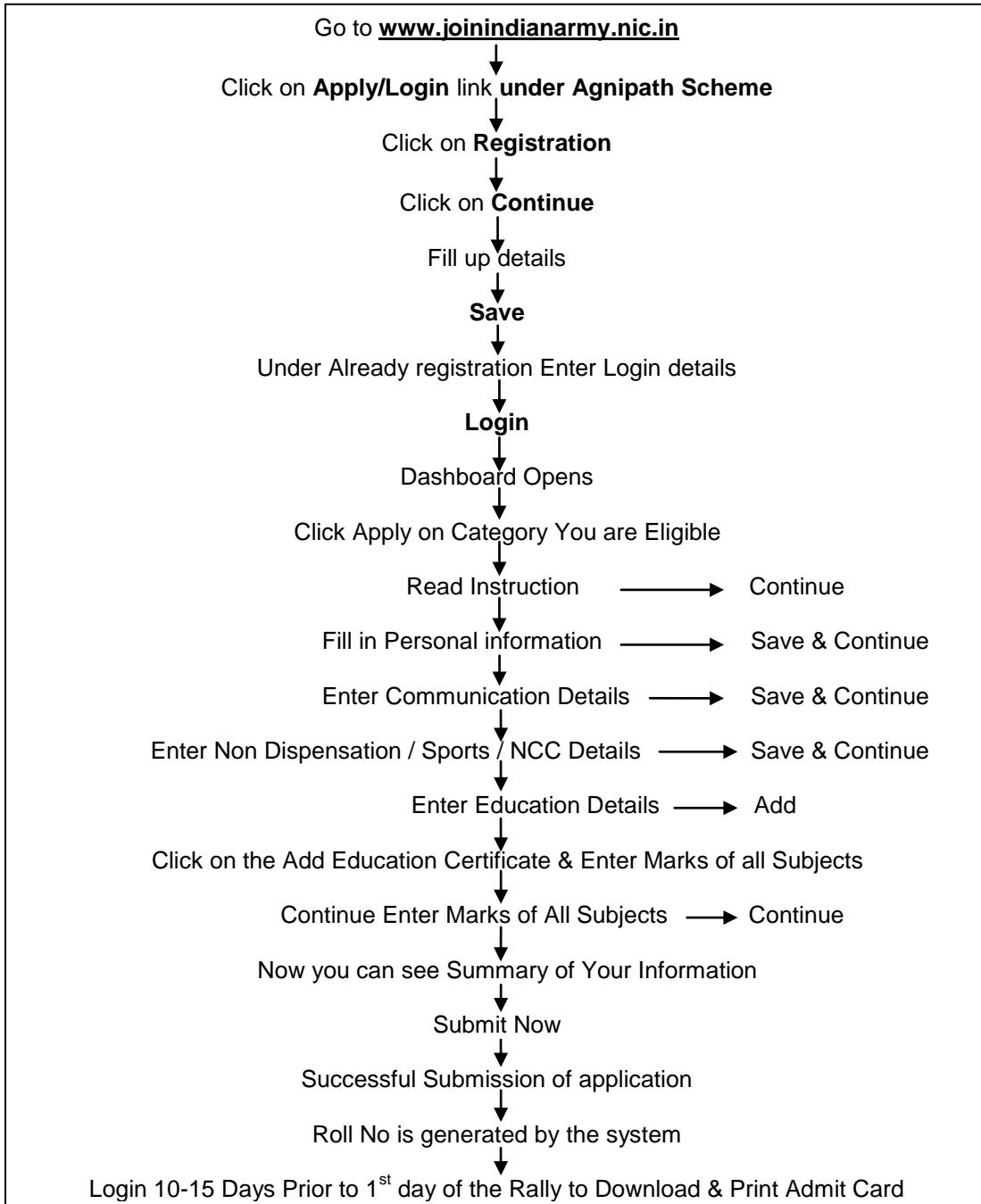
**DO NOT WASTE YOUR MONEY ON TOUTS. RECRUITING PROCESS HAS BEEN COMPUTERISED. TOUTS CAN NOT DO ANYTHING. HAVE FAITH ON YOUR HARD WORK. PLEASE DO NOT CONSUME ANY PHYSICAL PERFORMANCE ENHANCING DRUGS.**



(d) **Sports / NCC / Relation Certificate.**

<b><u>S No</u></b>	<b><u>Certificate</u></b>	<b><u>No of Xerox copies</u></b>	<b><u>Issuing Authority Address</u></b>
(i)	Sport	02	Mention postal address of issuing authority on reverse side of the certificate
(ii)	NCC	02	-
(iii)	Relation	02	-

19. **Registration.** All candidates are required to register themselves online on the website **www.joinindianarmy.nic.in** and apply online wef **05 Aug 2022 to 03 Sep 2022**. Kindly read instructions for registration and filling application forms as given on the **www.joinindianarmy.nic.in** website.

20. **How to apply online?**

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21. **Editing/ Correction of Online Application.** Online application on [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) has edit option available till the registration is open (05 Aug 2022 to 03 Sep 2022 ). Please use it and correct the details if required / necessary. Candidate must ensure to submit the application again after the edit / correction has been carried out.

22. **Selection Procedure.** Please read the following paragraphs carefully:-

(a) **Change in Rally Conduct Procedure Due to COVID.** To avoid large gatherings at one place, Candidates will be directed to report to different Report Centres in the close vicinity of main venue **Sri Venkateshwara Degree College Ground, Suryapet (Telangana)**. The same will be coordinated by the Recruiting staff once candidates report to rally venue.

(b) **Physical Fitness Test (PFT).**

<b><u>Ser No</u></b>	<b><u>Test</u></b>	<b><u>Criteria</u></b>	<b><u>Remarks</u></b>
(i)	1.6 KM Run.	Upto 5 Min 30 Secs - Group - I 5 Mins 31 Secs to 5 Mins 45 Secs - Group - II.	Group-I : 60 Marks Group-II : 48 Marks
(ii)	Beam (Pull Ups).	10 Pull Ups - 40 Marks 9 Pull Ups - 33 Marks 8 Pull Ups - 27 Marks 7 Pull Ups - 21 Marks 6 Pull Ups - 16 Marks	Arms & legs should be straight, feet joined with toes pointing downwards.
(iii)	9 Feet Ditch	Candidates should qualify.	
(iv)	Zig-Zag Balance	Candidates should qualify.	

**Note.** The above are **minimum prescribed standards and do not guarantee selection** as a right to candidates achieving them. Final selection will be based on merit position of the candidates.

(c) **Physical Measurement Test (PMT).** As per eligibility requirement of category given at Paragraph 13 (Eligibility Conditions).

(d) **Medical.**

(i) As per laid down medical standards at the Rally site.

(ii) Unfit candidates will be referred to designated hospital for specialist review. Candidates referred for specialist review should present themselves to the nominated hospital within 5 days from referral and review medical exam to be completed by Military Hospital within 14 days as per policy. If declared fit, candidate should report back to **Army Recruiting Office, Secunderabad** for issue of Admit Cards for CEE.

(iii) If 180 days or more lapse between screening medical at the rally and despatch, medical will be done again and unfit candidates in this review will not be recruited.

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(e) **Common Entrance Examination (CEE).**

(i) CEE will be conducted for medically fit candidates at nominated venue. Location, date and time of written test will be intimated at rally site and through Admit Card.

(ii) Admit Card for the CEE for the Rally Fit candidates will be issued at Rally Site itself.

(iii) Admit Card for the CEE for the medical review fit cases will be issued after getting medically fit by concerned specialist/ specialists at designated hospital.

(f) **Bonus Marks in CEE.** The following Bonus marks will be awarded on qualifying in the written examination to under mentioned categories :-

<b><u>Ser No</u></b>	<b><u>Category</u></b>	<b><u>Agniveer General Duty (Total Max Marks 200)</u></b>	<b><u>Agniveer Clerk/ Store Keeper Technical (Total Max Marks 200)</u></b>	<b><u>Agniveer Tradesman (Total Max Marks 200)</u></b>
(i)	Sons of Serviceman (SOS), Son of Ex-Serviceman (SOEX), Son of War Widow (SOWW), Son of Widow of Ex-Serviceman (SOW) & Adoption done during lifetime of a soldier (one son only)	20 Marks	20 Marks	20 Marks
(ii)	<b><u>Sportsmen having Sports Certificates</u></b>			
	(aa) Represented India at the International Level	20 Marks	20 Marks	20 Marks
	(ab) Represented State at the Senior/Junior National level and have won any medal in individual event or have reached upto eighth position in Team event	15 Marks	15 Marks	15 Marks
	(ac) Represented College / University in Inter University Championship and have won any medal in individual event or have reached upto sixth position in the Team event	10 Marks	10 Marks	10 Marks
	(ad) Represented State at National Level in Khelo India Games and have won any medal in individual event or have reached up to sixth position in the team event	10 Marks	10 Marks	10 Marks
	(ae) Represented Dist at the State Level and have won any medal in individual event or have reached upto fourth position in the Team event	05 Marks	05 Marks	05 Marks
	(af) Represented the State school team in the events org by All India School Games Federation and have won any medal in individual event or upto sixth position in the Team event	05 Marks	05 Marks	05 Marks
(iii)	NCC 'A' Certificate	05 Marks	05 Marks	05 Marks
(iv)	NCC 'B' Certificate	10 Marks	10 Marks	10 Marks
(v)	NCC 'C' Certificate	Exempted from CEE	15 Marks	Exempted from CEE

**DO NOT WASTE YOUR MONEY ON TOUTS. RECRUITING PROCESS HAS BEEN COMPUTERISED. TOUTS CAN NOT DO ANYTHING. HAVE FAITH ON YOUR HARD WORK. PLEASE DO NOT CONSUME ANY PHYSICAL PERFORMANCE ENHANCING DRUGS.**

<u>Ser No</u>	<u>Category</u>	<u>Agniveer General Duty (Total Max Marks 200)</u>	<u>Agniveer Clerk/ Store Keeper Technical (Total Max Marks 200)</u>	<u>Agniveer Tradesman (Total Max Marks 200)</u>
(vi)	NCC 'C' Certificate holder and Participated in Republic Day Parade	Exempted from CEE	Exempted from CEE	Exempted from CEE
(vii)	Candidates for Agniveer Clerk/ Store Keeper Technical cat having 'O' level (IT) Course Certificate issued by NIELIT and having higher level IT Courses Certificate from NIELIT ie., 'A', 'B' or 'C' level. ('O'level (IT) course certificate under DOEACC scheme issued only by NIELIT on or after 01 Jan 2020)	-	15 Marks	-
(viii)	Bonus marks for ITI Course/ Skill Qualified is as under :- (aa) One year course at ITI (ab) Two years course at ITI (ac) Diploma holder	-	30 Marks 40 Marks 50 Marks	-

**Note :**

- Maximum bonus marks that can be given is 20 Marks even if a candidate qualifies for more than one type of bonus marks **except Agniveer (Technical)**.
- Maximum bonus marks that can be given is 50 Marks even if a candidates qualifies for more than one type of bonus marks for **Agniveer (Technical) only**.
- The above marks are fixed depending upon the eligibility of a candidate and has no relation to his performance in Common Entrance Examination (CEE).
- Only one type of Bonus Marks (Max of the permissible) will be added to the total.
- Bonus marks will be accorded on qualifying in the written examination.
- Only one ward (daughter/son) of Service/Ex-Servicemen/War Widow/Widow of Ex-servicemen can avail bonus marks in written examination.
- Original Certificates to be carried by all above categories at rally site.
- Sports Certificate are valid for two years from the issue date as on first day of the recruitment rally for which the candidate is being screened.

23. **Documents Required.** Candidates must bring the following documents **in original** on the day of rally as per programme. The documents should be arranged properly in a sequence and contained in a file cover along with two sets of Photostat copy of each duly attested by a Gazetted Officer with his name and seal in English. Candidates are advised to check their certificate and Marks Sheet for mismatch of Name, Date of Birth, Parents Name, School and other particulars in various certificates. All documents/ rubber stamp/seals should be in ENGLISH. **The following documents in original must be brought by the candidates :-**

- Admit Card.** Printed with Laser Printer on good quality paper (Do not shrink the size).
- Photographs.** Twenty (20) copies of unattested Passport size colour photographs developed on good quality photographic paper in light background not more than three months old. Computerised/Photocopied/Photoshopped photographs will **NOT be accepted**. **Photographs must be with proper hair cut & clean shave (except Sikh Candidates).**

**DO NOT WASTE YOUR MONEY ON TOUTS. RECRUITING PROCESS HAS BEEN COMPUTERISED. TOUTS CAN NOT DO ANYTHING. HAVE FAITH ON YOUR HARD WORK. PLEASE DO NOT CONSUME ANY PHYSICAL PERFORMANCE ENHANCING DRUGS.**

(c) **Education Certificate.**

(i) Education Certificate with marks sheet in original of all educational qualification achieved by candidate i.e Class 8<sup>th</sup> / Matric / Intermediate / Graduation etc from recognized School / College / Board / University.

(ii) Provisional / Online Education Certificate should be certified ink signed by the head of the Educational Institution of concerned Board / University.

(iii) Candidates with Matric Certificate from Open School should bring School Leaving Certificate Countersigned by BEO /DEO.

(iv) Candidates applying for Agniveer Tradesman (All Arms) 8<sup>th</sup> Pass should bring 8<sup>th</sup> class marks sheet countersigned by the BEO/DEO.

(v) List of Education Board recognized by State Governments / UT administrations attached as **Appendix 'C'** will only be accepted.

(d) **Affidavit.** Duly signed by candidate on Rs 10/- Non Judicial Stamp Paper as per specimen duly attested by Notary will be submitted by the candidate at the rally site without fail. **Format of Affidavit attached as per Appendix 'D'. Submission of Affidavit is mandatory to gain entry into the rally. Candidates WILL NOT BE PERMITTED to enter the rally without affidavit.**

(e) **Domicile (Nativity) Certificate.** Domicile Certificate affixed with photographs issued by Tehsildar/District Magistrate. The details of same to be entered in Para 3 & 4 of affidavit mentioned above.

(f) **Caste Certificate.** Caste Certificate affixed with photographs of the candidate issued by the Tehsildar/District Magistrate.

(g) **Religion Certificate** . Religion Certificate issue by the Tehsildar/SDM (if religion as "SIKH/HINDU/MUSLIM/CHRISTIAN" is **NOT** mentioned in Caste Certificate).

(h) **Character Certificate.** Character Certificate with photographs issued by the Village Sarpanch/Municipal Corporation/School/College **within last six months.**

(j) **Unmarried Certificate.** Unmarried certificate for candidates with photographs issued by village Sarpanch / Municipal Corporation within last six months. **(Format of Unmarried Certificate is attached as per Appendix 'E' with the Notification).**

(k) **Relationship Certificate.** Son of Servicemen (SOS)/ Son of Ex-Servicemen (SOEX)/ Son of Widow (SOW)/ Son of War Widow (SOWW) Candidates are required to produce the following documents :-

(i) Relation Certificate issued from respective Records Office only duly signed by the Records Officer with Personal Number, Rank, Name and particular of the Records Officer issuing the Relationship Certificate with Office Seal/Stamp. Relationship certificate should bear water marks of the concern Records.

(ii) A declaration to the affect as mentioned in the **Affidavit on Ten Rupees Non-Judicial Stamp paper** prepared by the Ex-servicemen and serving soldier duly signed by 1<sup>st</sup> Class/Executive/Judicial Magistrate is required to be submitted by the candidate at rally site. **Format of Affidavit is attached as per Appendix 'F'.**

(iii) Original Discharge Book of Ex-servicemen also to be produced, Name and Date of Birth of the candidate must have been recorded in it.

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(l) **NCC Certificate.**

(i) NCC A/B/C Certificate and Republic Day Parade Certificate should have photographs of the candidate duly attested by issuing authority. **Provisional NCC A/B/C pass Certificate will only be accepted if it is authenticated by concerned NCC Group Commanders.** No bonus marks are to be allotted unless the certificate (Relationship/ Sports/ NCC) have been verified. All candidates will submit an undertaking to the effect. Provisional certificates are accepted only during the notified rally duration neither earlier nor late.

(m) **Sports Certificate.** To be produced for availing relaxation in physical standard and award of bonus marks.

(i) **List of Sports.** List of Sports for enrolment is attached as **Appendix 'G'**. Sports certificate for these sports will only be considered.

(ii) Sports certificate of the candidates who have participated at the level and achieved positions as mentioned in Para 22 (f) (ii) which have been issued by recognized National/ State Sports Federation/ Inter University Sports Board/ School Games Federation of India, (As applicable) will only be valid.

(iii) Sports Certificate should be with registration number and from authorized Sports Federation. The Sports certificate are valid for **two years** from the issue date as on first day of the recruitment rally, for which the candidate is screened.

(iv) Postal address of issuing authority must be mentioned on the reverse side of the certificate.

(n) **Certificate of Bonus Marks.** All original certificates / photocopies duly attested pertaining to Bonus marks will be accepted only during the Rally. No certificates to include NCC Certificates, Sports Certificate, Relationship Certificate or any other certificates to claim Bonus Marks / Relaxation would be accepted after termination of the Rally.

(o) **Single Bank A/C, PAN Card & AADHAR Card.** Single Bank A/C, PAN Card & Aadhar Card are mandatory documents for final enrolment for purpose of Pay & allowances and other social benefits scheme.

(p) **Police Character Certificate.**

(q) Sarpanch/Nagar Sewak (Residence Proof).

(r) **AADHAR Card.** AADHAR Card is required as Identity proof.

(s) **Vaccination Certificate.** All candidates appearing for rally should be fully vaccinated for Covid-19. The certificate to be produced to authority upon asking.

24. **Special Instructions.**

(a) **Any candidate who had not received admit card 05 days prior to the Rally, may approach Army Recruiting Office, Secunderabad for further clarification.**

(b) **Candidate can apply in only one category. If anyone is found registered for multiple trade/category, he will be disqualified and will not be considered for any trade/category. Choose wisely before applying. For online registration & online application, assistance will also be provided to candidates at Army Recruiting Office, Secunderabad on working days from 1000 Hours to 1400 hours.**

(c) **01 October 2022** will be taken as effective date of determining age eligible for candidate. Candidates to produce matriculation certificate at the time of preliminary document check.

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(d) Candidates are required to report at the Rally Site by **0030** Hours on their respective scheduled dates. Candidates reporting after **0530** Hours without appropriate justification will not be permitted to participate in the Rally. **Candidate should be clean shaven (Except Sikh Candidate).**

(e) Personnel e-mail ID and Mobile Number is **MUST**. All important messages will be sent to this e-mail ID/Mobile Number like short listed/call letter/joining instruction/result etc. Sharing of e-mail ID and Mobile Number is not permitted. Remember the User Name and Password for future use. (**ARO Secunderabad** will not be responsible for not getting required information if e-mail / Mobile Number of candidates given is wrong/ changed).

(f) Candidate must carry their AADHAR Card which will be authenticated biometrically at the Rally Site. Ensure AADHAR details are matching with the details mentioned in the documents and the Online Application.

(g) Candidate's Name, Father's Name, Mother's Name and DOB must be entered exactly as per Matriculation/10th Class Board Certificate.

(h) Candidate must enter contact details and permanent home address exactly as per Domicile/Nativity/Permanent Residential Certificate issued by Sub Divisional Magistrate/District Magistrate.

(j) Those not in possession of required documents will not be permitted to participate in the Rally.

(k) **Touts.** In the past, a number of candidates have been found victims of touts, fake documents/impersonation and in the bargain have lost their candidature. Modus operandi/means used by the touts are as under: -

(i) **Issue of fake PFT Slips/impersonation during various stages of rally. Conduct fake recruitment rallies.**

(ii) **Snatching/taking away original certificates from candidates who have been declared fit at initial stage and thereafter harassing them.**

(iii) **Taking away "ADMIT CARD" from the candidates under plea that they will follow up their results.**

(iv) **Giving candidates false assurance of "RECRUITMENT" as they claim to have links at appropriate level, thereby winning confidence of candidates.**

(v) **Once a candidate gets through on his own efforts touts demand money in return of the original certificates.**

(l) **For 8<sup>th</sup> Class Pass Candidates.** 8<sup>th</sup> class pass mark sheet and transfer certificate issued by school (both certificate) should be countersigned by District Inspector of School/District Education Officer.

(m) Candidates are requested to report at rally site with proper shave and hair cut so as to ensure proper identification & Medical Review.

(n) Recruitment is purely based on merit list depending on available vacancies. Candidates do not have any right to claim recruitment in Army just for passing in recruitment process.

(o) Candidates not in possession of requisite certificates are liable for rejection.

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--

**Important Instructions**

25. **Candidates will be permitted entry into the rally site only on production of Admit Card in duplicate generated online through the official website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in), Anyone found with fake admit card will be handed over to Civil Police.**
26. Candidates are advised to check their age & education criteria before participating in the rally. Candidates found under age/overage and not meeting education criteria will be disqualified.
27. **Candidates to come for the rally only on the date as per Admit Card.** Candidates should bring pen and Handkerchief.
28. Character certificate without photo attested by certificate issuing authority will be rejected.
29. Certificates with overwriting a tampering of seals or erasing/alteration of any type will not be accepted.
30. All documents submitted by the candidates are verified by government agencies before enrolment into Army. Strong legal action will be taken against individuals submitting fake documents. Even after recruitment, the service will be terminated if candidates are found to have produced fake documents or gave wrong information at the time of recruitment, despite the number of years of service individual may have rendered.
31. Recruitment into the army is a free service. Candidates are advised not to pay bribe to anyone for recruitment as it is based purely on merit. Selection process during recruitment at all stages is computerised and transparent. Therefore, candidates are advised to be beware of touts as they cannot help them at any stage.
32. Giving/taking bribe, production of bogus/fake certificates and indulging in unfair means is a criminal offence and liable for punishment under law.
33. No compensation for Death/Injury/loss etc during the rally and no travelling allowance/dearness allowance for journey is admissible. Candidates will participate in the rally at their own risk and the participation is totally and entirely voluntary. The signing of Indemnity Bond is a mandatory requirement.
34. **Use of Performance Enhancing Drugs.** Use of any kind of performance enhancing drugs is strictly banned. Any candidate found to have used the same will be debarred from further screening.
35. Selection is provisional till Enrolment Form/Contract/Rahdari Certificate is issued and candidates are dispatched for training.
36. CEE for the selected candidates will be held in tentatively on **15 Jan 2023**.
37. Negative marking will be applicable in CEE.
38. At the rally site, all candidate should report duly shaved (beard, chest hair, axillary hair, pubic hair and with crew hair cut (except Sikh Candidates), for identification at various stages of rally process failing which candidate can be barred from participation in recruitment rally.
39. Candidates may have to present themselves at rally site for two to three times. Candidates should make arrangements for stay under their own arrangements.
40. Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor prior to the rally.
41. No use of contact lenses.

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42. **COVID-19 Advisory.**

- (a) Candidates will be thermally screened at the rally site. Candidates having temperature / showing symptoms will be directed to report again on a designated day earmarked by Recruiting Staff, for all such cases. If the candidate is again having symptoms, he will not be allowed to participate in the Rally.
- (b) All candidates will carry masks & hand sanitizers.
- (c) Wear mask at all the time and before putting on mask, clean with soap and water. Replace mask with a new one as soon as it is damp and do not re-use single use mask.
- (d) Regularly and thoroughly clean your hands with soap, water or sanitizer during verification of documents and prior to appearing for the test. The same will be available at site.

43. **General Advisory.**

- (a) Candidates to be self contained for food and water on the day of documentation, the day of screening and the days of medical examination. Candidates should make arrangement for stay under their own arrangements for three to four days. No candidate will be allowed to go out of the rally ground during the documentation/screening/medical tests.
- (b) Mobiles, tabs and calculators are not permitted at the rally site and during CEE. Candidates must take care of their documents/belongings against theft during the rally.

44. **Cautions for all Candidates.**

- (a) **Biometric identification and hand writing analysis will be done at each stage. Imposters will be caught and handed over to Police.**
- (b) Use of any unfair means will make the candidate liable to disqualification at any stage of recruitment whenever found. He will be handed over to Police thereafter.
- (c) Military service is a volunteer service.

45. **Result of written examination will be declared on the official website [joinindianarmy.nic.in](http://joinindianarmy.nic.in).** No separate letter will be sent to the candidate. It is responsibility of candidate to check his result and report to **Army Recruiting Office, Secunderabad** for documentation.

46. In case of further query see website at **[www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in)** or contact **Army Recruiting Office, Secunderabad** at **Tele No 040-27740059 & 27740205.**

**Disclaimer.** The terms and conditions, given in the Notification and on the website are subject to change and should, therefore, be treated as guidelines only. In case of any ambiguity, the existing policies, rules and regulations of Indian Army/Government of India will be final. Details are also available on website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in).

**“Rally can be cancelled/ postponed at any time without giving any reason”**

Place : **Secunderabad**

Dated : **04 Aug 2022**

**Beware of Touts: Recruitment process is fully automated. No one can help you in Physical, Medical or Written Examination. Only your hard work will ensure your selection.**

**DO NOT WASTE YOUR MONEY ON TOUTS. RECRUITING PROCESS HAS BEEN COMPUTERISED. TOUTS CAN NOT DO ANYTHING. HAVE FAITH ON YOUR HARD WORK. PLEASE DO NOT CONSUME ANY PHYSICAL PERFORMANCE ENHANCING DRUGS.**

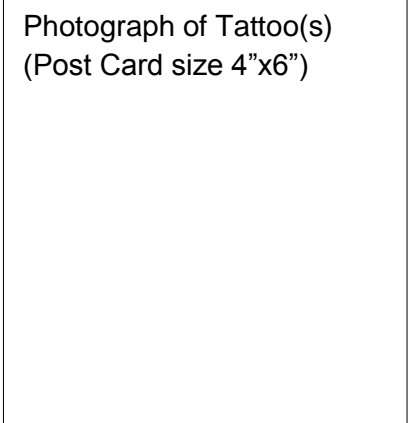
**RANDOM CHECK FOR USE OF PERFORMANCE ENHANCING DRUGS WILL BE CARRIED OUT ON CANDIDATES DURING THE RECRUITMENT RALLY. USE OF ANY SUCH DRUG IS STRICTLY PROHIBITED. IN CASE DETECTED, CANDIDATE WILL BE DEBARRED FROM RECRUITMENT PROCESS. ALL CANDIDATES ARE ADVISED TO REFRAIN FROM USE OF PHYSICAL PERFORMANCE ENHANCING DRUGS.**

**BODY TATTOO CERTIFICATE**

**(NON JUDICIAL STAMP PAPER)**

I, \_\_\_\_\_(Name of the candidate)  
son of \_\_\_\_\_ (Father's Name) hereby give  
an undertaking that I have a body tattoo / tattoos as per  
details given and shown in the above photographs. I  
further declare that I will not have any other body tattoo  
in future.

Photograph of Tattoo(s)  
(Post Card size 4"x6")



Place :

(Signature of the Candidate)

Date :

**COUNTERSIGNED**

Place :

Date :

**Appendix 'B'**

(Refer Para 18 (b) (i) (ab) of Rally Notification)

**CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY TATTOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES**

**(NON JUDICIAL STAMP PAPER)**

1. This is to certify that \_\_\_\_\_(Name of Candidate), whose date of birth is \_\_\_\_\_ is the Son/Daughter of \_\_\_\_\_(Name of Father/Mother/Guardian as applicable) and belongs to \_\_\_\_\_(Name of the Tribe) Community of \_\_\_\_\_(Name of the District) in the state of \_\_\_\_\_(Name of the State).

2. It is certified that the permanent body tattoo(s) inked at the following parts of the body of \_\_\_\_\_(Name of the candidate) is as per existing customs and traditions of \_\_\_\_\_ Tribe and is in practice as on date:-

- (a)
- (b)
- (c)
- (d)

**(Total No of Tattoos \_\_\_\_\_ (in figures) & \_\_\_\_\_ (words)**

3. Post card size photograph of each of the tattoo as given in Paragraph 2 above is correct and placed as under for any future reference/record hereafter:-

<b>Photograph of Tattoo</b>	<b>Details of Tattoo</b>
(Post card size to be pasted here duly signed by the candidate and official issuing this certificate with their respective names. Please do not use staple pins/clips).	Size of Tattoo (In cms) - Language (if Applicable) - Significance of Tattoo (if Applicable) -

**Note :** Each tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place :

Affix Round Stamp

Date :

(Signature with Name Designation and stamp of DC/DM/SDM of the District/Tehsil) OR  
(Signature with Name, Designation if any and Address of Chairman/Secretary of Senior member of the Tribe to which the candidate belongs to with their stamp)

**LIST OF SCHOOL EDN BOARDS**

<b><u>Ser No</u></b>	<b><u>HQ Rtg Zones</u></b>	<b><u>State</u></b>	<b><u>Bds</u></b>
1	Ambala	Haryana (Except Distts of Gurgaon, Faridabad, Mewat and Palwal)	Bd of School Edn, Bhiwani, Haryana
		Himachal Pradesh	Himachal Pradesh Bd of School Edn, Dharamsala
2	Bangalore	Karnataka	Deptt of Pre University, Govt of Karnataka
			Karnataka State Sec Edn Exam Bd
			Karnataka Open School, JSS Maha Vidyapeeth, Mysore
		Kerala and UT of Mahe & Lakshadweep	Govt of Kerala, Bd of Higher Sec Exam
			Bd of Public Exam, Kerala
			Bd of Vocational Higher Secondary Exam, Kerala
	Kerala State Open School Thiruvananthapuram (Affiliated to Board of Higher Sec Exam, Kerala)		
3	Chennai	Tamilnadu	State Bd of School Exam (Sec) & Bd of Higher Sec Exam, Tamilnadu
		Andhra Pradesh	Bd of Sec Edn, Andhra Pradesh
			Bd of Intermediate Edn Andhra Pradesh
			Andhra Pradesh Open School Society, Govt Of Andhra Pradesh
		Telangana	Telangana State Bd of Intermediate Edn, Nampally, Hyderabad
			Bd of Sec Edn, Telangana State Chapel Rd, Nampally, Hyderabad
			Telangana Open School Society
		Puducherry	State Bd of School Exam (Sec) & Bd of Higher Sec Exam, Tamilnadu
		Andaman & Nicobar Group of Islands	Affiliated to CBSE Board
		4	Danapur
Bihar Bd of Open Schooling & Exam, Patna			
Bihar State Madrasa Edn Bd, Patna			
Bihar Sanskrit Shiksha Bd, Bihar			
Jharkhand	Jharkhand Academic Council, Ranchi		
5	Jabalpur	Madhya Pradesh	Bd of Sec Edn, Madhya Pradesh, Bhopal
			M.P State Open School Edn Bd, Bhopal
			Maharishi Patanjali Sanskrit Sansthan, Bhopal
		Chhattisgarh	Chhattisgarh Bd of Sec Edn, Raipur
			Chhattisgarh State Open School, Raipur
			Chhattisgarh Sanskrit Vidyamandlam Bd, Raipur
	Chhattisgarh Madrasa Bd, Raipur		

<b>Ser No</b>	<b>HQ Rtg Zones</b>	<b>State</b>	<b>Bds</b>
6	Jaipur	Rajasthan	Bd of Sec Edn, Ajmer
			Banasthali Vidyapith, Banasthali
			Rajasthan State Open School, Jaipur
7	Jalandhar	Punjab	Punjab School Edn Bd, Mohali
		Jammu & Kashmir	J & K State Bd of School Edn, Jammu/Srinagar
8	Kolkata	West Bengal & Sikkim	West Bengal Bd of Sec Edn, Kolkata
			West Bengal Bd of Madarsa Edn, Kolkata
			West Bengal Counsel of Rabindra Open Schooling, Kolkata
			West Bengal Counsel of Higher Sec Edn
			West Bengal Bd of Primary Edn, Saltlake City, Kolkata
		Odisha	Bd of Sec Edn, Odisha, Cuttack
			Council of Higher Sec Edn, Odisha, Bhubaneswar
9	Lucknow	UP	UP Bd of High School & Intermediate Edn, UP (Allahabad)
			UP Bd of Sec Sanskrit Edn Council, Lucknow
			Dayalbagh Edn Institute (Deemed University), Agra
			UP Madarsa Edn Council, Lucknow
		Uttarakhand	Bd of School Edn, Uttarakhand, Ramnagar, Nainital
10	Pune	Maharashtra	Maharashtra State Sec & High Sec Edn Bd, Nagpur
			Maharashtra State Sec & High Sec Edn Bd, Amravati
			Maharashtra State Bd of Sec and Higher Sec Edn, Pune
		Gujarat	Gujarat Sec and Higher Sec Edn Bd, Gandhinagar
		Goa	Goa Bd of Sec and Higher Sec Edn, Alto-Berdez, Goa
		UTs of Daman, Diu, Dadar & Nagar Haveli	-
11	Shillong	Assam	Bd of Sec Schools Assam (SEBA)
			Assam Higher Sec Edn Council (AHSEC)
			Assam Sanskrit Bd, Guwahati
			State Madrassa Edn Bd, Assam
		Meghalaya	Meghalaya Bd of School Edn, Meghalaya
		Arunachal Pradesh	Follows CBSE Board
		Nagaland	Nagaland Bd of School Edn, Kohima
		Manipur	Bd of Sec Edn, Manipur
			Council of Higher Sec Edn, Manipur
Tripura	Tripura Bd of Sec Edn, Tripura		
Mizoram	Mizoram Bd of School Edn		
12	GRD, Kunraghat	Nepal	High Sec Edn Bd, Nepal
		Darjeeling	-
13	IRO, DelhiCantt	Delhi	Council for the Indian School Cert Exams (ICSE), New Delhi
			Central Bd of Sec Edn (CBSE), Delhi
			National Institute of Open Schooling, Noida

**NON JUDICIAL STAMP PAPER (Rs 10)**

**(FORMAT FOR AFFIDAVIT)**

**ENROLMENT OF AGNIVEERS UNDER AGNIPATH SCHEME**

1. I, Name \_\_\_\_\_ Son of \_\_\_\_\_ while applying for enrolment as Agniveer in Army solemnly affirm and state the following in my respect :-

Passport size  
photo  
3.5 x 4.5 cm

(a) I belong to the following Caste/Religion:-  
Caste \_\_\_\_\_ Sub Caste \_\_\_\_\_ Religion \_\_\_\_\_

(b) My Residential Addresses are as under :

(i) **Permanent Home Address.**

Father's Name \_\_\_\_\_ House No \_\_\_\_\_

Vill/Mohalla \_\_\_\_\_ Tehsil \_\_\_\_\_

Dist \_\_\_\_\_ State \_\_\_\_\_

(ii) **Postal Address.**

Father's Name \_\_\_\_\_ House No \_\_\_\_\_

Vill/Mohalla \_\_\_\_\_ Tehsil \_\_\_\_\_

Dist \_\_\_\_\_ State \_\_\_\_\_

(iii) I fully understand that if enrolled, a detailed verification of my character and antecedents will be carried out by police and civil administration from my permanent address submitted above and also places where I have resided in the last five years.

(iv) My places of residence in the last five years are as stated under:-

<b><u>S No</u></b>	<b><u>From</u></b>	<b><u>To</u></b>	<b><u>Residential address in full i.e., House Number, Lane/Street/Road, Village/Town/Mohalla, Thana, Post Office, Tehsil and District</u></b>
(a)			
(b)			
(c)			

(c) I am unmarried.

(d) I hereby certify that I am not involved in any civil/criminal case

**OR**

I was involved in following cases but was acquitted:-

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

OR

Following court cases/ FIR are pending against me:-

- (i) \_\_\_\_\_  
(i) \_\_\_\_\_

(e) **I have not participated in any violent protest/ arson/ destruction of Government property.**

(f) **Consent Certificate**. I am below 18 Years and my parents give their consent, for attending the Army Recruitment Rally. (if applicable)

Signature of Father \_\_\_\_\_

2. I am aware that there is only one recruitment rally conducted in a recruiting year (01 April to 31 March) for every district and therefore I am entitled to attend only once every recruiting year from my home town district based on my nativity/ domicile certificate. I fully understand that if I attend another recruitment rally in the same recruiting year, based on a different district Nativity/ Domicile certificate, my candidature will be cancelled and if enrolled, I will be dismissed from service.

3. I am attending this recruitment rally based on the Nativity/ Domicile certificate issued by \_\_\_\_\_ (mention the state government), details of which are as stated below:-

<b>S/No</b>	<b>Cert No</b>	<b>Date of Issue</b>	<b>Validity</b>	<b>Issuing Authority</b>
(a)				

4. Details of Nativity/ Domicile certificate held by me in past (if any) are as stated below:-

<b>S/No</b>	<b>District</b>	<b>Issued by</b>	<b>Issuing date</b>	<b>Present status (Valid/Expired)</b>
(a)				
(b)				
(c)				

5. I hereby certify that till date I have attended the following Army Recruitment Rallies:-

<b>S/No</b>	<b>Recruitment Rally Venue</b>	<b>Army Recruitment Office</b>	<b>Month and Year</b>	<b>Category Applied For</b>	<b>Nativity/ Domicile Certificate Address used</b>
(a)					
(b)					
(c)					

6. I give an undertaking that all documents submitted by me are correct. All documents issued by govt organisation/offices have been signed by authorized designated and government officials. If any document at any stage is found fake or wrong information is furnished by me, I am aware that I will be dismissed from service and FIR will be lodged against me.

**Signature of Notary**

**Signature of Candidate**

**UNMARRIED CERTIFICATE**

**FORMAT : REFER PARAGRAPH 23 (j) OF NOTIFICATION**

1. This is to state that Mr \_\_\_\_\_ S/o \_\_\_\_\_ is a permanent resident at address mentioned below:-

House No - \_\_\_\_\_  
Colony - \_\_\_\_\_  
Village - \_\_\_\_\_  
Post Office - \_\_\_\_\_  
Tehsil - \_\_\_\_\_  
District - \_\_\_\_\_  
State - \_\_\_\_\_  
PIN - \_\_\_\_\_

2. This is also to state that I know Mr \_\_\_\_\_ S/o \_\_\_\_\_ very well and he is still unmarried.

Date : 2022

(Signature of Gram Pradhan / Village Sarpanch / Ward Member / SDM / Tehsildar with official stamp).



**RELATIONSHIP CERTIFICATE**

**FORMAT FOR AFFIDAVIT : REFER PARAGRAPH 23 (k) (ii) OF NOTIFICATION**

JOINT PHOTOGRAPHS OF  
CANDIDATES WITH FATHER/  
MOTHER/BROTHER SELF ATTESTED  
BY FATHER /MOTHER/ BROTHER (AS  
THE CASE MAY BE)

1. I, No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ of (Unit) \_\_\_\_\_ hereby declare that (Candidate's Name) whose photographs is affixed above is my son / real brother.

2. Particulars of the candidates are as under :-

- (a) Name of the candidate : \_\_\_\_\_  
(b) Relationship with applicant : \_\_\_\_\_  
(c) Father's Name : \_\_\_\_\_  
(d) Mother's Name : \_\_\_\_\_  
(e) Address : \_\_\_\_\_

Father Name \_\_\_\_\_ House No \_\_\_\_\_ Colony \_\_\_\_\_  
Vill / Mohalla \_\_\_\_\_ Post \_\_\_\_\_ Police Station \_\_\_\_\_  
\_\_\_\_\_, Tehsil \_\_\_\_\_, Dist \_\_\_\_\_  
State \_\_\_\_\_ PIN \_\_\_\_\_

- (f) Date of Birth \_\_\_\_\_ as per birth certificate No \_\_\_\_\_ issued by \_\_\_\_\_ (Issuing Authority) and as recorded in the \_\_\_\_\_ Matriculation Certificate No \_\_\_\_\_ issued by \_\_\_\_\_ Education Board.

3. Details of the other ward (Sons) are as under:-

S No	Name	Occupation		Remarks
		Student (Class)	Employed	
			Civilian	

4. It is certified that my son, \_\_\_\_\_ should be granted the laid down bonus marks as this facility has not been utilised by me for any other son before, in any Recruitment Rally held anywhere in the country.

5. I undertake that I am liable to be punished under Army Act if the declaration made by me at paragraph 1 to 4 above is found to be incorrect / false at any stage.

6. I am fully aware that the enrolment is under Agnipath Scheme & all terms & conditions will be abided by all candidates.

Date : 2022

**Signature of 1<sup>st</sup> Class Judicial  
Magistrate or Notary**

\_\_\_\_\_  
(Signature of Serving Soldier/Ex-servicemen)  
(Army No, Rank, Name and Unit)

**LIST OF GAMES AND SPORTS FOR ENROLMENT**

<b><u>Ser No</u></b>	<b><u>Description</u></b>
1.	Athletics including Track and field events
2.	Archery
3.	Badminton
4.	Basketball
5.	Boxing
6.	Cricket
7.	Cycling
8.	Equestrian
9.	Football
10.	Fencing
11.	Gymnastics
12.	Body Building (Best Physique)
13.	Golf
14.	Hockey
15.	Handball
16.	Judo
17.	Kabaddi
18.	Kayaking & Canoeing
19.	Karate
20.	Lawn Tennis
21.	Rowing
22.	Rugby
23.	Swimming, Diving & Water polo
24.	Squash
25.	Shooting
26.	Sailing
27.	Taekwondo
28.	Triathlon
29.	Volleyball
30.	Weight Lifting
31.	Wrestling
32.	Winter Games (Ice Hockey, Biathlon, Skiing, Ice Skating, etc)
33.	Wushu